

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
May 05, 2005 8:00 am
Secretary of State

05-05-2005 90089 010 ****61.25

DOCUMENT # 706219

1. Entity Name
SOUTH SEMINOLE SERTOMA CLUB INC.



Principal Place of Business
P.O. BOX 743
WINTER PARK, FL 32790-0743

Mailing Address
P.O. BOX 743
WINTER PARK, FL 32790-0743



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

02152005 Chg-NP CR2E037 (10/03)

4. FEI Number
59-1088658

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

ELBERT, EDWARD A
3978 IRMA SHORES DR. (DECEASED)
ORLANDO, FL 32817

7. Name and Address of New Registered Agent

Name **WILLIAM C. REES**

Street Address (P.O. Box Number is Not Acceptable)

107 MADRID COURT

City **CASSELBERRY** FL Zip Code **32707**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **WILLIAM C. REES**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

30 APRIL 2005

Filing Fee is \$61.25
Due by May 1, 2005

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

Make check payable to
Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE **P** ☒ Delete
NAME **KUHN, TOM**
STREET ADDRESS **183 PAUL MCCLURE CT.**
CITY-ST-ZIP **CASSELBERRY, FL 32707**

TITLE **S** ☐ Delete
NAME **WINESBURGH, BEVERLY**
STREET ADDRESS **1303 HILLWAY RD.**
CITY-ST-ZIP **APOKA, FL 32703**

TITLE **T** ☒ Delete
NAME **ELBERT, EDWARD A.**
STREET ADDRESS **3978 IRMA SHORES DR.**
CITY-ST-ZIP **ORLANDO, FL 32817**

TITLE **D** ☐ Delete
NAME **CHAN, KEYLOR**
STREET ADDRESS **533 THOMES CIRCLE DR**
CITY-ST-ZIP **LONGWOOD, FL 32750**

TITLE **D** ☐ Delete
NAME **OCHS, ROBERT D**
STREET ADDRESS **2813 SUMMER FIELD RD.**
CITY-ST-ZIP **WINTER PARK, FL 32792**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **PRESIDENT** ☐ Change ☒ Addition
NAME **DEBBIE SPITZER**
STREET ADDRESS **3679 DERBYSHIRE ROAD, APT. 111**
CITY-ST-ZIP **CASSELBERRY, FL 32707**

TITLE **TREASURER** ☒ Change ☐ Addition
NAME **WINESBURGH, BEVERLY**
STREET ADDRESS **1303 HILLWAY ROAD**
CITY-ST-ZIP **APOKA FL 32703**

TITLE **DIRECTOR** ☐ Change ☒ Addition
NAME **NEW LANE**
STREET ADDRESS **1160 LAKE ROGERS CIRCLE**
CITY-ST-ZIP **OVIEDO, FL 32765**

TITLE **CHAIRMAN** ☒ Change ☐ Addition
NAME **CHAN, KEYLOR**
STREET ADDRESS **533 THAMES CIRCLE**
CITY-ST-ZIP **LONGWOOD, FL 32750**

TITLE **DIRECTOR** ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **DIRECTOR** ☐ Change ☒ Addition
NAME **ZITO EDWARD**
STREET ADDRESS **502 SAN SEBASTIAN COURT**
CITY-ST-ZIP **ALTAMONTE SPRINGS, FL 32714**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **WILLIAM C. REES**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

407-808-8859
30 APRIL 2005

ALSO, SEE ATTACHED SHEET

ATTACHMENT

40082791

Addition to 2005 Not-for-profit Corporation Annual Report

South Seminole Sertoma Club Doc # 706219

Secretary
Mr. William C. Rees
107 Madrid Drive
Casselberry, FL 32707

Addition

Vice President – Programs
Mr. Michael A. Winesburgh
978 Douglas Avenue, #100
Altamonte Springs, FL 32714

Addition

Vice President – Membership
Mr. Thomas Kuhn
183 Paul McClure Court
Casselberry, FL 32707

Addition

Vice President – Sponsorship
Mr. David Johnson
111 Wood Ridge Trail
Sanford, FL 32771

Addition