6-1-98 B 1883 C FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham *

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 706552

(7)

| FILED | | | | | |
|--------|---------|----------|--|--|--|
| Jun 01 | 1998 | 8:00am | | | |
| Secre | etary c | of State | | | |

| | RY CLUB OF SOUTH JACK | (SONVILLE, FLORIDA, IN | IC. | | |
|-----------------------------|--|---|---|---|---|
| 3325 MENDRIC | nels are | DO DON 43540 | | | |
| STE A | MO RVC | PO BOX 47546 JACKSONVILLE FL 32247 | | 3. Date Incorporated or Qualified | |
| JACKSONVILLE | E FL 32207 | US | | 12/16/1963 | |
| US | | | | 4. FEI Number | Applied For |
| | | | | 59-0734082 | Not Applicable |
| 21 Non | | 2e. Mailing Address 26 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | Election Campaign Financing | \$5.00 May Be |
| 22 | | 27 | | Trust Fund Contribution | Added to Fees |
| City & Stat | e | City & State | | 7. Is this nonprofit corporation a home | |
| Zip | Country | | Country | Y | |
| | — ´ | ' L- | Country | 8. This corporation owes or has paid the | |
| 24 | 25 9. Name and Address of Curre | | 30] | Personal Property Tax due June 30. 10. Name and Address of New Regist | Yes No |
| | 9. Name and Address of Curre | rit negistered Agent | 81 Name | 10, Italine and Address of New Regist | ered Agerit |
| 0.000 | 011 1411/5 | | July Marino | Jeff Edwards | |
| | GH, MIKE | | 82 Street A | Address (P.O. Box Number is Not Acceptable) | |
| | ROOKWOOD RD | | 83 | 836 Prudential Dr. | |
| JACKS | DNVILLE FL 32207 | | 63 | | |
| f | | | 84 City | La area ar | 65 Zip Code |
| | | | | Jacksonville | FL 32207 |
| 11. Pursuant office or r | to the provisions of Sections 617.05 registered agent, or both, in the Stat | 02 and 617.1508, Florida Statutes e of Florida. Such change was au | s, the above-named uthorized by the corp | corporation submits this statement for the purp poration's board of directors. I hereby accept the | ose of changing its registered e appointment as registered |
| agent. I a | m familiar with, and accept the oblig | | ida Statyles. | 801 1 -1 | , lan |
| SIGNATURE | Jeff Edward | S. Secretary | Meria | Sternanday > 12 | 6128 |
| 10 | Signature, typind or printed name of registered as | | Registered Agent signature | ADDITIONS/CHANGES TO OFFICER | AND DIDECTORS IN 10 |
| 12. | PD OFFICENS AI | ND DIRECTORS (C) DELETE | 1.1 TITLE | | Change Addition |
| 1 | CALLENDER, JOHN | Deter. | | President - D | M cusulte - vanimon |
| NAME | P.O. BOX 47546 N/A | | 1.2 NAME | Joe Ripley | |
| STREET ADDRESS | JACKSONVILLE FL | | 1.3 STREET ADDRESS | PO BOX 47546(N/A) | • |
| CITY-ST-ZIP | VPD VPD | X DELETE | 1.4 CITY-ST-ZIP | Jax, FL 32247 | Observe |
| TITLE | 1 | DELETE | 2.1 TITLE | Vice President - D | Change Addition |
| NAME | HARMON, ALAN | | 2.2 NAME | maury Pilver, (1/1) | |
| STREET ADDRESS | P.O. BOX 47546 N/A | | 2.3 STREET ADDRESS | PO BOX 47546 (N/A) | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 2. 4 CITY - ST - ZIP | Jax., FL 32247 | |
| TITLE | 8D | DELETE | | Secretary - D | Change Addition |
| NAME | DARRAGH, MIKE | | 3.2 NAME | Jeff Edwards (11(4) | |
| STREET ADDRESS | P.O. BOX 47546 N/A | | 3.3 STREET ADDRESS | Po Box 47546 (NIA) | |
| CITY-ST-ZIP | JACKSONVILLE FL | Tall pariety | 3.4. CITY-ST-ZIP | Jax, FL 32247 | |
| TITLE | TD | Z DELETE | | Treasurer -D | Change Addition |
| NAME | MASSEY, BOB J | | 4. 2 NAME | Scott Keith , , | |
| STREET ADDRESS | P.O. BOX 47546 N/A | | 4.3 STREET ADDRESS | PO BOX 47546 (N/A) | |
| CITY-ST-ZIP | JACKSONVILLE FL | TO 25: 575 | 4.4 City-St-ZIP | Jax, FL 32247 | |
| TITLE | PED | DELETE | 5.1 TITLE | President Elect - D | Change |
| NAME | RIPLEY, JOE | | 5.2 NAME | Mike Darragh Po Box 47546 (NIA) | |
| STREET ADDRESS | P.O. BOX 47546 N/A | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 5.4 CITY-ST-ZIP | Jax, FL 32247 | |
| TITLE | BMD | DELETE | 6.1 TITLE | Board Member - D | Change Addition |
| NAME | EDWARDS, JEFF | | 6.2 NAME | O. hand Tallow | |
| STREET ADDRESS | P.O. BOX 47546 N/A | | 6.3 STREET ADDRESS | PO BOX 47546 (N/A) | |
| ſ | HACKSONNALLE EL | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one agreement of the corporation of the corpora

CICNIATURE

(904) 396-410C