

706041

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

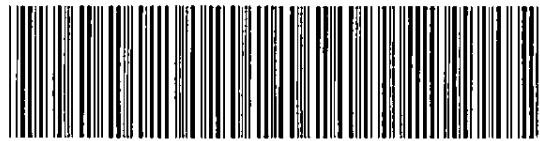
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800432506068

NP # 6041

CREBK CLUB #3, INC.

NEW

FILED IN OFFICE OF SECRETARY
OF STATE, STATE OF FLORIDA,
by CB, on AUGUST 15, 1963

TOM ADAMS
SECRETARY OF STATE

NP
6041



Office of the
Secretary of State
 State of Florida

TOM ADAMS
 SECRETARY OF STATE

Tallahassee

August 15, 1963

In reply refer to:
 corp-an

Robert H. Traurig, Esquire
 Suite 1135 duPont Building
 Miami 32, Florida

Dear Mr. Traurig:

CREEK CLUB #3, INC.,

a corporation not for profit, has filed documents as indicated on
 August 15, 1963. 6041

- Check in the amount of \$ 14.
- New Articles of Incorporation
- Articles of Incorporation from a Circuit Court with affidavit.
- Articles of Reincorporation.
- Amending Articles of Incorporation of record in this office.
- Amending Articles of Incorporation from a Circuit Court.
- Articles of Merger or Consolidation.
- Certificate of Dissolution.
- Petition for change of status to or from a corporation not for profit, and new Articles of Incorporation.
- Resident Agent Certificate.
- Resident Agent form enclosed (to be completed and returned for filing) with \$1 filing fee.
- Corporation report due July 1 of each year.
- Enclosures or details of filing:

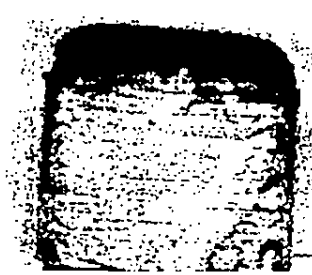
two certified copies

Sincerely,

TOM ADAMS
 Secretary of State

By
 Corporations Division

TA/an



SUITE 1135 DUPONT BUILDING
MIAMI ON, FLORIDA
TELEPHONE FR 9-1408

July 25, 1969

✓ AUG 15 1969

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AUG 15 1 42 PM '69

RECEIVED

***14.00

Honorable Tom Adams
Secretary of State
Tallahassee, Florida

Re: Creek Club #3, Inc.
a non-profit corporation

Dear Sir:

Enclosed please find original and two copies of Articles of Incorporation of Creek Club #3, Inc., a non-profit corporation, together with my check to your order in the amount of \$14.00.

I would appreciate it if you would file the Articles of Incorporation and forward two certified copies thereof to the undersigned.

Very truly yours,

Robert H. Traurig
ROBERT H. TRAUIG

RHT:df
Encs.

8
6

14
700 due



ARTICLES OF INCORPORATION

OF
CREEK CLUB #3, INC.

(a Non-Profit Corporation)

RECEIVED
AUG 15 1 42 PM '53
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

WE, the undersigned, acknowledge and file in the office of the Secretary of State of the State of Florida, for the purpose of forming a non-profit corporation in accordance with the laws of the State of Florida, these Articles of Incorporation, as by law provided.

APPROVED AND FILED
[Signature]

ARTICLE I

all
The name of this corporation shall be CREEK CLUB #3, INC., and the principal office shall be in Dade County, Florida.

ARTICLE II

The purposes for which this corporation is formed are as follows:

- A. To form an "association" as defined in the "Condominium Act" of the Statutes of the State of Florida, and in conjunction therewith, to hold legal title to the property described as:

Lot 4 and the North 48 feet of Lot 5, in Block 1, of TATUM WATERWAY SUB-DIVISION, according to the Plat thereof, recorded in Plat Book 46, at Page 2, of the Public Records of Dade County, Florida,

and as such to establish and collect assessments from the unit owners and members for the purpose of operating, maintaining, repairing, improving and administering the condominium property, and to perform the acts and duties desirable for apartment house management for the units and common elements.

- B. To establish a "Declaration of Restrictions, Reservations, Conditions, Covenants and Easements of CREEK CLUB #3 CONDOMINIUM", and to carry out the duties and obligations and receive the benefits given the association by that Declaration or by separate conveyance.

- C. To establish by-laws for the operation of the condominium property providing for the form of administration and rules and regulations for governing the association.

To accomplish the foregoing purposes, the corporation shall have all corporate powers permitted under Florida law, including the capacity to contract, bring suit and be sued, and those provided by the "Condominium Act." No part of the income of this corporation shall be distributed to the members, directors and officers of the corporation.

ARTICLE III

Section 1. All unit owners of a condominium parcel shall automatically be members, and their membership shall automatically terminate when then they are no longer owners of a unit.

Section 2. There shall be not more than twenty (20) voting members at any one time; voting rights will be allocated to the members in accordance with the percentage which the purchase price of their unit bears to the total purchase price of all units in the condominium property, and such voting rights shall be set forth on the Membership Certificate. A corporation or any individual with an interest in more than one Unit may be designated the Voting Member for each unit in which he owns an interest.

ARTICLE IV

This corporation shall have perpetual existence.

ARTICLE V

The names and residences of the subscribers are as follows:

<u>NAME</u>	<u>RESIDENCE</u>
Aaron Goldman	1101 - 86th Street, Surfside Miami Beach, Florida
Arnold Goldman	2200 Virdun Road Miami Beach, Florida
Robert H. Traurig	721 Saldano Avenue Coral Gables, Florida

ARTICLE VI

Section 1. The affairs and property of this corporation shall be managed and governed by a Board of Directors composed of not less than three (3) nor more than seven (7) persons.

Section 2. Directors shall be elected by the voting members in accordance with the By-laws at the regular annual meeting of the membership of the corporation to be held at 10:00 A. M. on the first Monday in June of each year. Directors shall be elected to serve for a term of one year. In the event of a vacancy the elected directors may appoint an additional director to serve the balance of said year. ✓

Section 3. All officers shall be elected by the Board of Directors in accordance with the By-laws at the regular annual meeting of the Board of Directors on the first Monday in June in each year, to be held immediately following the annual meeting of the Membership. The Board of Directors shall elect from among the members a President, Vice-President, Secretary, Treasurer and such other officers as it shall deem desirable, consistent with the corporate by-laws.

ARTICLE VII

The names of the officers who shall serve until the first election are as follows:

<u>Name</u>	<u>Title</u>
Aaron Goldman	President
Robert H. Traurig	Vice-President
Arnold Goldman	Secretary-Treasurer

ARTICLE VII

The following five persons shall constitute the first Board of Directors, and shall serve until the first election of the Board of Directors at the first regular annual meeting of the members:

<u>Name</u>	<u>Residence</u>
Aaron Goldman	1101 - 86th Street, Surfside, Miami Beach, Florida
Arnold Goldman	2200 Virdun Road Miami Beach, Florida
Robert H. Traurig	721 Saldano Coral Gables, Florida
Sally Goldman	1101 - 86th Street, Surfside, Miami Beach, Florida
Shirley Blauner	1081 N. E. 85th Street Miami, Florida

ARTICLE IX

The by-laws of this corporation may be altered, amended or rescinded at any duly called meeting of the members provided that the notice of meeting contains a full statement of the proposed amendment, a quorum is in attendance, and there be an affirmative vote of 3/4ths of the qualified voting members of the corporation.

ARTICLE X

Section 1. Proposals for the alteration, amendment or rescission of these Articles of Incorporation may be made by any five (5) of the voting members. Such proposals shall set forth the proposed alteration, amendment or rescission, shall be in writing filed by the five members, and delivered to the President not less than twenty (20) days prior to the membership meeting at which such proposal is voted upon. The Secretary shall give to each voting member notice setting out the proposed alteration, amendment or rescission and the time of the meeting at which such proposal will be voted upon, and such notice shall be given not less than fifteen days

prior to the date set for such meeting, and it shall be given in the manner provided in the By-laws. An affirmative vote of eighty per cent of the qualified voting members of the corporation is required for the requested alteration, amendment or rescission.

Section 2. Any voting member may waive any or all of the requirements of this Article as to notice by the Secretary or proposals to the President for alteration, amendment or rescission of these Articles either before, at or after a membership meeting at which a vote is taken to amend, alter or rescind these Articles in whole or in part.

IN WITNESS WHEREOF, we hereunto set our hands and seals at Miami, Dade County, Florida, this 24th day of July, 1963.

Signed, sealed and delivered in the presence of:

Allen Frankle
Shirley Blauer

Aaron Goldman (SEAL)
AARON GOLDMAN
Arnold Goldman (SEAL)
ARNOLD GOLDMAN
Robert H. Traurig (SEAL)
ROBERT H. TRAUIG

STATE OF FLORIDA)
 : SS:
COUNTY OF DADE)

ON THIS DAY personally appeared before me, the undersigned officer, duly authorized to take acknowledgements, AARON GOLDMAN, ARNOLD GOLDMAN and ROBERT H. TRAUIG, to me well known and known to me to be the subscribers described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that they executed the same freely and voluntarily for the uses and purposes therein expressed.

WITNESS my hand and official seal at Miami, said County and State, this 24th day of July, 1963.

Shirley Blauer
Notary Public
State of Florida at Large
My Commission expires: 9/8/64

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 608.32(2), Florida Statutes)

State of Florida
TOM ADAMS
SECRETARY OF STATE
Tallahassee, Florida

Refer to This Number
in All Correspondence

23-09-NP-706041

BULK RATE
U. S. POSTAGE
PAID

Tallahassee, Fla.
Permit No. 88

RECEIVED

1965 AUG -4 PM 2:12

INSERT ZIP CODE SECRETARY OF STATE
TALLAHASSEE, FLORIDA
333141

POSTMASTER
Check Return for Non-Delivery
 No-Post, left no address
 Out of business
 No such address
 Closed
 Closed for season
 Refused

RETURN REQUESTED

CREEK CLUB #3 INC.
~~1101 - 88 STREET SURFSIDE~~
~~MIAMI BEACH FLA~~

AC

~~1101 - 88 Street~~

NP-6041-A

1. CREEK CLUB #3 (Give exact name of corporation) 2. CONDOMINIUM (General nature of business or activity)

3. 3040 TATUM WATERWAY DRIVE (Street or Post Office Box of principal place of business) MIAMI BEACH (City) FLORIDA (State)

4. a. <u>Mr. Sam Silverman</u> (Director's Name)	<u>President</u> (Title)	<u>same as above</u> (Address)
b. <u>Mrs Ida Kostoff</u>	<u>Vice President</u>	<u>same as above</u>
c. <u>Miss Hazel Cohen</u>	<u>Treasurer</u>	<u>same as above</u>
d. <u>Mrs Anna Rotondi</u>	<u>Secretary</u>	<u>same as above</u>
e. <u>Mr Max Katz</u>	<u>Director</u>	<u>same as above</u>
f. <u>Mr Harry Littman</u>	<u>Director</u>	<u>same as above</u>
g. <u>Mr Sam Paris</u>	<u>Director</u>	<u>same as above</u>

5. a. Same as above (Directors - Name) (Address) (requires at least (3) three)

6. None (Resident Agent Name) (Address)

I hereby acknowledge acceptance of the appointment as resident agent upon whom service of process may be made. None (Signature of resident agent)

Insurance companies are not to complete item 6 pursuant to Section 624.022, Florida Statutes.

7. Last meeting of Directors 5/24/65 (Month - Day - Year) 8. Corporation Active? Yes (Yes or No) 9. If inactive, inactivity began (Month - Day - Year)
10. If inactive, will corporation begin business in the future? (Yes or No) 11. Date Incorporated 1963 (Month - Day - Year) 12. If foreign corporation, Date Qualified in Fla. (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. facts to be true and correct as shown by our books.

14. We, the undersigned, certify the above statement of

[Signature]
By President or V-President

Attest: [Signature]
Secretary

STATE OF FLORIDA
COUNTY OF DADE

Personally appeared before me who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 2nd day of AUGUST, 1965
(Notary Seal) [Signature]
Signature of Notary taking acknowledgment

Send Original to: TOM ADAMS, SECRETARY OF STATE, TALLAHASSEE, FLORIDA.

(SEE INSTRUCTIONS ON BACK OF LAST COPY)

ORIGINAL

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 608.32(2), Florida Statutes)

State of Florida
TOM ADAMS
SECRETARY OF STATE
Tallahassee, Florida

Refer to This Number
in All Correspondence

DUPLICATE
U. S. POSTAGE
PAID
Tallahassee, Fla.
Permit No. 88

POSTMASTER
Check Boxes for Non-Delivery
() Moved, left no address
() Out of business
() No such address
() Unknown
() Closed for season
() Returned

RETURN REQUESTED

23-09-NP-706041 1966

CREEK CLUB # 3 INC
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141

NP 6041

1966 JUN 2 11 51 AM
SECRETARY OF STATE
TALLAHASSEE, FLA.

1. CREEK CLUB # 3 INC. (General nature of business or activity)
(Give exact name of corporation)

2. CONDOMINIUM

3. 8040 TATUM WATERWAY DR MIAMI BEACH FLA
(Street or Post Office Box of principal place of business) (City) (County) (State)

4. IDA KOSTOFF President 8040 TATUM WATERWAY
(Officer-Name) (Title) (Address)

b. HARRY COHN Vice " " "
c. ANN ROLONDI Secretary (Resign 6/20/66) "
d. ETHEL BRAZZO Treasurer - Secretary (resign) "

5. FLORENCE COHN
(Directors - Name) (Law requires at least (3) three) (Address)

b. Hazel Cohn
c. MAX KATZ

6. NONE
(Resident Agent Name) (Address)

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors June 2 '66 (Month - Day - Year) 8. Corporation Active? yes (Yes or No) 9. Inactive began — (Month - Day - Year)
If inactive, will corporation begin business in the future? — (Yes or No) 11. Date Incorporated — (Month - Day - Year) 12. Date Qualified in Fla. — (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. —
facts to be true and correct as shown by our books.

14. We, the undersigned, certify the above statement of

Ida Kostoff
By President or Agent

Attest: Ethel Brazzo
Secretary

STATE OF Florida
COUNTY OF Dade

Personally appeared before me IDA KOSTOFF AND ETHEL BRAZZO
who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 2nd day of June 1966

(Notary Seal)

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES 11/1/67
ISSUED TO STANLEY J. STANLEY

Stanley J. Stanley
Signature of Notary taking acknowledgment

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 605.31(2), Florida Statutes)

State of Florida
TOM ADAMS
SECRETARY OF STATE

Tallahassee, Florida
1967 JUN 20 PM 3:5

Refer to This Number
in All Correspondence

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

23-09-NP-706041

1967

NP-6041

CREEK CLUB # 3 INC
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141

1. Creek Club 3, Inc (General nature of business or activity) 2. CONDOMINIUM No PROF
(Give exact name of corporation)

3. 8040 Tatum Waterway Drive Miami Beach, FL
(Street or Post Office Box of principal place of business) (City) (County) (State)

4. a. Elizabeth Silverman - President - 8040 Tatum Waterway, MB
(Officers Names) (Title) (Address)

b. Max Katz - Vice Pres
c. Harry Cohen - Secretary
d. Ethel Brazga - Treasurer

5. a. Florence Cohen 8040 Tatum Waterway
(Directors - Name) (Law requires at least (3) three) (Address)

b. Hazel Cohen
c. Max Katz

6. None
(Resident Agent Name) (Address)

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors May 8 - 1967 8. Corporation Active? YES 9. Inactive? NO
(Month - Day - Year) (Yes or No) (Month - Day - Year)

10. begin business in the future? NO 11. Date Incorporated 1967 12. Date Qualified in Fla. 1967
(Yes or No) (Month - Day - Year) (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. _____
facts to be true and correct as shown by our books.

14. We, the undersigned, certify the above statement of _____

Elizabeth Silverman
By President or Vice President

Attest: Harry Cohen
Secretary

STATE OF Florida
COUNTY OF Dade

Personally appeared before me Harry Cohen
who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 19 day of June 1967
(Notary Seal) Ruth Kluman

Signature of Notary taking acknowledgment
NOTARY PUBLIC STATE OF FLORIDA at LARGE
MY COMMISSION EXPIRES AUG. 30, 1968

Send Original to: TOM ADAMS, SECRETARY OF STATE, TALLAHASSEE, FLORIDA.
(SEE INSTRUCTIONS ON BACK OF LAST COPY)

ORIGINAL

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 608.32(2), Florida Statutes)

FILED

State of Florida
TOM ADAMS
SECRETARY OF STATE
Tallahassee, Florida

Refer to This Number
in All Correspondence

1968 JUL 26 AM 9:05

83-09-ND-906061

1000

KIP-060041

CREEK CLUB #3 INC
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33161

1. <u>CREEK CLUB #3 INC.</u> <small>(Give exact name of corporation)</small>	2. <u>CONDOMINIUM APIS</u> <small>(General nature of business or activity)</small>
3. <u>8040 TATUM WATERWAY DRIVE MIAMI BEACH, DADE, FLA</u> <small>(Street or Post Office Box of principal place of business) (City) (County) (State)</small>	
4. <u>SAMUEL SILVERMAN PRESIDENT</u> <small>(Officers-Name) (Title)</small>	<u>8040 TATUM WATERWAY DR.</u> <small>(Address)</small>
5. <u>MAX KATZ VICE PRES</u> <small>(Officers-Name) (Title)</small>	"
6. <u>ETHEL BRASLOW TREASURER</u> <small>(Officers-Name) (Title)</small>	"
7. <u>ANN ROTONDI SECRETARY</u> <small>(Officers-Name) (Title)</small>	"
8. _____	
9. _____	
10. _____	
11. _____	
12. _____	
13. _____	
14. _____	

Insurance companies are not to complete item 8 pursuant to Section 634.0221, Florida Statutes.

7. Last meeting of Directors APRIL 10, 1968 (Month - Day - Year) 8. Corporation Active? YES (Yes or No) 9. Inactive began _____ (Month - Day - Year)

10. If inactive, will corporation begin business in the future? _____ (Yes or No) 11. Date Incorporated _____ (Month - Day - Year) 12. Date Qualified in Fla. _____ (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. _____

14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

[Signature]
By President or V-President

Attest: [Signature]
Secretary

STATE OF FLORIDA
COUNTY OF DADE

Personally appeared before me ANNA S. ROTONDI
who deposes and says that she executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of her knowledge and belief.

Sworn to and subscribed before me this 22 day of July 1968.

(Notary Seal)

[Signature]
Signature of Notary taking acknowledgment

NOTARY PUBLIC STATE OF FLORIDA - 1968
MY COMMISSION EXPIRES SEP. 2, 1969

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 608.32(2), Florida Statutes))

RECEIVED
JUN 30 12 00 PM '70
State of Florida
TOM ADAMS

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Refer to This Number
in All Correspondence

33-09-NP-70000

1970

CREEK CLUB # 3 INC
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33161

MICROFILMED

6041

NP-06041

1. CREEK CLUB #3-INC. (General nature of business or activity)
2. CONDOMINIUM

3. 8040 TATUM WATERWAY DR, MIAMI BEACH, DADE, FLA
(Give exact name of corporation) (Street or Post Office Box of principal place of business) (City) (County) (State)

MRS HAZEL COHEN PRESIDENT, 8040 TATUM WATERWAY, MIAMI BEACH
(Officers-Name) (Title) (Address)

MR HARRY LITMAN - VICE PRESIDENT " " " "

MRS FLORENCE COHEN - SECRETARY " " " "

MR SAMUEL SILVERMAN - TREASURER " " " "

4. ROSE KAT Z (MRS) 8040 TATUM WATERWAY, MIAMI BEACH FLA
(Directors - Name) (Law requires at least (3) three) (Address)

5. ETHEL BBAZ G (MRS) " " " "

6. L. LAPIDUS (MR) " " " "

7. Resident Agent: Name (Address)

Insurance companies are not to complete item 8 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors May 24/1970 8. Corporation Active? YES 9. If inactive, inactivity began _____
(Month - Day - Year) (Yes or No) (Month - Day - Year)

10. If inactive, will corporation begin business in the future? _____ 11. Date Incorporated Sept 1966 12. Date Qualified in Fla _____
(Yes or No) (Month - Day - Year) (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. _____ 14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Harry Litman V. Pres. Attest: Florence Cohen
Secretary

STATE OF FLORIDA
COUNTY OF DADE

Personally appeared before me _____ who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 19 day of June 1970
(Notary Seal) _____
Signature of Notary taking acknowledgment

My Commission Expires July 4, 1972

RICHARD (DICK) STONE
 SECRETARY OF STATE
 The Capitol
 Tallahassee, Florida 32304

State of Florida
 Department of State
ANNUAL REPORT
 for Corporations and Other Entities

BLK. RT.
 U.S. POSTAGE
 PAID
 MIAMI, FLA.
 PERMIT NO. 816

ADDRESS CORRECTION
 REQUESTED
 DATE DUE: JAN. 1, 1973
 DATE DELINQUENT: MAR. 1, 1973

Please refer to this number for future correspondence
 regarding this corporation

706041-23-09

CREEK CLUB # 3 INC
 8040 TATUM WATERWAY DRIVE
 MIAMI BEACH FLA

83141

451248

MR 20-73 1
 PLEASE TYPE

207*****2.00

CHANGE MAILING ADDRESS TO: _____ Zip _____

1. CREEK CLUB # 3 INC. 2. 59-1060757
 (Exact Corporate Name) Fed. Emp. I.D. No.

3. 8040 TATUM WATERWAY DR MIAMI BEACH FLA 33141
 (Street Address of Principal Office in Fla.) (City) (County) (State) (Zip)

(Officers Names)	(Title)	(Street Address)	(City)	(State)
4. (a) <u>H. BERLAND</u>	<u>PRES.</u>	<u>8040 TATUM WATERWAY DR.</u>	<u>MIAMI BEACH</u>	<u>FLA</u>
(b) <u>E. HAZGO</u>	<u>TREAS.</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
(c) <u>F. COHEN</u>	<u>SEC.</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
(d)				

(Directors, Trustees, Managers)	(Street Address)	(City)	(State)
5. (a) <u>None</u>			
(b)			
(c)			
(d)			

6. H. BERLAND 8040 TATUM WATERWAY DR MIAMI BEACH FLA
 (Florida Resident Agent Name) (Florida Street Address) (City) (Zip)

7. General Nature of Business PL 99 See page 2
 8. Date Formed or Incorporated 1963 MO DA YR
 9. If Foreign Corporation, Date Qualified in Florida 1/1 MO DA YR

10. Capital Stock (or number and book value of all certificates of interest or participation): **SHARES ISSUED**

Class or Type	Par or Stated Value	Shares Authorized	Number	Book Value
(a)				\$
(b)			<u>NON PROFIT</u>	\$
(c)				\$

11. If you do not have Capital Stock, describe the general rules applicable to all members by which the property rights and interests of each are determined
NON PROFIT CONDOMINIUM
MBT. CORPORATION

12. Fiscal close of accounting period: 12/31
 MO DA

13. I/WE declare that all Florida documentary stamp taxes applicable to corporate stock (or certificates of interest or participation) transactions for the 12 month period ending Dec. 31, 1972 have been paid as required under Chapter 201, Florida Statutes, and I/WE further declare that this report is true and correct.

(Corporate Seal)
 Attest: Florence Cohen Secretary or Assistant Secretary
 By: Norman Berland President or Vice President
CREEK CLUB # 3 INC
 (Corporate Name)

Return Original (with Filing Fee) to DEPARTMENT OF STATE
 DRAWER 18
 THE CAPITOL
 TALLAHASSEE, FLORIDA 32304

READ INSTRUCTIONS ON BACK
 FILING FEE PER NON-PROFIT ENTITY \$2.00

8-15-63
 7060411 2 77/??/???

DATE INC. OR IF FOREIGN
 DATE QUALIFIED IN FLA.

CHEEK CLUB #3, INC.

ACT
 NAME

(1) FED. EMP. I.D. NO. 59-1060737 (5) SIC 8699 (SEE PAGE 4)

BERLAND, H
 8040 TATUM WATERWAY DR
 MIAMI BEACH, FL

OFFICERS/DIRECTORS NAMES

BERLAND, H MIAMI BEACH, FL
 CHEMHOFF MIAMI BEACH, FL
 BERLAND, H MIAMI BEACH, FL
 CHEMHOFF MIAMI BEACH, FL

(8) FISCAL CLOSE OF ACCOUNTING PERIOD 10

706041
 CHEEK CLUB # 3 INC
 8040 TATUM WATERWAY DRIVE 33141
 MIAMI BEACH FLA

(10) PRIMARY STOCK

AUTH. STK. None PAR VALUE None

DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE STOCK (OR CERTIFICATES OF INTEREST OR PARTICIPATION) TRANSACTIONS DURING THE PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201, FLORIDA STATUTES; I FURTHER DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THIS ENTITY AND THAT IT IS TRUE AND CORRECT.

AUTHORIZED SIGNATURE Yves S. Plesny TEL. NO. 864-8071
 TITLE Treasurer

ANNUAL REPORT FOR CORPORATIONS AND OTHER ENTITIES

VALIDATION AREA - DO NOT WRITE IN THIS SPACE

FEB -7-74-02 44200 ***002.00

511629

SECRETARY OF STATE
 RICHARD (DICK) STONE
 P.O. BOX 6327
 TALKHASSEE, FLA. 32301

DUE JAN 1, 1976 DELINQUENT JULY 1, 1976

CORP-ART4 PAGE 1

COIRECTIONS AND ADDITIONAL INFORMATION-PLEASE TYPE

PLEASE READ INSTRUCTIONS ON PAGE 2
 FILING FEES \$5.00 PROFIT ENTITY \$2.00 NON PROFIT

(4B) FED. EMPLOYER ID. NO. (5B) SIC (SEE PAGE 4)

(6A) RESIDENT AGENT CHANGE

(7A) OFFICERS/DIRECTORS STREET ADDRESS TITLE
 Hazel Cohen Vice President
 Florence Cohen Secretary
 Yves Plesny Treasurer

(8B) FISCAL CLOSE OF ACCOUNTING PERIOD (MONTH) Oct 31 1973

(9B) Voting for new President as Yvonne Berland
 instead of Florence Bledy.

(9C) STREET ADDRESS CAPITAL STOCK (OR NUMBER & BOOK VALUE OF ALL CERTIFICATES OF INTEREST OR PARTICIPATION) CLASS OR TYPE PAR. NO. PAR. OR STATED VALUE SHARES AUTHORIZED NUMBER BOOK VALUE

(10) IF YOU DO NOT HAVE CAPITAL STOCK, DESCRIBE THE GENERAL RULES APPLICABLE TO ALL MEMBERS BY WHICH THE PROPERTY RIGHTS AND INTERESTS OF EACH ARE DETERMINED

(12) RESIDENT AGENT SIGNATURE (IF DIFFERENT FROM NO. 8 (ABOVE))

RICHARD (DICK) STONE
Secretary of State
 THE CAPITOL
 TALLAHASSEE, FLA.
 32304

STATE OF FLORIDA
 DEPARTMENT OF STATE
PRIVILEGE TAX RETURN
 FOR CORPORATIONS & OTHER ENTITIES

BLK RT.
 U.S. POSTAGE
 PAID
 TALLAHASSEE, FLA.
 PERMIT #88

ADDRESS CORRECTION REQUESTED

706041-23-09

23 1319

CREEK CLUB # 3 INC
 8040 TATUM WATERWAY DRIVE
 MIAMI BEACH FLA

33141

MA -3-72-02 161600 *****2.00

DATE DUE: JAN. 1, 1972

DATE DELINQUENT: MAR. 1, 1972

PLEASE TYPE

Change Mailing Address to: _____ Zip: _____

(Exact Corporate Name)

Fed. Emp. I.D. No.

1. CREEK CLUB # 3 INC.

2. 59-1060757

(Street Address of Principal Office in Fla.)

(City)

(County)

(State)

(Zip)

3. 8040 TATUM WATERWAY DR. MIAMI BEACH FLA

(Officer Name)

(Title)

(Street Address)

(City)

4. (a) H. BERLAND PRES. MIAMI BEACH, FLA
 (b) A. COHEN V.P. " " "
 (c) E. BRAZGO TREAS. " " "
 (d) S. BERLAND SEC. " " "

(Directors, Trustees, Managers)

(Street Address)

(City)

5. (a) _____
 (b) SAME
 (c) _____
 (d) _____

(Resident Agent Name)

(Street Address)

(City)

6. _____

7. General Nature of Business NON PROFIT 8. Date Formed or Incorporated ____/____/____ 9. If Foreign Corporation, Date Qualified in Florida ____/____/____

10. Capital Stock (or number and book value of all certificates of interest or participation):

Class or Type	Par or Stated Value	Shares Authorized	Number	Book Value
(a)				<u>NONE</u>
(b)				
(c)				
(d)				
(e) Total Book Value of Stock (Certificates) Issued				<u>NONE</u>

11. If you do not have Capital Stock, describe the general rules applicable to all members by which the property rights and interests of each are determined _____

12. Close of annual accounting period for this return ____/____/____.

13. I/We declare that all Florida documentary stamp taxes applicable to corporate stock (or certificates of interest or participation) transactions for the 12 month period ending Dec. 31 have been paid as required under Chapter 201, Florida Statutes, and I/We further declare that this return is true and correct.

(Corporate Seal) CREEK CLUB # 3 INC. (Corporate Name)
 Attest: Anna P. Cohen V.P. Secretary or Assistant Secretary
 By: Treasurer & Secretary Ethel Day President or Vice President

Return Original (with Tax Payment) to DEPARTMENT OF STATE
 THE CAPITOL
 TALLAHASSEE, FLORIDA 32304

READ INSTRUCTIONS ON BACK

READ INSTRUCTIONS ON BACK

PRIVILEGE TAX PROFIT ENTITIES \$5.00
 NON-PROFIT ENTITIES \$2.00

PRIVILEGE TAX PROFIT ENTITIES \$5.00
 NON-PROFIT ENTITIES \$2.00

CORPORATION ANNUAL REPORT

JAN 17 1975 - 17400 *****2.00

DUE—JAN. 1 DELINQUENT—JULY 1 VALIDATION AREA - DO NOT WRITE IN THIS SPACE

ANNUAL FILING FEES
 SEC. PROFIT CORP.
 SEC. NON-PROFIT CORP.
 FILING FEE TO:
 SECRETARY OF STATE
 THE CAPITOL
 TALLAHASSEE, FLORIDA
 32304

① **706041** ② **08/15/1963** ③ SCC **8699**
 CHARTER NUMBER DATE INC. OR FOREIGN DATE QUALIFIED IN FLA. SEE ENVELOPE BACK
 ④ FED. EMPLOYER ID. NO. **59-1060757** ⑤ FISCAL CLOSE OF ACCOUNTING PERIOD (MO) **10**
 ⑥ CHANGE TO: _____ ⑦ CHANGE TO: _____

⑧ **1974** YEAR OF LAST REPORT FILED IN THIS OFFICE
 ⑨ **1975** YEAR(S) THIS REPORT COVERS

⑩ **CREEK CLUB #3, INC.**
 EXACT NAME
 IF RESIDENT AGENT AND/OR ADDRESS IS DIFFERENT, WRITE THIS OFFICE AT THE ABOVE ADDRESS FOR PROPER FORMS.
 RESIDENT AGENT AND STREET ADDRESS: **BERLAND, M**
8040 TATUM WATERWAY DR
MIAMI BEACH, FL 33141

DO NOT WRITE IN THIS SPACE FOR DIVISION USE ONLY
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA
 JAN 13 9 07 AM 1975
 PLEASE READ INSTRUCTIONS ON BACK

NOTICE: IN THE FUTURE, ALL MAIL WILL BE ADDRESSED TO THE PHYSICAL STREET ADDRESS OF CORPORATION TO COMPLY WITH THIS REQUIREMENT, PLEASE CHANGE THE MAILING ADDRESS TO REFLECT THE PHYSICAL STREET ADDRESS OF THE PRINCIPAL PLACE OF BUSINESS IF NOT ALREADY STATED.
 ⑪ **706041**
CREEK CLUB # 3 INC
8040 TATUM WATERWAY DRIVE
 ADDRESS **MIAMI BEACH FLA 33141**
 ⑫ CHANGE TO: _____
 NO P.O. BOX _____

9 OFFICERS/DIRECTORS NAMES	STREET ADDRESS	CITY / STATE	TITLE(S)
BERLAND, M		MIAMI BEACH, FL	PRES DIR
Dave Chez		Miami Beach, FL	Pres.
COHEN, HAZEL		MIAMI BEACH, FL	V.P. DIR
Nathan Grodsky		Miami Beach, FL	V.P.
VERNA G. PLUNG		MIAMI BEACH, FL	SEC DIR
Verna G. Plung		Miami Beach, FL	Treas.

⑬ CAPITAL STOCK (OR NUMBER & BOOK VALUE OF ALL CERTIFICATES OF INTEREST OR PARTICIPATION)
 CLASS OR TYPE PAR NO PAR, OR STATED VALUE SHARES AUTHORIZED NUMBER BOOK VALUE
 (1) \$
 (2) \$
 IF YOU DO NOT HAVE CAPITAL STOCK, DESCRIBE THE GENERAL RULES APPLICABLE TO ALL MEMBERS BY WHICH THE PROPERTY RIGHTS AND INTERESTS OF EACH ARE DETERMINED

I DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE STOCK (OR CERTIFICATES OF INTEREST OR PARTICIPATION) TRANSACTIONS DURING THE PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201, FLORIDA STATUTES. I FURTHER DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THIS ENTITY AND THAT IT IS TRUE AND CORRECT.
 AUTHORIZED SIGNATURE *Verna G. Plung*
 TITLE *Treasurer* TEL. NO. *864-6071*
 DATE *Jan 6, 1975*



STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

CORPORATION ANNUAL REPORT
1976

Bruce A. Smathers
Secretary of State
Form COR 620 (8-76)

THIS REPORT MUST BE ACCOMPANIED BY A \$5 FEE.

APPROX 10-26-76 015*****
HANDLED BY
FILED

OCT 27 3 35 PM 1976

READ LETTER AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office:

706041 CREEK CLUB #3, INC.
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified To Do Business in Florida

08/15/1963

4. Federal Employer Identification Number (FEIN)

59-1060757

5. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
CHEZ, DAVE	PRES	DIR	8040 Tatum Waterway Dr	MIAMI BEACH, FL
GRODSKY, NATHAN	✓	DIR	8040 Tatum Waterway Dr.	MIAMI BEACH, FL
PLUNG, VERNA	T	DIR	8040 Tatum Waterway Dr.	MIAMI BEACH, FL

6. Registered Agent Information

Name: *Verna G. Plung* Street Address (Do NOT Use P.O. Box Number): *8040 Tatum Waterway Dr.*
City, State and Zip Code: *Miami Beach, Fla. 33141*

7. An Officer of The Corporation Must Sign This Report. This Report Must Be Signed By The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

VERNA - PLUNG

Print Name of Signing Officer

Title

Treasurer

Telephone Number

864-8071

Signature

Verna G. Plung

Date

Sept 29, 1976

NP # 6041

CREEK CLUB #3, INC.

(X) New Corporation () Reincorporation () Amendment (\$617.02)

Filed: AUGUST 15, 1963

By: Robert H. Traurig, Esquire,
Suite 1135 duPont Building

Miami 32 Florida

(A) NON-PROFIT CORP. RPT FIL *Aug 15 1963*

SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE



STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

CORPORATION ANNUAL REPORT

1977

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE

FILED
APR 7 07 PM 1977
FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

Bruce A. Smathers
Secretary of State

Form COR 620

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office:

706041 CREEK CLUB # 3 INC.
8040 Latum Waterway Drive
Miami Beach, Florida 33141

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified To Do Business in Florida

08/15/1963

4. Federal Employer Identification Number (FEIN)

59-1060757

5. Date of Last Report

1976

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
Nathan Grodsky	Pres. Dir.		8040 Latum Waterway Dr.	Miami Beach Fla.
Paul Herman	Vice Pres.		8040 Latum Waterway Dr.	Miami Beach Fla.
Louis Cohen	Treas. Dir.		8040 Latum Waterway Dr.	Miami Beach Fla.
Rose Katz	Secy		8040 Latum Waterway Dr.	Miami Beach Fla.

7. Registered Agent Information

President
Nathan Grodsky

Name: Nathan Grodsky
City, State and Zip Code: Miami Beach Fla. 33141

Street Address (Do NOT Use P.O. Box Number): 8040 Latum Waterway Dr. apt #1
Miami Beach Fla. 33141

If you wish to change Registered Agent on this form, enter all new information here

Name: Louis Cohen
City, State and Zip Code: Miami Beach Fla. 33141

Street Address (Do NOT Use P.O. Box Number): 8040 Latum Waterway Dr. apt #20
Miami Beach Fla. 33141

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report Required by Chapter 507 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

Name of Signing Officer: Louis Cohen
Title: Treasurer

Telephone Number: 865-6037

Signature: Louis Cohen Treas.

Date: 4-2-77

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS



CORPORATION ANNUAL REPORT
1978

Bruce A. Smathers
Secretary of State

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE (Form COR 620) 12-1-77

APPROVED
AND
FILED
MAY 4 10 10 AM 1978
FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀

1. Name and Address of Corporation Principal Office: 706041 CREEK CLUB #3, INC. 8040 TATUM WATERWAY DRIVE MIAMI BEACH FLA 33141 If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.	2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient. Street Address
	P.O. Box No.
	City FEB 20-78 2 81300 ****10.01
	State Zip Code

3. Date Incorporated or Qualified To Do Business in Florida	4. Federal Employer Identification Number (FEIN)	5. Date of Last Report
---	--	------------------------

6. Names and Street Addresses of Officers and Directors 59-1060757 1977

Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
HERMAN, PAUL	DIR		8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
GRODSKY, NATHAN	DIR		8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
COHEN, LOUIS	DIR	<i>h</i>	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
KATZ, ROSE	DIR		8040 TATUM WATERWAY DR.	MIAMI BEACH, FL

7. Registered Agent Information If you wish to change Registered Agent on this form, enter all new information here	Name	Street Address (Do NOT Use P.O. Box Number)
	COHEN, LOUIS	8040 TATUM WATERWAY DR
	MIAMI BEACH, FL 33141	Street Address (Do NOT Use P.O. Box Number)
	City, State and Zip Code	

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted, Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath.

Typed Name of Signing Officer LOUIS COHEN	Title TRES.	Telephone Number 865 6037
Signature <i>Louis Cohen</i>		Date Jan. 4, 1978

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION
ANNUAL REPORT



1979

STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

APR 3 11 12 AM 1979

STATE DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

MAR -3-79 2 1376*****10.00

THIS REPORT MUST BE ACCOMPANIED BY A FILING FEE OF \$10.

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office:

706041
CREEK CLUB # 3 INC.
8090 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address
P.O. Box No.
City
State | Zip Code

3. Date Incorporated or Qualified To Do Business in Florida

8/15/1963

4. Federal Employer Identification Number (FEIN)

59-1060757

5. Date of Last Report

1978

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
HERMANN, PAUL	D	8090 TATUM WATERWAY DR.	MIAMI BEACH, FL
GOODSKY, NATHAN	D	8090 TATUM WATERWAY DR.	MIAMI BEACH, FL
COHEN, LOUIS	T/D	8090 TATUM WATERWAY DR.	MIAMI BEACH, FL
KATZ, ROSE	D	8090 TATUM WATERWAY DR.	MIAMI BEACH, FL
President J. LAPIDUS			
VICE PRES. VERNA PLUNG			
TREAS. GINA URAM			

7. Registered Agent Information

If you wish to change Registered Agent on this form, enter all new information below.

Name
COHEN, LOUIS GINA URAM
Street Address (Do NOT Use P.O. Box Number)
8090 TATUM WATERWAY DR
City, State and Zip Code
MIAMI BEACH, FL 33141

Name
Gina Moun TREAS.
Street Address (Do NOT Use P.O. Box Number)
8040 TATUM WATERWAY DR
City, State and Zip Code
MIAMI BEACH, FLA

8. See signature restrictions under instructions on reverse side of this form.
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Typed Name of Signing Officer

Title

TREASURER

Telephone Number

866-6753


Signature

Gina Moun

Date

2/2/79

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

<p>CORPORATION ANNUAL REPORT</p>  <p>1980</p> <p>THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE</p>	<p>FLORIDA DEPARTMENT OF STATE George Firestone Secretary of State DIVISION OF CORPORATIONS</p>	<p>DO NOT WRITE IN THIS SPACE</p> <p>FILED</p> <p>MAR 5 1980</p> <p>STATE CORPORATIONS DIVISION TALLAHASSEE, FLORIDA</p>
---	---	--

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT

<p>1. Name and Address of Corporation Principal Office:</p> <p>706041 CREEK CLUB # 3 INC 8040 TATUM WATERWAY DRIVE MIAMI BEACH FLA 33141</p> <p>If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.</p>	<p>2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address _____</p> <p>P.O. Box No. _____</p> <p>City _____</p> <p>State _____ Zip Code _____</p>
--	---

<p>3. Date Incorporated or Qualified To Do Business in Florida</p> <p>8/15/1963</p>	<p>4. Federal Employer Identification Number (FEIN)</p> <p>59-1060757</p>	<p>5. Date of Last Report</p> <p>1979</p>
---	---	---

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
LAPIDUS, F.	P/D	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
PLUMBY, VERA	V/D	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
URAM, GINA	T/D	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
KATZ, ROSE	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
GOLDSTEIN, ADA	v/d	8040 Tatum Waterway DR.	Miami Beach, FL

<p>7. Registered Agent Information</p> <p>Name URAM, GINA</p> <p>Street Address (Do NOT Use P.O. Box Number) 8040 TATUM WATERWAY DR</p> <p>City, State and Zip Code MIAMI BEACH, FL 33141</p>	<p>To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3.</p>
---	--

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.

<p>Typed Name of Signing Officer URAM, Georgina</p>	<p>Title Treasurer</p>	<p>Telephone Number 305 8666753</p>
<p>Signature <i>Georgina Uram</i></p>	<p>Date FEB. 19 1980</p>	

DO NOT WRITE IN THIS SPACE

TS MAR 5 1980

706041 03-29-80 3 3 703 10.00

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

MAY 6 3 42 PM '81

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

1981

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

◀ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ▶
PLEASE STAPLE CHECK TO ANNUAL REPORT

<p>1. Name and Address of Corporation Principal Office:</p> <p>706041 CPEEK CLUB # 3 INC 8040 TATUM WATERWAY DRIVE MIAMI BEACH FL 33141</p> <p>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.</p>	<p>2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address _____</p> <p>P.O. Box No. _____</p> <p>City _____</p> <p>State _____ Zip Code _____</p>
---	---

<p>3. Date Incorporated or Qualified To Do Business in Florida</p> <p>8/15/1963</p>	<p>4. Federal Employer Identification Number (FEIN)</p> <p>59-1068757</p>	<p>5. Date of Last Report</p> <p>1980</p>
---	---	---

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
W. P. ...	P/O	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
UPAM, GINA	T/D	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
KAIZ, ROSE	SECY	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
GOLDSTEIN, ADA	P/O	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
GOLDSTEIN, ADA	P/O	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
GREEN	VP	8040 TATUM WY. DR.	M.B. FLA.

<p>7. Registered Agent Information</p> <p>Name UPAM, GINA</p> <p>Street Address (Do NOT Use P.O. Box Number) 8040 TATUM WATERWAY DR</p> <p>City, State and Zip Code MIAMI BEACH, FL 33141</p>	<p>To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3.</p>
--	--

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath

<p>Typed Name of Signing Officer ADA GOLDSTEIN</p>	<p>Title PRESIDENT</p>	<p>Telephone Number 864-8071</p>
<p>Signature <i>Ada Goldstein</i></p>		<p>Date March 2, 1981</p>

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1982



George Firestone
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

FILED
FEB 8 11 03 AM '82
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

Name and Address of Corporation (Print or Type)

70604
CREEK CLUB # 3 INC
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA

33141

Enter Change of Address of Corporation (Print or Type)
Office P.O. Box Number (If any) (Print or Type)

Street Address

P.O. Box No.

City

State

Zip Code

Name and Address of Registered Agent (Print or Type)
Office P.O. Box Number (If any) (Print or Type)

08/15/1983

59-1060757

05/06/1981

NAME AND ADDRESS OF REGISTERED AGENT (Print or Type)
URAM, GINA
KATZ, ROSE
GOLDSTEIN, ADA

T/D
S
P/D

8040 TATUM WATERWAY DR.
8040 TATUM WATERWAY DR
8040 TATUM WATERWAY DR

MIAMI BEACH, FL
MIAMI BEACH, FL
MIAMI BEACH, FL

Registered Agent Information

URAM, GINA
8040 TATUM WATERWAY DR
MIAMI BEACH, FL

33141

\$3.00 additional fee required for Registered Agent changes.

See specific provisions under instructions on reverse side of this form.

Signature of Officer, Director, or Authorized Representative of the Corporation, the Receiver or Trustee Empowered to Execute This Return Required by Chapter 633.02, F.S. (Print or Type) (Signature of Registered Agent on This Return Shall Have the Same Legal Effect As if Made Under Oath)

Georgina Uram
GEORGINA URAM

TREASURER (D)

DATE
JAN.-18-1982
866-6753

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

1983

George Firestone
Secretary of State

JAN 14 10 04 AM '83

Read Notice and Instructions on Other Side Before Making Entry
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1 Name and Address of Corporation Principal Office		2 Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient	
70604 CREEK CLUB # 3 INC 8040 TATUM WATERWAY DRIVE MIAMI BEACH FL 33141		Street Address	
		P.O. Box No.	
		City	
		State	
		Zip Code	

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code

3 Date Incorporated or Qualified To Do Business in Florida 08/15/1963	4 Federal Employer Identification Number (FEIN) 59-3060757	5 Date of Last Report 02/06/1982
--	---	-------------------------------------

6 Names and Street Addresses of Each Officer and Director			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
URAM, GINA	T/O	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL
KATZ, ROSE	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
GOLDBSTEIN, ADA	P/O	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
SADYE SHAPIRO	V/T/M	8040 TATUM WATERWAY DR.	MIAMI BEACH - FL.
			006 2111 1/12/83
			006 2111 1/12/83
			006 2111 1/12/83

Registered Agent Information

7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
URAM, GINA 8040 TATUM WATERWAY DR MIAMI BEACH, FL 33141	Name: SADYE SHAPIRO Street Address (Do NOT Use P.O. Box Number): 8040 TATUM WATERWAY DR. City, State and Zip Code: MIAMI BEACH - FLORIDA - 33141

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on: JAN - 1 - 1983

SIGNATURE: *Sadye Shapiro* (Registered Agent Accepting Appointment) DATE: 1/6/83

\$3.00 additional fee required for Registered Agent changes.

10 See signature restrictions under instructions on reverse side of this form

11 Certify that I am an Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607, F.S. I further Certify that My Signature on This Report shall have the Same Legal Effect as if Made Under Oath

SIGNATURE: *Sadye Shapiro* DATE: 1/6/83

NAME: SADYE SHAPIRO TITLE: V-T-M IDENTIFICATION NUMBER: 868-0387

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1984



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

RECEIVED
MAY 21 11 27 AM 1984

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office 706041 CREEK CLUB #3, INC. 8040 TATUM WATERWAY DRIVE MIAMI BEACH FLA 33141 If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code	2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient
	Street Address
	P.O. Box No.
	City
	State Zip Code

3 Date Incorporated or Qualified To Do Business In Florida: 08/15/1963	4 Federal Employer Identification Number (FEIN): 59-1060757	5 Date of Last Report: 01/14/1983
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6 Names and Street Addresses of Each Officer and Director, as of December 31, 1983			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1 SADYE, SHAPIRO	V/T	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
2 KATZ, ROSE	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
3 GOLOSTEIN, ADA	P/D	8040 TATUM WATERWAY DR	MIAMI BEACH, FL

Registered Agent Information

7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
SHAPIRO, SADYE 8040 TATUM WATERWAY DR MIAMI BEACH, FL 33141	Name Street Address (Do NOT Use P.O. Box Number) City, State and Zip Code

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10 See signature restrictions under instructions on reverse side of this form
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath

Signature: <i>Sadye Shapiro</i>	Date: JANUARY 26, 1984
Typed Name of Signing Officer: SADYE SHAPIRO	Telephone Number: (305) 858--0587
Title: INSURER	

11 Should you desire a certificate of status check the box below and include an additional \$5.00 with your payment

CERTIFICATE OF STATUS DESIRED
\$5 Additional fee required for certificates

1-8113 (1-7-83) (1-7-84)

90 DAY NOTICE OF INTENT TO DISSOLVE

CORPORATION
ANNUAL REPORT
1985



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office		2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient	
706041 CREEK CLUB #3, INC. 8040 TATUM WATERWAY DRIVE MIAMI BEACH FLA 33141		Street Address 21	
		P.O. Box No. 22	
		City and State 23	
		Zip Code 24	

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida: 08/15/1963	4. Federal Employer Identification Number (FEIN): 59-1060757	5. Date of Last Report: 03/21/1984
---	--	------------------------------------

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1984			
1. Names of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4. City, State and Zip Code
SADYE, SHAPIRO	V/T	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
KATZ, ROSE	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
GOLBERG, ADA	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
COHEN, FLORENCE	S	8040 TATUM WATERWAY DR.	MIAMI BEACH, FL.

Registered Agent Information

7. Name and Address of Current Registered Agent		8. Name and Address of New Registered Agent	
SHAPIRO, SADYE 8040 TATUM WATERWAY DR MIAMI BEACH, FL 33141		Name 81	
		Street Address (Do NOT Use P.O. Box Number) 82	
		City and State 83	Zip Code 84

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors on:

I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. Officer signing must be listed in Block 6!

Signature: <i>Sadye Shapiro</i>		Date: 7-27-
Name of Signer: SADYE SHAPIRO	Title: VICE P.S. & PRESURER	Telephone Number: (305) 858--0387

\$5 additional fee required for a Certificate of Status

CR2004 17 854

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1986



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

RECEIVED
FEB 10 1986

Read Notice and Instructions on Other Side Before Making Entries.
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office		2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient	
706041 CREEK CLUB #3, INC. 3040 TATUM WATERWAY DRIVE MIAMI BEACH FLA 33141		Street Address 21	
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code		P.O. Box No 22	
		City and State 23	
		Zip Code 24	

3 Date Incorporated or Qualified to Do Business in Florida	08/15/1963	4 Federal Employer Identification Number (FEIN)	59-1060757	5 Date of Last Report	07/30/1985
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6 Names and Street Addresses of Each Officer and Director, as of December 31, 1985				
1 Names of Officers and Directors	2 Title	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State	
SAVIO SHARRO	OFF	8040 TATUM WATERWAY DR	MIAMI BEACH, FL	
COHEN, FLORENCE	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL	

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
SHARRO, SAVIO 3040 TATUM WATERWAY DR MIAMI BEACH, FL 33141	Name 81 MARIE ARSENEAN Street Address (Do NOT Use P.O. Box Number) 82 8040 TATUM WATERWAY DR #9 City and State 83 MIAMI BEACH, FL Zip Code 84 33141

In pursuant to the provisions of Sections 607.034 and 607.037, Florida Statute, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent or both in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of, Section 607.025 F.S.

SIGNATURE Marie Arsenean DATE 2-28-86
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 507 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath. Officer signing must be listed in Block 61

9 Name of Signing Officer	10 Title	11 Telephone Number
MARIE ARSENEAN	V. P. T.	864-4500

\$5 Additional Fee required for a

CR10411-86A

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987 AND

APPROVED

DO NOT WRITE IN THIS SPACE

1987 MAR -2 PM 12:40

FLORIDA DEPARTMENT OF STATE
CORPORATION DIVISION
TALLAHASSEE, FLORIDA

CORPORATION
ANNUAL REPORT
1987



FLORIDA DEPARTMENT OF STATE
George Firsalano
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

706041
GREEK CLUB #3, INC.
5440 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code.

3 Date Incorporated or Qualified to Do Business in Florida

06/15/1963

4 Federal Employer Identification Number (FEIN)

59-1060757

5 Date of Last Report

03/06/1986

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1986

1 Names of Officers and Directors	2 Title	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
COHEN, FLORENCE	V/T	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
ARSENEAU, Marie	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
	V/T	8040 Tatum Waterway Dr. #9	Miami Beach, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

ARSENEAU, MARIE
8040 TATUM WATERWAY DR #9
MIAMI BEACH, FL 33141

8 Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL.

Zip Code 85

I, the undersigned, in compliance with the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____

I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of Section 607.025 F.S.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form.

Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. Further Certify That My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath (Your signing must be stated in Block 6)

Signature of Registered Agent
MARIE ARSENEAU V/T

Date

2-8-87

Telephone Number

865-9817

Additional Fee required for a

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

11:13

STATE
UNION
FLORIDA

Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

706041
CREEK CLUB #3, INC.
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141

If above address is incorrect in this way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified to Do Business in Florida

08/15/1963

4. Federal Employer Identification Number (FEIN)

59-1060757

5. Date of Last Report

03/02/1987

6. Names and Street Addresses of Each Officer and Director as of December 31, 1987

1. Names of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4. City and State
ARSENBAH, MARIE	V/T	8040 TATUM WATERWAY #9	MIAMI BEACH, FL
COHEN, FLORENCE	S	8040 TATUM WATERWAY DR	MIAMI BEACH, FL

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

ARSENBAH, MARIE
8040 TATUM WATERWAY DR #9
MIAMI BEACH, FL 33141

8. Name and Address of Time Registered Agent

Name: **DUSHAN KOLLER - TREASURER**
Street Address 1: Do NOT Use P.O. Box Number: 82
8040 TATUM WATERWAY DR # 11
Street Address 2: Do NOT Use P.O. Box Number: 83
City and State 84: **MIAMI BEACH FL.** Zip Code 85: **33141**

I, the undersigned, being the duly authorized officer or officers of the above-named corporation, hereby certify that the above information is true and correct and that the corporation is in compliance with the provisions of Sections 607.034 and 607.037, Florida Statutes, and that the corporation is not delinquent in the payment of its annual report as required by Chapter 607, F.S.

MARCH 5, 1988

Signature of Registered Agent: *Dushan Koller*
Name: **DUSHAN KOLLER**
Title: **TREASURER**

DATE: **5/24/88**

9. Name and Address of Each Director as of December 31, 1987

ARSENBAH, MARIE
8040 TATUM WATERWAY DR #9
MIAMI BEACH, FL 33141

See signature instructions on reverse side of the form.

I, the undersigned, being an officer or director of the corporation, hereby certify that the above information is true and correct and that the corporation is in compliance with the provisions of Sections 607.034 and 607.037, Florida Statutes, and that the corporation is not delinquent in the payment of its annual report as required by Chapter 607, F.S.

Signature of Director: *Dushan Koller*
Name: **DUSHAN KOLLER**
Title: **TREASURER**

Date

5/24/88

Telephone Number

(305) 961-1664

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
Jim Smin
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

APR 20 1 42 PM '89

Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

ZIP + 4

706041 1
CRBEK CLUB #3, INC.
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141-5307

2. Enter Change of Address of Corporation Principal Office. **CRBEK CLUB #3, INC. NOT Sufficient**
TALLAHASSEE, FLORIDA

Street Address 2f

PO Box No. 2g

City and State 2h

Zip Code 2i

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida

08/15/1963

4. Federal Employer Identification Number (FEIN)

59-1060757

5. Date of Last Report

06/01/1988

6. Name and Street Addresses of Each Officer and Director, as of December 31, 1988

7. Title	2. Names of Officers and Directors	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4. City and State	5.
V/P	ARSENEAU, MARIE <i>TRES.</i>	8040 TATUM WATERWAY #9	MIAMI BEACH, FL	
S	COHEN, FLORENCE <i>Secy.</i>	8040 TATUM WATERWAY DR	MIAMI BEACH, FL	
P/D	JUAN GARCIA <i>PRES.</i>	8040 TATUM WATERWAY	MIAMI BEACH FL	
D	STELLA JASINSKY <i>D.</i>	"	"	
D	SALINA SHLYHAKOV <i>D.</i>	"	"	

\$40.00 deposited 1/11/89
CCND PA

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

~~TOBERRY MARIE~~ MARIE ARSENEAU
8040 TATUM WATERWAY DR #11
MIAMI BEACH, FL 33141

8. Name and Address of New Registered Agent

MARIE ARSENEAU
Street Address 1 (Do NOT Use PO Box Number) 82
8040 TATUM WATERWAY DR #9
Street Address 2 (Do NOT Use PO Box Number) 83
City and State 84
MIAMI-Beach, FL
Zip Code 85
33141

I, the undersigned, in compliance with Sections 607.034 and 607.037, Florida Statutes, and above-named corporation, incorporated under the laws of the State of Florida, submits this statement to the purpose of changing its registered office or registered agent, or both, in the State of Florida.

This change was authorized by resolution or duly adopted by its board of directors on _____.

I hereby accept the appointment of registered agent, I am familiar with and accept the obligations of Section 607.035 F.S.
Marie Arsenau
(Registered Agent Accepting Appointment)

DATE 2-14-89

I, the undersigned, as an officer or director of the corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. hereby certify that I understand my signature on this report shall have the same legal effects as if made under oath.

See signature restrictions under instructions on reverse side of this form.

Signature of Signing Officer or Director
Marie Arsenau
MARIE ARSENEAU *TRES.*

Date
3-22-89
Telephone Number
865-9817

\$5 Additional Fee required for A

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

PROVISION

CORPORATION
ANNUAL REPORT
1990



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

**APPROVED
AND
FILED**

1990 JUN 20 10 53

Read Instructions and Instructions on Other Side Before Making Entries
Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office
706041 1
ZIP + 4 PRESORT

CREEK CLUB #3, INC.
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141-5307

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2 If Address in Box 1 is incorrect in any way, enter the correct address below. PO Box number, if any, of the corporation can be designated by filing an amendment.

Street Address 21
PO Box No 22
City and State 23
Zip Code 24

3 Date Incorporated or Qualified To Do Business in Florida **08/15/1963** 4 FEI Number **59-1060757**
 FEI Number Applied For
 FEI Number Not Applicable

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1 No	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
1	V/T ARSENDAH, MARIE	8040 TATUM WATERWAY #9	MIAMI BEACH, FL
2	S COHEN, FLORENCE DECEASED	8040 TATUM WATERWAY DR	MIAMI BEACH, FL
3	P/D GARCIA, JUAN JUAN A.	8040 TATUM WATERWAY	MIAMI BEACH, FL
4	D JASINSKY, STELLA	8040 TATUM WATERWAY	MIAMI BEACH, FL
5	D SHLYHAKOV, GALINA	8040 TATUM WATERWAY	MIAMI BEACH, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent
ARSENDAH, MARIE
8040 TATUM WATERWAY DR #9
MIAMI BEACH, FL 33141

8 Name and Address of New Registered Agent
Name 81
Street Address 1 (Do NOT Use P.O. Box Number) 82
Street Address 2 (Do NOT Use P.O. Box Number) 83
City and State 84 **FL** Zip Code 85

I, Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____.

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.025 FS.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made by each. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, FS.

Signature: *Juan A. Garcia* Date: **MAR 6, 1990**
 Title: **Pres / Dir**
 Telephone: **(305) 566-5950**

Additional Fee required for Certificate of Status

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1991



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FL. DEPT. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FL.
FILED

FILING FEE OF \$61.25 REQUIRED

DO NOT WRITE IN THIS SPACE

Name and Mailing Address of Corporation **DOCUMENT # 706041 (1)**
ZIP + 4 PRESORT

**CREEK CLUB #3, INC.
8040 TATUM WATERWAY DRIVE
MIAMI BEACH FLA 33141-5307**

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21	Street Address
22	P.O. Box No.
23	City and State
24	Zip Code

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

3 Date Incorporated or Qualified to Do Business in Florida 08/15/1963	4 FEI Number 59-1060757	FEI Number Applied For	5 \$8.75 Additional Fee required for a Certificate of Status
		FEI Number Not Applicable	CERTIFICATE OF STATUS (FORM 1)

1. Name and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)			
2	Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
V/T	GARCIA JUAN	8040 TATUM WATERWAY 18	MIAMI BEACH, FL
P/D	LORTIE J. GWY	8040 TATUM WATERWAY	MIAMI BEACH, FL
D	JASINSKY, STELLA	8040 TATUM WATERWAY	MIAMI BEACH, FL
D	SHLYHAKOV, GALINA	8040 TATUM WATERWAY	MIAMI BEACH, FL

REGISTERED AGENT INFORMATION

Name and Address of Current Registered Agent

**ARSENSEAH, MARIE
8040 TATUM WATERWAY DR #9
MIAMI BEACH, FL 33141**

8. Name and Address of New Registered Agent

81 **GARCIA JUAN**

82 Street Address 1 (Do NOT Use PO Box Numbers) **8040 TATUM WATERWAY DR #18**

83 Street Address 2 (Do NOT Use PO Box Numbers) **MIAMI BEACH**

84 City **MIAMI BEACH**

85 Zip **FL 33141**

I, the undersigned, being of Sections 607.0502 and 607.0509, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors.

I have approved the appointment of registered agent I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE *Galina Shlyakhov* (Registered Agent Accepting Appointment) DATE

I certify that the information presented on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if I were personally present to file this report as required by Chapter 607, Florida Statutes.

SIGNATURE *Juan G. Garcia* DATE

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATE
ANNUAL REPORT
1992



DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

202512

APPROVED
SEC. OF STATE
CORPORATION DIVISION
MILWAUKEE, WIS.

FILING FEE \$61.25 Make Payable To: Secretary of State

DO NOT WRITE IN THIS SPACE

1. Name and Mailing Address of Issuer: **DOCUMENT #706041 (1)**

**CREEK CLUB #3, INC.
8040 TATUM WATERWAY DRIVE APT 18
MIAMI FL 33141-5307**

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation is not to be changed by filing an amendment.

21 Mailing Address
22 P.O. Box No.
23 City and State
24 Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: **08/15/1963**

3a. Date of Last Report: **05/20/1991**
3b. FEI Number: **59-1060757**
3c. FEI Number Applied For: **5. \$8.75** (Additional fee required for late filing of Form 100)
3d. FEI Number Not Applicable

CERTIFICATE OF STATUS (IN FLORIDA)

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1	2	3	4
	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
V/T	GARCIA, JUAN	8040 TATUM WATERWAY #9	MIAMI BEACH, FL
P/D	GUY, LORTIE J.	8040 TATUM WATERWAY	MIAMI BEACH, FL
D	JASINSKY, STELLA	8040 TATUM WATERWAY	MIAMI BEACH, FL
D	SHLYHAKOV, GALINA	8040 TATUM WATERWAY	MIAMI BEACH, FL

REGISTERED AGENT INFORMATION

8. Name and Address of New Registered Agent

GARCIA, JUAN
8040 TATUM WATERWAY DRIVE #18
MIAMI BEACH, FL 33141

81 Name
82 Street Address 1 (Do NOT Use P.O. Box Number)
83 Street Address 2 (Do NOT Use P.O. Box Number)
84 City
85 State

FL.

9. I, the undersigned, being a resident of this State, do hereby certify that the above named corporation is a corporation organized under the laws of the State of Florida, and that the same is authorized to do business in this State, and that the same is a corporation organized under the laws of the State of Florida, and that the same is a corporation organized under the laws of the State of Florida, and that the same is a corporation organized under the laws of the State of Florida.

X *Juan G. Garcia* DATE **MARCH 5/92**

10. I, the undersigned, being a resident of this State, do hereby certify that the above named corporation is a corporation organized under the laws of the State of Florida, and that the same is a corporation organized under the laws of the State of Florida, and that the same is a corporation organized under the laws of the State of Florida, and that the same is a corporation organized under the laws of the State of Florida.

SIGNATURE *Juan G. Garcia* DATE
JUAN GARCIA V.T **305-866-5990**

File Now. Filing Fee after May 1 is \$225.00

APPROVED
AND
FILED

93 JUN 11 AM 11:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION
ANNUAL REPORT
1993



DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation: **DOCUMENT # 706041 (1)**
CREEK CLUB #3, INC.
8040 TATUM WATERWAY DR APT #20
MIAMI BEACH FL 33141-5308

DO NOT WRITE IN THIS SPACE

3. Date Incorporation or Qualification 08/15/1963	3a. Date of Last Filing 03/26/1992
4. FEI Number 531060757	
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 <input checked="" type="checkbox"/> \$5.00	
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$138.75	
7. Tax Exempt Status <input checked="" type="checkbox"/>	
8. The corporation has liability for income tax under Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

FILING FEE \$200.00
ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address	2a. Principal Place of Business
21. Street, Apt. #, etc.	26. Street, Apt. #, etc.
22. City, State, ZIP	27. City, State, ZIP
23. Country	28. Country
24. Country	29. Country

9. Name and Address of Current Registered Agent
GARCIA, JUAN
8040 TATUM WATERWAY DRIVE #18
MIAMI BEACH FL 33141

10. Name and Address of New Registered Agent
81. Name
JERO JOSIE
82. Street Address, P.O. Box Number or R.F. Address
8040 TATUM WATERWAY DR #20
83. City
MIAMI BEACH FL
84. State
FLORIDA FL
85. Zip Code
33141
86. Country
FL

11. I, the undersigned, certify that the information furnished on this report is true and accurate, and that I am a director, officer, or shareholder of the corporation, and that my signature and the signature of the registered agent are true and correct. I am a director, officer, or shareholder of the corporation.
Signature: *[Signature]* Date: **2/15/93**

12. OFFICERS AND DIRECTORS	
1. NAME	V/T GARCIA, JUAN
2. ADDRESS	8040 TATUM WATERWAY DR MIAMI BEACH FL
3. TITLE	P/D
4. NAME	GUY, LORTIE J.
5. ADDRESS	8040 TATUM WATERWAY MIAMI BEACH FL
6. TITLE	D
7. NAME	JASTINSKY, STELLA
8. ADDRESS	8040 TATUM WATERWAY MIAMI BEACH FL
9. TITLE	D
10. NAME	SHYHAKOV, GALINA
11. ADDRESS	8040 TATUM WATERWAY MIAMI BEACH FL

13. OFFICERS AND DIRECTORS CHANGED	
1. NAME	DI FINIPPO GRANIERI
2. ADDRESS	8040 TATUM WATERWAY MIAMI BEACH FLORIDA 33141
3. TITLE	PRES.
4. NAME	GREENBERG RUTH SOCY
5. ADDRESS	8040 TATUM WATERWAY DR APT 20 H. BEACH FLORIDA 33141
6. TITLE	V.P.
7. NAME	J. JERO
8. ADDRESS	8040 TATUM WATERWAY DR #20 H. BEACH 33141
9. TITLE	TREASURER
10. NAME	SHYHAKOV GALINA
11. ADDRESS	8040 TATUM WATERWAY #18 H. BEACH FL 33141

14. I, the undersigned, certify that the information furnished on this annual report of shareholders is true and accurate, and that my signature and the signature of the registered agent are true and correct.
SIGNATURE: *[Signature]*
R. GREENBERG
Secretary
(305) 908-9691

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

ANNUAL REPORT
1994



Secretary of State
Division of Corporations

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CREEK CLUB #3, INC

DOCUMENT #
706041 (1)

8040 TATUM WATERWAY DRIVE
APT # 20
MIAMI BEACH FLA 33141-5307

8040 TATUM WATERWAY DRIVE
APT 10
MIAMI BEACH FLA 33141-5307

DO NOT WRITE IN THIS SPACE

3. Date Reorganized or Dissolved 08/15/1963	3a. Date of List Filing 06/11/1993
4. FEE/Stamp 59-1060757	
5. Dividends or Status Exempt \$8.75 Additional Fee Required <input type="checkbox"/>	6. Location Filing Fee \$5.00 (May 1st) Additional Fee
7. To report Foreign Assets <input checked="" type="checkbox"/>	
8. To report Foreign Assets <input type="checkbox"/>	

2a. Principal Place of Business	26
2b. Radio, Apt. No., etc.	27
2c. City & State	28
2d. Zip	29
2e. County	30

~~JOSEF JERO~~
8040 TATUM WATERWAY DRIVE #20
MIAMI BEACH FL 33141

81. Name GRANIERI DI FILIPPO
82. Street Address 8040 TATUM WATERWAY DR #5
83. City MIAMI BEACH FL
84. State FL
85. Zip 33141

Granieri Di Filippo
Date: 02-22-1994

P/D
GRANIERI DI FILIPPO
8040 TATUM WATERWAY #5
MIAMI BEACH FL 33141
S/D
GREENBERG, RUTH
8040 TATUM WATERWAY #2
MIAMI BEACH FL 33141
V/D
~~JOSEF JERO~~
8040 TATUM WATERWAY #20
MIAMI BEACH FL 33141
T/D
SHLYMAKOV, GALINA
8040 TATUM WATERWAY #15
MIAMI BEACH FL 33141

13. PRES
GRANIERI DI FILIPPO
8040 TATUM WATERWAY - 09
MIAMI BEACH FL 33141

8000010041
-03/17/94-01050-0118
*****61.25 *****11.25

SIGNATURE: *Galina Shlyachov*

2-04-94 861-6735

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

APPROVED AND FILED

95 APR 17 PM 12:47

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



ANNUAL REPORT
1995

SECRETARY OF STATE
DIVISION OF CORPORATIONS

DOCUMENT # 706041 (1)

CREEK CLUB #3, INC.

8040 TATUM WATERWAY DRIVE APT 20 MIAMI BEACH FL 33141-5307

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 08/15/1963	3a. Date of Last Filing 03/10/1994
4. FEI Number 59-1060757	Additional Fee Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input checked="" type="checkbox"/>	\$6.25 \$8.75 Supplemental Fee Not Required
8. This corporation has liability for intangibles tax under S. 194.03, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

21. Principal Place of Business Succ. Apt. #, etc.	2a. Mailing Address Succ. Apt. #, etc.
22. City & State	27. City & State
23. Zip Country	28. Zip Country
24. Zip Country	29. Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GRANIERI, GIUSEPPE
8040 TATUM WATERWAY DRIVE #5
MIAMI BEACH FL 33141**

81. Name WILLIAM MEDEROS
82. Street Address (P.O. Box Number is Not Acceptable) 8040 TATUM WATERWAY DR #5
83. City MIAMI BEACH FL 33141
84. City FL
85. State

I, the undersigned, in compliance with the provisions of Sections 607.0502 and 607.1509, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent.

04-07-95 -

12. OFFICERS AND DIRECTORS	13. ADDITIONAL CHARGES TO OFFICERS AND DIRECTORS
PD GRANIERI, GIUSEPPE 8040 TATUM WATERWAY #5 MIAMI BEACH FL 33141	11 TITLE DIRECTOR 12 NAME HEDEN SHULDINGER 13 STREET ADDRESS 8040 TATUM WATERWAY DR #19 14 CITY, ST, ZIP MIAMI BEACH FL 33141
SO GREENBERG, RUTH 8040 TATUM WATERWAY #2 MIAMI BEACH FL 33141	21 TITLE PRESIDENT 22 NAME WILLIAM MEDEROS 23 STREET ADDRESS 8040 TATUM WATERWAY #20 24 CITY, ST, ZIP MIAMI BEACH FL 33141
VD JOSUE JERO MACIA PATAMBURRI 8040 TATUM WATERWAY #20 MIAMI BEACH FL 33141 Miami Beach, FL 33	31 TITLE SECRETARY 32 NAME SECRETARY 33 STREET ADDRESS SECRETARY 34 CITY, ST, ZIP SECRETARY
RD RAYMOND-DE FILIPPO SHARADHAN-BALHA 8040 TATUM WATERWAY #5 MIAMI BEACH FL 33141	41 TITLE DIRECTOR 42 NAME CÉLINE M. LORTIE 43 STREET ADDRESS 8040 Tatum Waterway #16 44 CITY, ST, ZIP Miami Beach FL 33141
VP Raymond George 8040-TATUM WAY. #6 MIAMI BEACH FL 33141 - VP	51 TITLE 52 NAME 53 STREET ADDRESS 54 CITY, ST, ZIP
T. DIRECTOR BURIS VERA 8040 TATUM WATERWAY #3 MIAMI BEACH FL 33141	61 TITLE 62 NAME 63 STREET ADDRESS 64 CITY, ST, ZIP

SIGNATURE: *William Mederos*
SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/4/95 305-861-4837