

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 21, 2006 8:00 am**  
**Secretary of State**

03-07-2006 90013 004 \*\*\*\*61.25

<b>DOCUMENT # 705678</b> 1. Entity Name <b>HAMPTON HOUSE EAST, INC.</b>					
Principal Place of Business <b>2401 NE 36 STREET LIGHT HOUSE POINT FL 33064</b>			Mailing Address <b>2626 E COMMERCIAL BLVD FT LAUDERDALE FL 33308</b>		
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number <b>NO-T APPLICABLE</b>	
5. Certificate of Status Desired <input type="checkbox"/>				Applied For Not Applicable	
6. Name and Address of Current Registered Agent <b>MANAGEMENT ASSIST INC 2626 E COMMERCIAL BLVD #4 FT LAUDERDALE FL 33308</b>				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE <i>Eric J Stanley</i> <small>Signature, typed or printed name of registered agent and title if applicable</small>				DATE <b>3-3-06</b> <small>(NOTE: Registered Agent signature required when re-registering)</small>	
<b>FILE NOW: FEE IS \$61.25</b> <b>Due By May 1, 2006</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be</b> <b>Added to Fees</b>	
<b>Make Check Payable to</b> <b>Florida Department of State</b>					
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P <b>CRAMER, CATHERINE</b> <b>2401 NE 36 STREET #206</b> <b>LIGHT HOUSE POINT FL 33064</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP <b>AVIMELEH, LARRY</b> <b>2401 NE 36 ST #104</b> <b>LIGHTHOUSE POINT FL 33064</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <b>MAZIARSKI, WALTER</b> <b>2401 NE 36 STREET #203</b> <b>LIGHT HOUSE POINT FL 33064</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	DV <b>RATES, WILLIAM</b> <b>2401 NE 36 ST #105</b> <b>LIGHTHOUSE PT FL 33064</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S <b>OLDHAM, ANNE</b> <b>240 NE 36 STREET #207</b> <b>LIGHT HOUSE POINT FL 33064</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	DST <b>STANLEY, ERIC</b> <b>2401 NE 36 STREET #107</b> <b>LIGHTHOUSE POINT FL 33064</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V <b>OLDHAM, DEREK</b> <b>2401 NE 36 STREET #207</b> <b>LIGHT HOUSE POINT FL 33064</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <b>KIRBY, LENORE</b> <b>2401 NE 36 ST #205</b> <b>LIGHTHOUSE POINT FL 33064</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <b>KEZER, BARBARA</b> <b>2401 NE 36TH ST #203</b> <b>LIGHT HOUSE POINT FL 33064</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <i>Eric J Stanley</i> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>				DATE <b>3-17-06</b> DAYTIME PHONE # <b>954 816 1268</b>	



MAR 16 2006

ATTACHMENT  
66006211

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 8, 2006

HAMPTON HOUSE EAST, INC.  
2626 E COMMERCIAL BLVD  
FT LAUDERDALE, FL 33308

Subject: HAMPTON HOUSE EAST, INC.

Reference Number: 705678

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

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ANNUAL REPORTS SECTION