

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 09, 2008 8:00 am**  
**Secretary of State**

04-09-2008 90019 010 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                                     |                                                                         |                                                                                                                                                                                                                                       |                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 706156</b><br>1. Entity Name<br><b>COUNTRY CLUB OF MIAMI ESTATES IMPROVEMENT ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                                                                     |                                                                         |                                                                                                                                                      |                                                                                                                      |
| Principal Place of Business<br><b>6751 GUY DEL RUSSO PKWY.<br/>HIALEAH FL 33015</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                     | Mailing Address<br><b>6751 GUY DEL RUSSO PKWY.<br/>HIALEAH FL 33015</b> |                                                                                                                                                                                                                                       |                                                                                                                      |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                               |                                                                                                                                                                                                                                       |                                                                                                                      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                     | City & State                                                            |                                                                                                                                                                                                                                       |                                                                                                                      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | Country                                                                             |                                                                         | 4. FEI Number<br><b>59-1755567</b>                                                                                                                                                                                                    |                                                                                                                      |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                                                                     |                                                                         | Applied For<br>Not Applicable                                                                                                                                                                                                         |                                                                                                                      |
| 6. Name and Address of Current Registered Agent<br><b>O'DELL ANA<br/>6151 GUY DEL RUSSO PARKWAY<br/>HIALEAH FL 33015</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                                                                     |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                                                                                     |                                                                         |                                                                                                                                                                                                                                       |                                                                                                                      |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and this is applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                     |                                                                         |                                                                                                                                                                                                                                       |                                                                                                                      |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                         | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                                |                                                                                                                      |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                     |                                                                         |                                                                                                                                                                                                                                       |                                                                                                                      |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                   |                                                                                                                                                                                                                                       |                                                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PD<br>PACEY, LARRY<br>6751 GUY DEL RUSSO PKWY<br>HIALEAH FL 33015 | <input type="checkbox"/> Delete                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VPT<br>RIZO, ALEX<br>6751 GUY DEL RUSSO PKWY<br>HIALEAH FL 33015  | <input type="checkbox"/> Delete                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SD<br>CRUZ, ORMA E<br>6751 GUY DEL RUSSO PKWY<br>HIALEAH FL 33015 | <input type="checkbox"/> Delete                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>CRUZ, ORALIA<br/>SAME ADDRESS</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                           | <input type="checkbox"/> Delete                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                           | <input type="checkbox"/> Delete                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                           | <input type="checkbox"/> Delete                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                   |                                                                                     |                                                                         |                                                                                                                                                                                                                                       |                                                                                                                      |
| <b>SIGNATURE:</b> <i>[Signature]</i> <b>President</b> <b>3/24/08</b> <b>205829-0848</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                                                     |                                                                         |                                                                                                                                                                                                                                       |                                                                                                                      |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                                     |                                                                         |                                                                                                                                                                                                                                       |                                                                                                                      |