

2001 UNIFORM BUSINESS REPORT (UBR)**FILED****Sep 10, 2001 08:00 AM**
Secretary of State**DOCUMENT # 706007****1. Entity Name**
WEST PENSACOLA VOLUNTEER FIRE DEPARTMENT, INC.**Principal Place of Business**
1700 NORTH "W" ST
PENSACOLA FL 32505 US**Mailing Address**
1700 NORTH "W" ST
PENSACOLA FL 32505 US**2. Principal Place of Business****3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number
59-2218013Applied For
Not Applicable**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent**7. Name and Address of New Registered Agent**MC GLOTHREN WAYNE
5503 W JAKSON STPENSACOLA FL
32506

Name

Street Address (P.O. Box Number is Not Acceptable)

City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.**SIGNATURE** **09/10/2001**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstalling) DATE**FILE NOW:**
FEE IS \$61.25**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees****Make Check Payable to Department of State****10. OFFICERS AND DIRECTORS****11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
T	WRIGHT CARL A	5001 GRANDE DR #223	PENSACOLA FL 32504	<input type="checkbox"/>
S	BURNHAM DAVID	2620 W BRAINERD ST	PENSACOLA FL 32505	<input type="checkbox"/>
D	WILLIS MAURICE	1991 GARY CR	PENSACOLA FL 32505	<input type="checkbox"/>
P	JOHNSTON JIMMY	106 WEST GARFIELD ST	PENSACOLA FL 32505	<input type="checkbox"/>
VP	GARRETT JONATHAN	1721 W. ROMANA ST.	PENSACOLA FL 32501	<input type="checkbox"/>
D	TAYLOR ERIC	1221 AIBUQUERQUE CR	PENSACOLA FL	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
T	CHURCHILL MARIANNE	1700 N. "W" ST.	PENSACOLA FL 32505	<input checked="" type="checkbox"/>
S	CARNLEY BETTY	1700 N. "W" ST.	PENSACOLA FL 32505	<input checked="" type="checkbox"/>
D	BURHAM DAVID	1700 N. "W" ST.	PENSACOLA FL 32505	<input checked="" type="checkbox"/>
P	JOHNSTON JIMMY	1700 N. "W" ST.	PENSACOLA FL 32505	<input checked="" type="checkbox"/>
VP	WILLIS MAURICE	1700 N. "W" ST.	PENSACOLA FL 32505	<input checked="" type="checkbox"/>
D	GAINEY WILLIAM	1700 N. "W" ST.	PENSACOLA FL 32505	<input checked="" type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**SIGNATURE:** **MARIANNE CHURCHILL** **T** **09/10/2001**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/00)

RICHARD BISBEE, DIRECTOR
1700 N. "W" ST.

PENSACOLA, FL 32505