

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 705853

1. Entity Name

ST. LUCIE MUTUAL WATER COMPANY, INC.

**FILED**  
**Apr 10, 2002 8:00 am**  
**Secretary of State**

04-10-2002 90459 033 \*\*\*\*61.25

0031694

Principal Place of Business Mailing Address  
505 S. FLAGLER DR. 505 S. FLAGLER DR.  
STE 300 STE 300  
WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33401

2. Principal Place of Business 3. Mailing Address  
Suite, Apt. #, etc. Suite, Apt. #, etc.  
City & State City & State  
Zip Country Zip Country



DO NOT WRITE IN THIS SPACE

4. FEI Number 59-1088002 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
CHOPIN, FRANK L.  
505 S. FLAGLER DR.  
STE 300  
WEST PALM BEACH FL 33401

7. Name and Address of New Registered Agent  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

FILE NOW: FEE IS \$61.25 9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS  
TITLE NAME STREET ADDRESS CITY-ST-ZIP  
PSD BIRDSALL III, JOHN H 505 S. FLAGLER DR.-STE 300 WEST PALM BEACH FL 33401  
ASD CHOPIN, FRANK L. 505 S. FLAGLER DR. STE 300 WEST PALM BEACH FL 33401  
D COOK, RICHARD C. 505 S. FLAGLER DR.-STE 300 WEST PALM BEACH FL 33401

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10  
TITLE NAME STREET ADDRESS CITY-ST-ZIP  
Change Addition  
Change Addition  
Change Addition  
Change Addition  
Change Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the agent or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Frank Chopin* 4-01-02 561-655-9500

CR2E037 (9/01)

Attachment 827568  
*Chopin & Miller*

*Attorneys at Law*  
*A Partnership of Professional Associations*

505 S. FLAGLER DRIVE  
FLAGLER CENTER TOWER, SUITE 300  
WEST PALM BEACH, FLORIDA 33401  
TELEPHONE: (561) 655-9500

MAILING ADDRESS:  
POST OFFICE BOX 4297  
WEST PALM BEACH, FLORIDA 33402  
FACSIMILE: (561) 655-9508

April 2, 2002

Florida Secretary of State  
Division of Corporations  
Uniform Business Report Filings  
Post Office Box 1500  
Tallahassee, FL 32302-1500

*Attachment*

Re: St. Lucie Mutual Water Company, Inc.  
Document #705853

Dear Sir or Madam:

I enclose the 2002 Uniform Business Report (UBR) and \$61.25 filing fee for the above referenced corporation.

Please telephone me, should you have any questions.

Sincerely,

*John L. Shaw*  
John L. Shaw  
Legal Assistant

JLS/  
Enclosure