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NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

HARBOUR HEIGHTS UNITED METHODIST CHURCH, INC.

FILED Jan 29 1997 8:00am Secretary of State



| | | | | | | | | | | Ш |
|---|---|---|--|---------------|--|--|---------------|---------------------|---------------------------|--------|
| Principal Place of Business Mailing Address | | | | | | | 1861 WIBA 310 | II BIRII BII | III BEBEL DEBIG I | /001 |
| 27000 BUNNYB PUNTA GORDA | | | 27000 SUNNYBROOK ROAD PUNTA GORDA FL 33963-3343 | | | | | | | |
| PUNIA GONDA | 1 FE 33503 | FURIA GORDA FE 33303 | 0040 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 12/06/1963 | | te of Las 02/19/ | t Report 1 1996 | |
| | Place of Business | 2a, Mailing Address | | | 4. FEI Number 59-2562346 | Applied For | | | | |
| Suite, Apt. | # etc | Suite Ant # etc | Suite, Apt. #, etc. | | | SR 75 Additional | | | | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Required | | | | |
| City & State | е | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | | | | | |
| Zip | | Zip Country | | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 | 9. Name and Address of Curren | [29] 30 | | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | | | |
| | y, Name and Address of Curren | r uadiaraten Waatir | B | 11 | Name | 10. Name and Address of New Re | Bistelen v | yent | | |
| | | | Ľ | | 1101110 | | | | | |
| | AN, ROBERT L. EACE RIVER DRIVE | | 8 | 82 Street Add | | ess (P.O. Box Number is Not Acceptab | le) | | | |
| | GORDA FL 33983 | | 8 | 13 | | ···· | | | | |
| £5 | | | 8 | 14 | City | | FL | 85 Z | ip Code | |
| 11 Pursuant | to the provisions of Sections 617 050 | 2 and 617 1508. Florida Statu | ites the abo | DVA. | -named corr | oration submits this statement for the p | urnose of | changin | n its renistr | ered |
| office or r | registered agent, or both, in the State im familiar with, and accept the obligations. | of Florida. Such change was ations of, Section 617,0503, Fi | authorized lorida Statut | by les. | the corporat | ion's board of directors. I hereby accep | the app | ointment | as register | ed |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered age OFFICERS ANI | | | Agen | it signature requir | ed when reinstating) | DATE | DIDECT | CODO INL 10 | |
| 12. TITLE | D OFFICERS ANI | DELETE DELETE | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | Chan | | |
| NAME | GRAHAM, ART | | 1.2 NAM | | 1 | | | | ١١٥٠ سيا | 311011 |
| STREET ADDRESS | 27264 SAN MARINO DR | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | | 1.4 CITY | | ļ | | | | | |
| TITLE | D D | DELETE | 21 TITLE | | - 211 | | | Chan | ge 🔲 Ad | dition |
| NAME | GRAHAM, MILLICENT | _ | 22 NAM | | 1 | | | | | 1 |
| STREET ADDRESS | 27264 SAN MARINO DR | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | | 2. 4 DITY | | | | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | | - | Chan | ge 🔲 Ad | dition |
| NAME | WATERS, HORACE | | 3.2 NAM | ΙE | | | | | | |
| STREET ADDRESS | 23033 WESTCHESTER | | 3.3 STRE | EET A | ADDRESS | | | | | Ì |
| CITY-ST-ZIP | PORT CHARLOTTE FL | | 3.4. CITY | Y-S1 | 1-2IP | | | | | |
| TITLE | VP | ☐ DELETE | 4.1 TITLE | Ε | | | | Chan | ge 🔲 Ad | dition |
| NAME | HICKS, GEORGE | | 4. 2 NAM | Æ | ĺ | | | | | |
| STREET ADDRESS | 150 URAGUAY DR | | 4.3 STRE | EET # | ADDRESS | | | | | Ì |
| CITY-ST-ZIP | PUNTA GORDA FL | | 4.4 CITY | '-ST | - ZIP | | _ | | | |
| TITLE | D | DELETE | 5.1 TITU | E | | | | Chan | ge 🔲 Ad | dition |
| NAME | KOZOMAN, CARROLL | | 5.2 NAM | Æ | | | | | | |
| STREET ADDRESS | 3517 PEACE RIVER DR. | | 5.3 STRE | ET A | ADDRESS | | | | | l |
| ÇITY-ST-ZIP | PUNTA GORDA FL | | 5.4 CITY | '- S T | -ZIP | | | | | |
| TITLE | PD | ☐ DELETE | 6.1 TITLE | É | 7 | | - | Chan | ge 🔲 Ad | dition |
| NAME | KOZOMAN, ROBERT L | | 6.2 NAM | ŧ | | | | | | |
| STREET ADDRESS | 3517 PEACE RIVER DR | | 6.3 STRE | ET A | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | PUNTA GORDA FL | | 6.4 CITY | <u>'- S</u> T | - ZIP | | | | | 1 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 of Block 13 if changed, or on an attachment with an address.