

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Aug 18, 2004 8:00 am**  
**Secretary of State**

08-04-2004 90015 044 \*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                                                                     |                                                                                                                                                   |                                                                                                                                                                   |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 706357</b><br>1. Entity Name<br><b>OSTEEN CIVIC ASSOCIATION INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                                     |                                                                                                                                                   | <br>8/4/2                                                                                                                                                         |                                                                              |
| Principal Place of Business<br><b>165 NEW SMYRNA BLVD<br/>OSTEEN FL 32764<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                                                                     | Mailing Address<br><b>165 NEW SMYRNA BLVD<br/>OSTEEN FL 32764<br/>US</b>                                                                          |                                                                                                                                                                   |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | 3. Mailing Address                                                                  |                                                                                                                                                   |                                                                                                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        | Suite, Apt. #, etc.                                                                 |                                                                                                                                                   |                                                                                                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        | City & State                                                                        |                                                                                                                                                   |                                                                                                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                | Zip                                                                                 | Country                                                                                                                                           | 4. FEI Number <b>NO-T APPLICABLE</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applicable         </div> |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        |                                                                                     |                                                                                                                                                   | <b>\$8.75 Additional Fee Required</b>                                                                                                                             |                                                                              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                                                                     | 7. Name and Address of New Registered Agent                                                                                                       |                                                                                                                                                                   |                                                                              |
| <b>COLLINS, JEANNE<br/>225 ORANGE BLVD<br/>OSTEEN FL 32764</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |                                                                                     | Name <b>Collins, Jeanne</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>225 Orange Blvd</b><br>City <b>Osteen</b> FL <b>32764</b> |                                                                                                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Jeanne Collins</i></u> <span style="float: right;">8-1-04</span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                               |                                                                                        |                                                                                     |                                                                                                                                                   |                                                                                                                                                                   |                                                                              |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                   | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                |                                                                              |
| <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                                                                     |                                                                                                                                                   |                                                                                                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                             |                                                                                                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br><b>HEWETT, TOM</b><br><b>219 OAK DRIVE</b><br><b>OSTEEN FL 32764</b>              | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | <b>VICE PRESIDENT</b><br><b>ALEX COMBS</b><br><b>806 Swallow Ln</b><br><b>OSTEEN FL 32764</b>                                                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VP<br><b>MERIDETH, KENNETH</b><br><b>917 IRON BEND TRAIL</b><br><b>OSTEEN FL 32764</b> | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | <b>President</b><br><b>MERIDETH KENNETH.</b><br><b>917 IRON BEND TRAIL</b><br><b>OSTEEN FL 32764</b>                                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br><b>HELLER, DELANIE</b><br><b>PO BOX 429</b><br><b>OSTEEN FL 32764</b>            | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | <b>SD</b><br><b>Heller-Delanie</b><br><b>PO Box 429</b><br><b>Osteen FL 32764</b>                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br><b>COLLINS, JEANNE</b><br><b>225 ORANGE BLVD</b><br><b>OSTEEN FL 32764</b>       | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | <b>TD</b><br><b>Jeanne Collins</b><br><b>225 Orange Blvd</b><br><b>Osteen FL 32764</b>                                                                            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>PRAKER, JOYCE</b><br><b>300 PARKINSON</b><br><b>OSTEEN FL 32764</b>            | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | <b>D.</b><br><b>Parker Joyce</b><br><b>300 Parkinson</b><br><b>Osteen FL 32764</b>                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br><b>COLLINS, JEANNE</b><br><b>225 ORANGE BLVD.</b><br><b>OSTEEN FL 32764</b>      | <input checked="" type="checkbox"/> Delete<br><i>Duplicate See Line</i>             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | <b>D</b><br><b>EUGENE NORMANDY</b><br><b>206 Meadowlark Dr</b><br><b>Osteen FL 32764</b>                                                                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                        |                                                                                     |                                                                                                                                                   |                                                                                                                                                                   |                                                                              |
| SIGNATURE: <u><i>Jeanne Collins</i></u> <u><i>Jeanne Collins</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        |                                                                                     |                                                                                                                                                   | 8-1-04 (407) 323-3412<br><small>Date Payphone #</small>                                                                                                           |                                                                              |

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MOORE CR2E037 (11/03)