## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 705875**

1. Entity Name

## FLORIDA JEWELERS ASSOCIATION, INC.

|--|

## FILED Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90228 026 \*\*\*\*61.25

|   |  |                                     |   |                            | "                          | 00 WE 180  |                                       |                     |  |                                |                           |  |
|---|--|-------------------------------------|---|----------------------------|----------------------------|--|---------------------------------------|---------------------|--|--------------------------------|---------------------------|--|
| Principal Place<br>11812-A N. 561<br>TAMPA FL 336<br>US | TH ST.   |                                     | Mailing Address<br>11812-A N 56TH ST.<br>TAMPA FL 33617<br>US |                            |                            | 3 18 8   1   1   1   1   1   1   1   1             | 18/81 <b>6</b> /18/18/18/18           | }                   | iz <b>a</b> lana ar <del>a</del> ki <b>ara</b> | )? <b>919</b> 21 ( <b>91</b> 1 |                           |  |
| 2. Principal Place of Business 3. Mailing Address       |  |                                     |   |                            |                            |  |                                       |                     |  |                                |                           |  |
| Suite, Apt. #, etc. Suite,                              |  |                                     |   | ite, Apt. #, etc.          |                            |  | CHECK HERE IF MAKING CHANGES          |                     |  |                                |                           |  |
| City & State  | e  |                                     | City & State  |                            |                            |  | 4. FEI Number 59-1680789              |                     |  | <u> </u>                       | plied For<br>t Applicable |  |
| Zip Country   |  |                                     | Zip   | Country                    | ···                        | 5. Certificate of                                  | Status Desired                        |                     | \$8.75 Add                                     | litional                       |                           |  |
|   | 6 Name   | and Address of Current              | Pogletored Age  | mt ' '                     |                            |  | 7.₌Name and Ad                        | Idress of New R     |  |                                |                           |  |
|   | b. Name  | and Address of Cultent              | negistered Age  | 111L- 12-11 - 11-11        | Nan                        |  |                                       |                     | -  |                                |                           |  |
| STREEPER, MICHAEL W<br>11812-A N 56TH ST                |  |                                     |   |                            |                            | Street Address (P.O. Box Number is Not Acceptable) |                                       |                     |  |                                |                           |  |
| TAMPA FL 33617  |  |                                     |   |                            |                            |  |                                       |                     |  |                                |                           |  |
|   |  |                                     |   |                            | City                       |  | <u></u>                               |                     | FL   | Zip Code                       | e                         |  |
| 8. The above  | named entity                                     | submits this statement fo           | r the purpose of  | changing its re            | egistered offic            | e or register                                      | red.agent, or both, i                 | in the State of Flo | orida. Lam                                     | familiar with,                 | and accept                |  |
|   | tions of registe                                 |                                     |   |                            |                            |  |                                       |                     |  |                                |                           |  |
|   |  |                                     |   |                            |                            |  |                                       |                     |  |                                |                           |  |
| SIGNATURE.  | -  |                                     |   | (NOTE:                     | Decistored Aposts          | innoturo roguiror                                  | d when reinstating)                   |                     | DATE   |                                |                           |  |
|   | , signature, typed c                             | or printed name of registered agent | апо ше в аррісаріе.   | (NOTE.                     | negistered Agent s         | iignature requirec                                 | when tematating)                      |                     |  |                                | 11                        |  |
| 6   |  |                                     |   |                            |                            |  |                                       | 21.                 | lia Ohaal                                      | . Davabla                      | .                         |  |
| g FILE NOW: FEE IS \$61.25 9. Election Campai           |  |                                     |   |                            | _                          | ng 🖂   | \$5.00 May Be<br>Added to Fees        |                     |  | k Payable<br>tment of S        |                           |  |
| ξ.  |  |                                     |   | mustruma oc                | THE COLOTT.                |  | Added to 1 ees                        | 11011               | ua Depai                                       | unent or c                     |                           |  |
| 10.   |  | OFFICERS AND DIF                    | RECTORS   |                            | 11.                        |  | ADDITIONS/CHAN                        | GES TO OFFICE       | RS AND DI                                      | RECTORS IN                     | 10                        |  |
| TITLE   | PD   | 0.11.02.10.11.00.                   |   | ☐ Delete                   | TITLE                      | PD   | · · · · · · · · · · · · · · · · · · · |                     |  | X Change                       | Addition                  |  |
| NAME  | COOK, SH   | ERYL                                | _   | _ 001010                   | NAME                       | Dor  | n Vodicka                             | L                   |  |                                |                           |  |
| STREET ADDRESS  | 150 S. BEACH ST.                                 |                                     |   |                            | STREET ADDR                | ESS 342  | 25 Thomas                             | ville R             | .d   |                                | ļ                         |  |
| CITY-ST-ZIP   | DAYTONA  | BEACH FL 32114                      |   |                            | CITY-ST-ZIP                | Ta]  | llahassee                             | FL 3                | 2308   |                                |                           |  |
| TITLE   | STD  |                                     |   | ☐ Delete                   | TITLE                      | STI  | )                                     |                     |  | 🔀 Change                       | Addition                  |  |
| NAME  | MATTHEW  |                                     |   |                            | NAME                       | Rok  | oert Ware                             | <b>!</b>            |  |                                | ľ                         |  |
| STREET ADDRESS  |  | PALM BEACH BLVD                     |   |                            | STREET ADDR                | 40   | 15 Cortez                             | Rd W                |  |                                |                           |  |
| CITY-ST-ZIP   |  | CH FL 32960-5207-                   | الماء المعاشمة مدامته   | -, <u>-, -, -, -, -, -</u> | . CITY, ST_ZIP.            | -Bra   | denton_                               | FL 342              | 10 ~ ~ ~                                       | * c                            |                           |  |
| TITLE   | MD   |                                     |   | ☐ Delete                   | TITLE                      |  |                                       |                     |  | Change                         | ☐ Addition                |  |
| NAME  |  | , MICHAEL W                         |   |                            | NAME                       |  |                                       |                     |  |                                |                           |  |
| STREET ADDRESS  | 11812-A N  |                                     |   |                            | STREET ADDR<br>CITY-ST-ZIP | ESS  |                                       |                     |  |                                |                           |  |
| CITY-ST-ZIP   | TAMPA FL   | 33617                               |   |                            |                            |  |                                       |                     |  | ☐ Change                       | Addition                  |  |
| TITLE   |  |                                     | L   | ☐ Delete                   | TITLE<br>NAME              |  |                                       |                     |  | Change                         |                           |  |
| NAME<br>STREET ADDRESS                                  |  |                                     |   |                            | STREET ADDR                | FSS  |                                       |                     |  |                                |                           |  |
| CITY-ST-ZIP   |  |                                     |   |                            | CITY-ST-ZIP                | 1  |                                       |                     |  |                                |                           |  |
|   |  | <del></del>                         |   | ☐ Delete                   | TITLE                      |  | <del></del>                           |                     |  | ☐ Change                       | Addition                  |  |
| TITLE<br>NAME   |  |                                     | Ļ   | T Delete                   | NAME                       |  |                                       |                     |  |                                |                           |  |
| STREET ADDRESS  |  | •                                   |   |                            | STREET ADDR                | ESS  |                                       |                     |  |                                |                           |  |
| CITY-ST-ZIP   |  |                                     |   |                            | CITY-ST-ZIP                |  |                                       |                     |  |                                |                           |  |
| TITLE   | <del>                                     </del> |                                     | - Γ   | Delete                     | TITLE                      |  | ×                                     |                     | ***  | ☐ Change                       | ☐ Addition                |  |
| NAME  |  |                                     | _   |                            | NAME                       |  |                                       | • •                 |  | -                              |                           |  |
|   |  |                                     |   |                            |                            |  |                                       |                     |  |                                |                           |  |
| STREET ADDRESS  |  |                                     |   |                            | STREET ADDR                | ESS  |                                       |                     |  |                                |                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: / WCharter W. STREEPER, 4/15/03 (BI3) 988-0737