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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

706816

(6)

SEBASTIAN VOLUNTEER FIRE DEPARTMENT AND RESCUE S QUAD, INC.

| QUAD, INC. | | | | | | | | |
|---------------------------------------|---|------------------------------|-----------------------|-------------|-----------------|--|--|--|
| Principal Place of Business | | Mailing Address | | | | L INDLIN LANGI ANDIAN BILDE ENEMU SANTH DILL NED | ISE DEDET MINIT MINITE NINTE NINTE NORTH | |
| 1640 US ! | | 1640 US 1 | 1640 US 1 | | | 3. Date Incorporated or Qualified | | |
| PO BOX 539 PO BOX 539 | | | | | | 02/11/1964 | | |
| SEBASTIAN FL 32958 SEBASTIAN FL 32958 | | | | | - | 4. FEI Number | Applied For | |
|] | | | | | Ì | NOT APPLICABLE | Not Applicable | |
| , | lace of Business | 2a. Mailing Address | | | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 21 | | 26 | | | | A definicate of dialog desired | Fee Required | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 22 City & State | | City & State | City & State | | | Trust Fund Contribution | Added to Fees | |
| 23 | e | 28 | | | 1 | Is this nonprofit corporation a homeow Yes | \— | |
| Zip Country | | | Zip Country | | | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 | | | -, | ĺ | Personal Property Tax due June 30. Yes No | | |
| 2-7 | 9. Name and Address of Curre | | 100, | | 10 | 0. Name and Address of New Register | <u> </u> | |
| | | | 8 | 1 Name | | | | |
| MCCOLLUM, NATHAN B. | | | | 2 Street | Address (| (P.O. Box Number is Not Acceptable) | | |
| 1448 LACONIA STREET | | | | - Ollege, | nuuless (| (1.0, DOX Number is Not Acceptable) | | |
| 1 | IAN FL 32958 | | 8 | 3 | | | | |
| | | | 8 | 4 City | | | 85 Zip Code | |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 617.1508. Florida Sta | tutes, the abo | ve-named | corporati | | | |
| office or r | egistered agent, or both, in the State | a of Florida, Such change wa | s authorized | by the corp | poration's | ion submits this statement for the purpose board of directors. I hereby accept the | appointment as registered | |
| | m ramiliar was projective son | NAThan | MC (| 9 //u 1 | u- | /~: | <u> 29-98</u> | |
| SIGNATURE | Signature, lyped or printed name of registered ag | / | OTE: Registered A | 7 ' | _ | en reinstating) DA | <u></u> | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | D | DELETE | 1.1 TITU | | 10-5 | 1 100 001 | Change | |
| NAME | SCHUM, GEORGE | | 1.2 NAM | E . | SWIT | ngle Mary 3 SW Stephenson AV astian, FC 329 | ip | |
| STREET ADDRESS | 750 LAYPORT DRIVE | | 1.3 STRE | ET ADDRESS | 659 | 3W 3HOTHERSON 1.0 | | |
| CITY-ST-ZIP | SEBASTIAN FL | | 1.4 CITY | | 506 | astian, + - 329 | 50 | |
| TITLE | D | DELETE | 2.1 TITLE | : { | ļ | , | Change Addition | |
| NAME | JOHNSON, FLOYD | | 2.2 NAM | £ | | | | |
| STREET ADDRESS | 590 FUTCH WAY | | 2.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | SEBASTIAN FL | - Adensi | | '-ST-ZIP | | | - No. | |
| TITLE | V | ≥ DELETE | 3.1 TITLE | | | on le TAMES | Change Addition | |
| NAME | DOUGHERTY, JACK | | 3.2 NAM | € ∤ | 5011 | (1) Stephenson | 1ve | |
| STREET ADDRESS | 1553 GLENTRY LANE | | | ET ADDRESS | 056 | ngle James SW Stephenson R astlan FL 3295 | - </td | |
| CITY-ST-ZIP | SEBASTIAN FL | DELETE | | -ST-ZIP | 200 | 25+104 76 3675 | Change | |
| TITLE | P Excle office | L_I DELETE | 4.1 TITLE | | $ \mathcal{D} $ | | Change | |
| NAME | EAGLE, STEVE | | 4. 2 NAM | - | | | | |
| STREET ADDRESS | 131 MELTON AVENUE | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | SEBASTIAN FL D | DELETE | 4.4 CITY 5.1 TITLE | | P | | Change | |
| NAME | - | | 5.1 tille 5.2 NAM | I I | / | | > Tournage C vaquati | |
| STREET ADDRESS | JONES, ROGER 381 MIDVILLE TERRACE | | F ' ' | ET ADDRESS | | | | |
| | SEBASTIAN FL | | | | | | | |
| CITY-ST-ZIP TITLE | T T | DELETE | 5.4 CITY 6.1 TITLE | | | | Change Addition | |
| NAME | MCCOLLUM, NATHAN | Call Assets | 6.2 NAM | ľ | | | | |
| STREET ACCURESS | 1448 LACONIA STREET | | L | ET ADDRESS | | | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1-29-98 56/589-8830

FILED

Feb 06 1998 8:00am

Secretary of State