

705925

500002566375-3

Annual Report

Filed 6-24-68

2 pgs.

Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Limited Liability - Section 608.20(1) Florida Statutes)

State of Florida
TOM ADAMS
SECRETARY OF STATE
1968 JUN 24

Refer to This Number
in All Correspondence

NP-5925

UNIVERSITY OF ORLANDO INC
ORLANDO FLA

SECRETARY OF STATE
TALLAHASSEE FLA

58-12-NP-705925

1968

1. <u>University of Orlando, Inc.</u> <small>(Give exact name of corporation)</small>		2. <u>College</u> <small>(General nature of business or activity)</small>	
3. <u>901 North Highland Avenue</u> <small>(Street or Post Office Box of principal place of business)</small>		<u>Orlando</u> <small>(City)</small>	<u>Orange Florida</u> <small>(County) (State)</small>
4. a. <u>Dr. Paul C. Harrell</u> <small>(Officers-Name)</small>	<u>Honorary Chairman</u> <small>(Title)</small>	<u>720 Euclid</u> <small>(Address)</small>	
b. <u>Mr. Addison L. Williams</u>	<u>Chairman</u>	<u>111 South Orange Ave.</u>	
c. <u>Walton A. Menges, Jr.</u>	<u>Vice Chairman</u>	<u>1415 East Colonial Drive</u>	
d. <u>Harshall G. Stuart</u>	<u>Secretary</u>	<u>64 North Court Ave.</u>	
e. <u>Wilson M. Reed</u>	<u>Treasurer</u>	<u>2301 East Colonial Drive</u>	
f. _____			
g. _____			

5. a. See attached roster, please.
(Directors - Name) (List require at least (3) three) (Address)

b. _____

c. _____

d. _____

e. _____

f. _____

6. Dr. Morris S. Hale, Jr.
(Resident Agent Name) 901 N. Highland Ave.
(Address) Orlando, Florida 32803

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes

7. Last meeting of Directors April 25, 1968
(Month - Day - Year)

8. Corporation Active? yes If inactive _____
(Month - Day - Year) (August 19, 1947)* (Month - Day - Year)

9. Inactivity began _____
(Month - Day - Year)

10. begin business in the future? _____ (Yes or No)

11. Date Incorporated April 29, 1958 (Month - Day - Year)

12. Date Qualified in Fla. _____
(Month - Day - Year)

*Orlando Junior College

13. If foreign corporation, give the number of States in which you do business. _____
facts to be true and correct as shown by our books.

14. We, the undersigned, certify the above statement of _____

Morris S. Hale, Jr.
By President or Agent

Attest: Harshall G. Stuart
Secretary

STATE OF Florida
COUNTY OF Orange

Personally appeared before me Morris S. Hale, Jr.
who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 21st day of June 1968.

(Notary Seal)

Carroll N. Hale
Signature of Notary taking acknowledgment

Notary Public, State of Florida at Large
My Commission Expires July 9, 1971
Repealed by Act of 1968, Chapter 1, Section 10.

Send Original to: TOM ADAMS, SECRETARY OF STATE, TALLAHASSEE, FLORIDA.
(SEE INSTRUCTIONS ON BACK OF LAST COPY)

ORIGINAL