NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 DOCUMENT # 705901

1. Corporation Name

SOLUTIA GOLF ASSOCIATION, INC.

Country

25

Principal Place of Business CHEMSTRAND RD GONZALEZ FL

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State-

21

24

Mailing Address
P O 80X 1087
GONZALEZ FL 32560

2s. Mailing Address

Suite, Apt. #, etc.

City & State -

US

26

27

28

29

Zip`

## FILED Jul 26, 1999 8:00 am Secretary of State

07-26-1999 90009 048 \*\*\*\*61.25

604275 - 90000 - 41

Applied For

\$8.75 Additional

Fee Required ...

\$5.00 May Be

Added to Fees

Not Applicable

Date Incorporated or Qualifed 07/16/1963

5. Certificate of Status Desired

Election Campaign Financing
 Trust Fund Contribution

FEI Number 59-2150685

| 9. Name and Address of Current Registered Agent   |  |                                 |           |           | 10. Name and Address of New Registered Agent          |                                       |               |             |            |  |
|---|--|---------------------------------|-----------|-----------|---|---------------------------------------|---------------|-------------|------------|--|
| A Legitio MIN Land And Ad and Land Land   |  |                                 |           | 1 Na      | me  |                                       |               |             |            |  |
| JOHN H CHILDS, JR   |  |                                 |           |           | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |               |             |            |  |
| 2365 OLD CHEMSTRAND RD  |  |                                 |           | 12   SIR  | Bet Address (P.O. Box Nulla)                          | er is not acception                   | •,            |             |            |  |
|   |  |                                 |           | 3         |   |                                       |               | -           |            |  |
| GONZALEZ FL 32560   |  |                                 | Ĺ.        |           |   |                                       | <del></del>   |             |            |  |
|   |  |                                 | [8        | 4 City    | y   |                                       | FL            | 85 Zip C    | ode [      |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                 |           |           |   |                                       |               |             |            |  |
| SIGNATURE  Signature, typed or printed name of registered agent and life if applicable. (NOTE: Registered Agent algusture required when reinstating)  12. OFFICERS AND DIRECTORS  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  TITLE  TYPE OF Change Addition   |  |                                 |           |           |   |                                       |               |             |            |  |
| 12.   | OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN  |                                 |           |           |   |                                       | RS IN 12      |             |            |  |
| TITLE   | D  | ☐ DELETE                        | 1.1 TITLE |           | Treasurer/  | $\mathcal{T}$                         |               | Change      | ☐ Addition |  |
| NAME  | BELL BENNY   | ·                               | 12 144    | Ε         |   |                                       |               |             | ļ          |  |
| STREET ADDRESS  | 3162 297A  |                                 | 1.3 STRE  | EET ADOR: | ESS   |                                       |               |             | - 1        |  |
| CITY-ST-ZIP   | CANTONMENT FL 32534  | •                               | 1.4 CITY  | -ST-ZIP   |   | <i>K</i>                              | $\overline{}$ |             | A defition |  |
| TITLE   | D  | DECELETE                        | 2.1 TITLE |           | Vict Preside  | ent (1)                               |               | Change      | Addition   |  |
| NAME  | KELLY, JERRY   |                                 | 22 NAM    | E         | Doug Tipto<br>1743 Booth                              |                                       | رم            |             | j          |  |
| STREET ADDRESS  | 590 TELLERAN ST.   |                                 | 23 STRE   | ET ADOR   | ESS 1713 BOOTH  | Lake Ka                               |               |             | }          |  |
|   | PENSACOLA FL   |                                 | 2.4 CITY  |           | cantonment  | r.FL 3253                             | 3             |             | _          |  |
| TITLE   | -0   | DELETE                          | 3.1 TITLE |           | President   | 7                                     | 7 6           | Change      | Addition   |  |
| NAME  | HECHT, STEVE   |                                 | 32 NAM    | E         |   | ت                                     |               | -           |            |  |
| STREET ADDRESS  | 11507 THOUSAND OAKS DRIVE  |                                 | 3.3 STRE  | ET ADDR   | ESS   |                                       |               |             | 1          |  |
| · City-61-122   | PENSACOLA FL 32514   | 4. *                            | 3.4. CITY | ST-ZP     | 1.  | . ~                                   | _             |             |            |  |
| TILE  | D  | DELETE                          | 4.1 TITLE |           | secretary   | · · · · · · · · · · · · · · · · · · · | ) [           | Change      | Addition   |  |
| NAME  | HARVEY, ROBERT E   | , · .                           | 4. 2 NAM  | E         | Doug Four   | st . C                                |               |             | - 1        |  |
| STREET ADDRESS  | 3110 HWY 297-A   |                                 | 4.3 STRE  | ET ADDR   | ESS SOUT ROWC   | Trail                                 |               |             | ĺ          |  |
|   | CANTONMENT FL 32533  |                                 | 4.4 CITY  |           | Pacc, FL 335  | 571                                   |               |             | ļ.         |  |
| CITY-ST-ZIP   | · ·  | ☐ DELETE                        | 5.1 TITLE |           |   |                                       |               | Change      | ☐ Addition |  |
| NAME  |  | _                               | 5.2 NAME  | E         |   |                                       |               |             | 1          |  |
| STREET ADDRESS  |  |                                 | 5.3 STRE  | ET ADDRE  | ES3   |                                       |               |             | 1          |  |
|   |  |                                 | 5.4 CITY  | ST-ZP     | 1   |                                       |               |             | 1          |  |
| C/TY-ST-ZIP<br>T(TLE  |  | DELETE                          | 6.1 TITLE |           |   |                                       | [             | ] Change    | ☐ Addition |  |
| NAME  |  | . <del>-</del>                  | 8.2 NAM   | E         | 1   |                                       |               |             | 1          |  |
| STREET ADDRESS  |  |                                 | 6.3 STRE  | ET ADOR   | ESS   |                                       |               |             | Į.         |  |
|   |  |                                 | 6.4 CITY- | -ST-ZP    |   |                                       |               |             | ĺ          |  |
| 14. Lherehy c   | ertify that the information supplied with this   | filing does not qualify for the | e evemi   | ntina st  | ated in Section 119.07(3)(i), F                       | Florida Statutes. I fu                | rther certify | that the in | formation  |  |
|   | and the information supplies with this in this annual report or supplemental annual rector of the corporation or the receiver or Block 13 if changes, or so an attaching it. |                                 |           |           |   |                                       |               |             |            |  |

- Country

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