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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 706553 (5)

NORTH CENTRAL FLORIDA SAFETY COUNCIL, INCORPORAT ED

Principal Place of Business

Mailing Address

3710 N.W. 51ST ST., SUITE A GAINESVILLE FL 32606

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| 100111 (803) 00113 01101 | | | | |
| | BEIRI BIIGH IIII | #3#4> #1# 11 #11 | III BIBIC I | . |

| | | | | | | 3. Date Incorporated or Qualified 12/16/1963 | ate of Last Report 03/08/1995 | | | | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|---------------|--------------|------------------------|--|
| 2. Principal Pla | Place of Business 2a. Mailing Address | | | | 4. FEI Number | Applied For | | | | | |
| 21 | 26 | | | | | 59-1089435 Not A | | | | | |
| Suite, Apt. (| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | + | Additional Required | |
| | City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.0 | May Be | |
| 23 | 28 | | | | | | Trust Fund Contribution | | Added | to Fees | |
| Zip | Country | Zip Country | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | | | |
| 24 25 29 30 | | | | , | | Florida Statutes Yes No | | | | | |
| | 9. Name and Address of Currer | nt Registered Agent | | 81 | | | 10. Name and Address of New R | egisterea | Agent | | |
| | ľ | | | | Name | | | | | | |
| | ey, Susan S | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 3710 N\ | 3710 NW 51ST STREET | | | | | | | | | | |
| SUITE A | | | 83 | | | | | | | | |
| GAINES | VILLE FL 32606 | | | 84 | City | | | FL | 85 Zıp | Code | |
| or register familiar wi | to the provisions of Sections 617.0502 ed agent, or both, in the State of Flori th, and accept the obligations of, Sect Signature, typed or printed name of registered agen | da. Such change was aufnoriz- tion 617.0503, Florida Statutes and title l'applicable (NC | ed by the o | corpo | oration s i | boaro | or directors. Thereby accept the app | DATE | | agent. Fam | |
| 12. | | D DIRECTORS | 13. | | | | ADDITIONS/CHANGES TO OFF | ICERS AN | | Addition | |
| TITLE | PD | □IS ELETE | 1 1 TI | | | P/ | | | Change | ☐ ¥000000 | |
| NAME | KIESZEK, LARRY | | 12 N | | [| | ULUCK, STEVE | | | | |
| STREET ADDRESS | 222 NE 1ST STREET | | | | ADDRESS | | X 100307 | | | | |
| CITY-ST-ZIP | GAINESVILLE FL | | | ITY-S | T-ZIP | GA | <u>INESVILLE, FL 32</u> | 2610_ | Change | Addition | |
| TITLE | VPD | DELETE | 2111 | | | | | | ☐ Change | C) Addition | |
| NAMÉ | ELMORE, BOB | • | 2.2 N | | | | | | | | |
| STREET ADDRESS | 620 E. UNIVERSITY AVENUE | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | GAINESVILLE FL D | □ DELETE | 3.17 | _ | ST - ZIP | | | | Change | Addition | |
| TITLE | CROWLEY, SUSAN S | | 3.1 N | | | | | | | | |
| NAME | 3710 NW 51ST STREET, SU | ITC A | | | ADDRESS | | | | | | |
| STREET ADDRESS | GAINESVILLE FL | IIL A | 1 | | I - ZIP | | | | | | |
| CITY-ST-ZIP | VD VD | □ DELETE | 3.4. U | | 1 - 2/12 | | | | Change | ☐ Addition | |
| TITLE NAME | WEBB, MICHEAL D | | 4.21 | | 1 | | | | | - | |
| STREET ADDRESS | 1805 SE LAKE WEIR AVENU | IF | | | ADDRESS | | | | | | |
| | OCALA FL | - | | HTY-S | I | | | | | | |
| CITY-ST-ZIP TITLE | D | X)DELETE | 51 T | | | | /D | | Change | ■ Addition | |
| NAME | PAGE, CHARLES R | | 52 N | | | | ESZEK, LARRY | | | | |
| STREET ADDRESS | 4040 NW 16TH BLVD. | | | | ADDRESS | 22 | 2 NE 1ST STREET | | | | |
| CITY-ST-ZIP | GAINESVILLE FL | | | ITY-S | | GA | INESVILLE, FL 3 | 2601 | | | |
| TITLE | STD | DELETE | 6.1 T | | | | | | ☐ Change | ☐ Addition | |
| NAME | MARSHALL, ART | | 6.2 N | IAME | | | | | | | |
| STREET ADDRESS | 6020 NW 43RD STREET | | 6.3 S | TREET | ADDRESS | | | | | | |
| CITY_ST_7IP | GAINESVILLE FL | | 6.4 C | ITY - S | 1 - Z(P | | | | | | |
| 14. I do heret | by certify that the information supplied | with this filing is voluntarily furr | nished and | doe | s not qua | alify for | the exemption stated in Section 119 | .07(3)(k), FI | orida Statut | es. I further | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address.

SIGNATURE:

DIRECTOR

03/27/96

352/377-2566 EXT 311

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Pg2 044

NORTH CENTRAL FLORIDA SAFETY COUNCIL, INC. **EXECUTIVE BOARD** 1996

President

Steve Truluck

Director, Safety & Security **Shands Teaching Hospital**

Box 100307, G-Ville, FL 32610

Ph. # (904) 395-0109 FAX # 338-9864

Past President

Larry Kieszek, CPA

Certified Public Accountant Purvis, Gray & Company CPA's

222 NE Ist St. G-Ville, FL 32601

Ph (W) 378-2461 FAX # 378-2505

V President/Occupational Safety

Dr. Michael Webb

Medical Director

CARE-1 Occupational Health Ctr. 1805 SE Lake Weir Ave. Ocala, FL 34470 Ph # (904)629-5161 FAX# (904)732-0710

Vice President/Community Safety

Bob Elmore

Alachua County School Board 620 E. University Avenue Gainesville, FL 32601

Ph (W) 955-7592 (H) 472-2767

FAX # 955-6700

Secretary/Treasurer

Art Marshall

Program Director

Cox Cable

6020 NW 43rd St.-PO Box 147012 Gainesville, FL 32614-7012 (W) # 337-2046 (H)376-7967

FAX # 378-2790

At Large Representative

Charles R. Page

First Nat'l Bank of Alachua 4040 NW 16th Blvd. Gainesville, FL 32605

Ph (W) 336-1041 (H) 472-3505

pg 3044

FAX # 336-9548

At Large Representative Dr. Robert G. Ashley

Family Practice Physician 6800 NW 9th Blvd. Gainesville, FI 32605 Ph # 331-3300 FAX # 331-2637

At Large Representative Paul Holley Loss Control Consultant Summit Loss Control Services, Inc P.O. Box 1087 Lakeland, FL 33802 PH # (800)282-7648 FAX # (904) 665-3546

At Large Representative Bob Keeter

Attorney
McCarty, Helm & Keeter
5024 NW 27th Court
Gainesville, FL 32606
Ph # 378-4422
FAX # 378-7826

At Large Representative Betty Marion

Attorney
Pattillo & McKeever
P.O. Box 1450
Ocala, FL 34478
Ph # (904)732-2255
FAX # (904)351-0168

At Large Representative
Stephen M. Oelrich

Sheriff

Alachua County Sheriff's Office P.O. Box 1210 Gainesville, FL 32602-1210 Ph. #955-2507 FAX # 955-2513

At Large Representative Steve Pavlik

President, Crom Corporation 250 SW 36th Terrace Gainesville, FI 32607 Ph. # (W) 372-3436 FAX # 372-6209

pg 4 of4

At Large Representative Doug Prentiss

Utility Training Officer
Gainesville Regional Utilities
528 SE 5th Ave
Gainesville, FL 32602
Ph. # (W) 334-2755
FAX # 334-2632

At Large Representative Sarah Sowell Retired

P.O. Box 1, Waldo, FL 32694 Ph # (904) 468-1981 Talla. work # (904) 921-0808