## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNUAL REPORT<br>1997  |  | Secretary of DIVISION OF COR                          |  |                            | of State        |               | Secretary of State  |                    |                         |                             |  |
|--|--|---|--|----------------------------|-----------------|---------------|---|--------------------|-------------------------|-----------------------------|--|
| DOCU<br>1. Corporation   | MENT # 7   | 706306  | (8)  |                            |                 |               |   |                    |                         |                             |  |
| FIRST  | BAPTIST CHURC                                      | CH OF COLLEGE   | HILL, INC.   |                            |                 |               | e täänte maati ääntä anina kirki a                                    | hné har eresi sa   |                         | A     <b>A      </b>        |  |
| Principal Plac   | ce of Business                                     |   | Mailing Address                                      |                            |                 |               |   |                    |                         |                             |  |
| 3838 NORTH 29TH STREET 3838 NORTH 29TH STREET                  |  |   |  |                            |                 |               |   |                    |                         |                             |  |
| TAMPA FL 33610<br>US   |  |   | MPA FL 33610-7768                                    |                            |                 |               |   |                    |                         |                             |  |
|  |  | <b>V</b> .  | •  |                            |                 | Ī             | <ol> <li>Date Incorporated or Qualifit</li> <li>10/21/1963</li> </ol> | ed <b>3a</b> . D   | 05/01/199               | eport<br>36                 |  |
| Principal Place of Business                                    |  |   | 2a. Mailing Address 26                               |                            |                 |               | 4. FEI Number<br>59-2788090   |                    | 1                       | oplied For<br>ot Applicable |  |
| Suite, Apt.  | #, etc.  | 27  | Suite, Apt. #, etc.                                  |                            |                 |               | 5. Certificate of Status Desired                                      |                    | \$8.75                  |                             |  |
| City & Stat  | le   |   | City & State   |                            |                 |               | 6. Election Campaign Financin   | ~ —                | \$5.00                  |                             |  |
| Zip  | Cour   | ntry  | Zip  | Countr                     | у               |               | Trust Fund Contribution  8. This corporation has liability            | for intangible     | Added to tax under s    |                             |  |
| 24 25 29 30 30 9. Name and Address of Current Registered Agent |  |   |  |                            |                 |               | Florida Statutes  | ☐ Yes              |                         |                             |  |
|  | y, Harrie and Add                                  | less of Chitetif Hebi                                 | stered Agent   | 81                         | Name            | *********     | 0. Name and Address of Nev  | registered         | Agent                   |                             |  |
| CONZALEZ, JOE M.   |  |   |  |                            |                 |               | (2.0.0.)  |                    | ····                    |                             |  |
| 1519 N. DALE MABRY, SUITE 100                                  |  |   |  |                            | Street          | Adoress       | (P.O. Box Number is Not Acce  | ptable)            |                         |                             |  |
| LUTZ FL  | . 33549  |   |  | 63                         |                 |               |   |                    |                         |                             |  |
|  |  |   |  | 84                         | City            |               |   | FL                 | 85 Zip (                | Code                        |  |
| 11. Pursuant   | to the provisions of Se                            | ections 617.0502 and                                  | 617.1508, Florida Statute                            | s, the abov                | e-namec         | d corpora     | tion submits this statement for t                                     | he purpose o       | =    <br>of changing it | s registered                |  |
| office or i<br>agent. I a                                      | registered agent, or bo<br>am familiar with, and a | oth, in the State of Flor<br>scept the obligations (  | ida. Such change was a<br>of, Section 617.0503, Flor | uthorized b<br>ida Statute | y the cor<br>6. | poration's    | tion submits this statement for t<br>s board of directors. I hereby a | ccept the app      | ointment as             | registered                  |  |
| SIGNATURE  |  |   |  |                            |                 | ·····         |   |                    |                         |                             |  |
| 12.  | Signature, typed or printed ha                     | me of registered agent and title<br>OFFICERS AND DIRE |  | 13.                        | ent signaturi   | e required wi | hen reinstating) ADDITIONS/CHANGES TO O                               | DATE<br>FEICERS AN | D DIRECTOR              | S IN 12                     |  |
| TITLE  | PD   |   | DELETE   | 1.1 TITLE                  |                 | PD            |   |                    | X Change                | Addition                    |  |
| NAME   | MATHEWS, RHE                                       |   |  | 1.2 NAME                   |                 |               | e, Robert   |                    |                         |                             |  |
| STREET ADDRESS   | 3902 34TH STRE                                     | ET  |  | 1.3 STREE                  | t address       | 117           | 10 Tom Folson   | Road               |                         | ļ                           |  |
| CITY-ST-ZIP  | TAMPA FL   |   | DELETE   | 1.4 CITY-:                 | ST-ZIP          | Tho           | <u>notosassa, FL</u>  | 33592              |                         |                             |  |
| TITLE  | I V<br>NELSON, ARTHU                               | ID.   | FT DETEIR  | 2.1 TITLE                  |                 | VD            |   |                    | Change                  | Addition                    |  |
| STREET ADDRESS   | 8104 JAD DRIVE                                     | חיי   |  | 2.2 NAME                   | * +0.000000     | NeT           | son, Arthur   | <b>m</b>           | <b>A A</b>              |                             |  |
| CITY-ST-ZIP  | TAMPA FL   |   |  |                            | T ADDRESS       | Tam           | 4 Lindell Aver<br>pa, Florida 3                                       | lue, E.            | AST                     | l                           |  |
| TITLE  | TD   |   | DELETE   | 2. 4 CITY -<br>3.1 TITLE   | 31 24           | T             | pa, rivilua 3.  | 3010               | Change                  | Addition                    |  |
| NAME   | MITCHELL, WILL                                     | IAM   | •  | 3.2 NAME                   |                 | But           | cher, Lindberg  | S                  |                         | n                           |  |
| STREET ADDRESS   | 2409 E. CAYUGA                                     | 1   |  | 3.3 STREE                  | T ADDRESS       | 340           | 4 EART 59670  | (EAst              | Fern                    | [                           |  |
| CITY-ST-ZIP  | TAMPA FL   |   |  | 3.4. CITY-                 | ST-ZIP          | Tam           | pa, FL 33010  |                    |                         |                             |  |
| TITLE  | D  | 71010   | DELETE   | 4.1 TITLE                  |                 |               |   |                    | Change                  | Addition                    |  |
| NAME<br>CORECT ADDRESS   | ANDERSON, RAY                                      |   |  | 4. 2 NAME                  |                 | }             |   |                    |                         | 1                           |  |
| STREET ADDRESS CITY-S1-ZIP                                     | TAMPA FL 33624                                     |   |  |                            | T ADDRESS       |               | •   |                    |                         |                             |  |
| TITLE  | D  |   | X) DELETE  | 4.4 CITY -<br>5.1 TITLE    | 01 · LIP        | -             |   |                    | ☐ Change                | X Addition                  |  |
| NAME   | BRYANT, HAYWA                                      | <b>NRD</b>  | <b>R</b>   | 5.2 NAME                   |                 | Sco           | ott, Frank  |                    | ~                       | *** I would!!               |  |
| STREET ADDRESS   | 8328 VOLUSIA P                                     |   |  |                            | T ADDRESS       | 19            | 11 East Emma S  | tnoot              |                         | ĺ                           |  |
| CHTY-ST-ZIP  | TEMPLE TERRAC                                      | E FL  |  | 5.4 CITY-1                 | ST-ZIP          |               | mpa, FL 33610   | A1 66 F            |                         |                             |  |
| TITLE  | D  |   | DELETE   | 6.1 TITLE                  |                 |               | "Pullingovio  |                    | Change                  | Addition                    |  |
| NAME   | COLE, ROBERT                                       |   |  | 6.2 NAME                   |                 |               |   |                    |                         |                             |  |
| STREET ADDRESS   | 11710 TOM FOL                                      | SUN ROAD  | •  |                            | T ADDRESS       | 1             |   |                    |                         |                             |  |
| CITY-ST-ZIP  | TAMPA FL   |   |  | 64 City-9                  | CT. 710         | 1             |   |                    |                         |                             |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Anderson

4/28/97 (813)248-66¢0 Daytime Phone # 0047749

**FILED** 

May 09 1997 8:00am