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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # 70633

1. Corporation Name

(7)

ST. LUKE'S UNITED METHODIST CHURCH OF ST. PETERS BURG, FLORIDA, INC.

Principal Place of Business Mailing Address						f fomtet elifter ditte mithe biene inen i	ialit Millit Aldite 450	11 8191 1 878	il Biğir ibbi
4444 FIFTH AVE ST. PETERSBUR			4444 FIFTH AVE NORTH ST. PETERSBURG FL 33713-6204						
					3.	Date Incorporated or Qualified 10/25/1963	3a. Date o 04/	f Last Re 17/199	eport 16
2. Principal Pi	ace of Business	2a, Malling Ad 26	dress		4.	FEI Number 59-0675145			plied For t Applicable
Suite, Apt.	#, etc.	Suite, Apt.	#, etc.		5.	Certificate of Status Desired	\$		Additional
City & State	9		City & State			6. Election Campaign Financing \$5.00 May Be			
23		28				Trust Fund Contribution Added to Fees			
Zip	Country	Zip	<u> </u>			8. This corporation has liability for intangible tax under s. 199.032,			
24	9. Name and Address of C	29 29	ad Agent			Florida Statutes Yes No 10. Name and Address of New Registered Agent			
	9, Name and Address of C	niteur veðisteten witeu		81 Name		Maille and Wooless of Heat Us	Aisteran via	11	
			} }	M T	Roberts				
MAY, WILLIAM O.					t Address (F	ddress (P.O. Box Number is Not Acceptable)			
5218 CASILLA WAY SOUTH				6	5261 <u>3</u> 2	1 32nd Ave. N.			
ST. PETE	RSBURG FL 33712			83					
				84 City			FL 8		
11 Durament	to the provisions of Sections 61	7 0502 and 617 1508 Flo	rida Statutes th	e above name	St. Pet	ersburg in submits this statement for the p		. L337	s registered
office or to	egistered agent, or both, in the	State of Florida. Such ch	ange was author	rized by the cor	rporation's t	board of directors. I hereby accep	of the appoint	nent as	registered
agent. Fag	n familiar with, and accept the	obligations of, Section 61				KV.	15-9	7	
SIGNATURE _	Signature typed or printed name of registe	and transit and title if a policeble	M. stered Agent signatur	L. Rob	perts)	/ 3 - y	<u>/</u>		
12.		S AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC	ERS AND DIF	ECTOR	S IN 12
TITLE	VT			1.1 TITLE	VT	100110101010101010		Change	Addition
NAME	GALLOWAY, FRANKLIN	- X		1.2 NAME		n niitan			75
STREET ADDRESS	5354 3RD AVE S			1.3 STREET ADDRESS		ER, BILLIE			
	ST PETE FL				10300	33rd Ave. N.	10		
CITY-ST-ZIP TITLE	CT	য়		1.4 CITY - ST - ZIP 2.1 TITLE 40	1	Petersburg, FL 337	10	Change	Addition
NAME	May, William O.	123		2.3 HILLE T		RS, RAYMOND	<u></u>	D. Kingo	TT receive
	5218 CASILLA WAY SOU	пн			. [45th St. N.			
STREET ADDRESS	ST. PETERSBURG FL	,,,,,		2.3 STREET ADDRESS	St. F	Petersburg, FL 337	13		
CITY-ST-ZIP TITLE	T TEICHODUNG FL			2. 4 CITY-ST-ZIP 3.1 TITLE			ĪΫ	Change	Addition
\	ROBERTS, LEGRANDE M	-		3.2 NAME	CT		40	pridingo	producion
NAME STREET ADDRESS	6261 32ND AVE N	1.		3.2 NAME 3.3 STREET ADDRESS		RTS, H. L.			
	ST. PETERSBURG FL				DAME				
CHTY-ST-ZIP TITLE	OI. ILILABDONO IL			3.4. CITY-ST-ZIP 4.1 TITLE	SAME			Change	Addition
NAME.		u		4. 7 NAME		•	لسا		
				4.3 STREET ADDRESS					,
STREET ADDRESS									Ì
CITY-ST-ZIP TITLE				4.4 CITY-ST-ZIP 5.1 TITLE			П	Change	Addition
				5.2 NAME	1				
NAME .									
STREET ADDRESS				5.9 STREET ADDRESS					
CITY-ST-ZIP		П		5.4 CITY-ST-ZIP 6.1 TITLE		· · · · · · · · · · · · · · · · · · ·	T	Change	Addition
TITLE							لبا	-> t mai 1910	term , women't
NAME				6.2 NAME					
STREET ADDRESS			.	6.3 STREET ADORESS					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-18-97

(8/3)347-5476

FILED

Apr 24 1997 8:00am

Secretary of State