## FILE NOW: FILING FEE IS \$61.25

## **NONPROFIT** CORPORATION ANNUAL REPORT 1998 **DOCUMENT #**1. Corporation Name

Principal Place of Business

CORONA CA 91720

702 SOUTH WASHBURN AVENUE

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

FLORIDA DEPARTMENT OF STATE

Sandre B. Morthab

Secretary of State DIVISION OF CORPORATIONS

Country

9. Name and Address of Current Registered Agent

25

(8)

702 SOUTH WASHBURN AVENUE

Mailing Address

CORONA CA 91720

2a. Mailing Address

City & State

Zip

28

29

Sulte, Apt. #, etc.

H & H SUPPORT SERVICES, INC.

| Apr 14 1998 8:00am |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|
| Secretary of State |  |  |  |  |  |  |  |

EII ED

7. Is this nonprofit corporation a homeowners association?

10. Name and Address of New Registered Agent

8. This corporation owes or has pald the current year Intangible Personal Property Tax due June 30. Yes No

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified

11/15/1963

59-0657867

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD   |   |                   | 82                 | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                   |                             |  |
|--|---|-------------------|--------------------|---|--|-----------------------------------|-----------------------------|--|
|  | TION FL 33324   |                   | 83                 |   |  |                                   |                             |  |
|  |   |                   | 84                 | City  |  | FL 85 Zip                         | Code                        |  |
| office or r  | to the provisions of Sections 617.0502 and 617.150<br>egistered agent, or both, in the State of Florida. Suo<br>m familiar with, and accept the obligations of, Secti | ch change was aut | horized by         | the corp  | corporation submits this statement for the purpoporation's board of directors. I hereby accept the | ose of changing is appointment as | ts registered<br>registered |  |
| SIGNATURE  |   |                   |                    |   |  |                                   |                             |  |
| 12.  | OFFICERS AND DIRECTORS  |                   | 13.                |   | ADDITIONS/CHANGES TO OFFICERS  |                                   | RS IN 12                    |  |
| TITLE  | 8   | DELETE            | 1,1 TITLE          |   |  | ☐ Change                          | Addition                    |  |
| NAME   | HANSON, CALVIN  |                   | 1.2 NAME           |   |  |                                   | 1                           |  |
| STREET ADDRESS   | 5336 PEACOCK LANE   |                   | 1.3 STREET         | ADDRESS   |  |                                   | 1                           |  |
| CITY-ST-ZIP  | RIVERSIDE CA 92505  |                   | 1.4 CITY-S         | T-ZIP   |  |                                   |                             |  |
| TITLE  | C   | DELETE            | 2.1 TITLE          |   | P, VC  | 2 Change                          | Addition                    |  |
| NAME   | COY, ROBERT E. J.D.   |                   | 2.2 NAME           |   | Coy, Robert E. J.D.  |                                   | Ì                           |  |
| STREET ADDRESS   | 1916 DANA DRIVE   |                   | 2.3 STREET         | ADDRESS   | 1916 Dana Drive  |                                   |                             |  |
| CITY-ST-ZIP  | ADELPHI MD 20783  |                   | 2. 4 CITY-5        | IT-ZIP  | Adelphi MD 20783   |                                   |                             |  |
| TITLE  | VC  | DELETE            | 3.1 TITLE          |   | С  | > Change                          | ☐ Addition                  |  |
| NAME   | SANDEFUR, CHARLES   |                   | 3.2 NAME           |   | Sandefur, Charles  |                                   |                             |  |
| STREET ADDRESS   | 87 WILLOW LEAF DRIVE  |                   | 3.3 STREET         | ADDRESS   | 8650 Pioneers Blvd.  |                                   | ł                           |  |
| CITY-ST-ZIP  | LITTLETON CO 80210  |                   | 3.4. <u>CITY-5</u> | ST-ZIP  | Lincoln NE 68520   |                                   |                             |  |
| TITLE  | D   | DELETE            | 4.1 TITLE          |   |  | ☐ Change                          | ☐ Addition                  |  |
| NAME   | ANDERSON, O.D.  |                   | 4. 2 NAME          |   |  |                                   | ]                           |  |
| STREET ADDRESS   | 777 EAST 25TH, 316  | l                 | 4.3 STREET         | ADDRESS   |  |                                   |                             |  |
| CITY-ST-ZIP  | HIALEAH FL 33013  |                   | 4.4 CITY-S         | T-ZIP   |  |                                   |                             |  |
| TITLE  | D   | DELETE            | 5.1 TITLE          |   | T  | Change                            | Addition                    |  |
| NAME   | Brown, George W   |                   | 5.2 NAME           |   | Brodersen, Ellen H.  |                                   | •                           |  |
| STREET ADDRESS   | 2711 NORTH POMELO DRIVE   |                   | 5.3 STREET         | ADDRESS   | 92 N. Liberty Street   |                                   |                             |  |
| CITY-ST-ZIP  | AVON PARK FL 33013  |                   | 5.4 CITY-S         | T-ZIP   | Harrisonburg, VA 22801   |                                   |                             |  |
| TITUE  | D   | DELETE            | 6.1 TITLE          |   | D  | Change                            | Addition X                  |  |
| NAME   | MACOMBER, ROBERT D  |                   | 6.2 NAME           | \   | Yaeger, Derrill  |                                   | ŀ                           |  |
| STREET ADDRESS   | 5408 PEACOCK LANE   | ,                 | 6.3 STREET         | ADDRESS   | PO Box 1447 NA   |                                   | ]                           |  |
| CITY-ST-ZIP  | RIVERSIDE CA 92505  |                   | 6.4 CITY-S         |   | 140  | _                                 |                             |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 1907(3)(1); Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |   |                   |                    |   |  |                                   |                             |  |
| SIGNATURE:   |   |                   |                    |   |  |                                   |                             |  |

Country

81

30