

FILE NOW: FILING FEE IS \$61.25

FILED  
Mar 17 1997 8:00am  
Secretary of State

|                                                 |                                                                                   |                                                                                                                  |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1997</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 705655 (9)**  
 1. Corporation Name  
**AMERICAN LUNG ASSOCIATION OF CENTRAL FLORIDA, INC.**

|                                                                                 |                                                                           |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Principal Place of Business<br><b>2737 S FERNCREEK AVE<br/>ORLANDO FL 32806</b> | Mailing Address<br><b>P O BOX 568504<br/>ORLANDO FL 32856-8504<br/>US</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|



|                                                                                                                            |  |                                                                                |  |                                                                                                                                                                                                                                                   |  |                                              |  |
|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 2. Principal Place of Business<br><b>21 1333 W. Colonial Drive</b><br>Suite, Apt. #, etc.                                  |  | 2a. Mailing Address<br><b>26 1333 W. Colonial Drive</b><br>Suite, Apt. #, etc. |  | 3. Date Incorporated or Qualified<br><b>05/23/1963</b>                                                                                                                                                                                            |  | 3a. Date of Last Report<br><b>03/25/1996</b> |  |
| 22 City & State<br><b>23 Orlando, FL</b>                                                                                   |  | 27 City & State<br><b>28 Orlando, FL</b>                                       |  | 4. FEI Number<br><b>59-1007076</b>                                                                                                                                                                                                                |  | Applied For<br>Not Applicable                |  |
| 24 Zip<br><b>32804-7133</b>                                                                                                |  | 25 Country<br><b>USA</b>                                                       |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                         |  | <b>\$8.75 Additional Fee Required</b>        |  |
| 29 Zip<br><b>32804-7133</b>                                                                                                |  | 30 Country<br><b>USA</b>                                                       |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                |  | <b>\$5.00 May Be Added to Fees</b>           |  |
| 9. Name and Address of Current Registered Agent<br><b>WELCH, STEPHANIE A<br/>2737 S FERNCREEK AVE<br/>ORLANDO FL 32806</b> |  |                                                                                |  | 10. Name and Address of New Registered Agent<br><b>81 Name<br/>Hutchinson, Stephanie A.<br/>82 Street Address (P.O. Box Number is Not Acceptable)<br/>1333 W. Colonial Drive<br/>83<br/>84 City<br/>Orlando<br/>85 Zip Code<br/>FL 32804-7133</b> |  |                                              |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                           |
|----------------------------|-----------------------|-------------------------------------------------------|---------------------------|
| TITLE                      | TD                    | 1.1 TITLE                                             | TD                        |
| NAME                       | MAHAFFEY, DICK D      | 1.2 NAME                                              | Menard, Dennis            |
| STREET ADDRESS             | 305 TURKEY RUN        | 1.3 STREET ADDRESS                                    | 819 Riverbend Blvd.       |
| CITY-ST-ZIP                | WINTER PARK, FL 00000 | 1.4 CITY-ST-ZIP                                       | Longwood, FL 32779        |
| TITLE                      | PD                    | 2.1 TITLE                                             | D                         |
| NAME                       | MCCORMICK, JOHN M     | 2.2 NAME                                              | McCormick, John M.        |
| STREET ADDRESS             | 648 WORTHINGTON DRIVE | 2.3 STREET ADDRESS                                    | 648 Worthington Dr.       |
| CITY-ST-ZIP                | WINTER PARK FL        | 2.4 CITY-ST-ZIP                                       | Winter Park, FL 32789     |
| TITLE                      | SD                    | 3.1 TITLE                                             |                           |
| NAME                       | SMITH, DANIEL B.      | 3.2 NAME                                              |                           |
| STREET ADDRESS             | 1605 ASHER LN.        | 3.3 STREET ADDRESS                                    |                           |
| CITY-ST-ZIP                | ORLANDO FL            | 3.4 CITY-ST-ZIP                                       |                           |
| TITLE                      | D                     | 4.1 TITLE                                             | VD                        |
| NAME                       | ALIDINA, LAILA, M.D.  | 4.2 NAME                                              | Moore, Kathryn H., R.N.   |
| STREET ADDRESS             | 7130 SHADYWOOD LANE   | 4.3 STREET ADDRESS                                    | 11512 Lake Katherine Cir. |
| CITY-ST-ZIP                | ORLANDO FL            | 4.4 CITY-ST-ZIP                                       | Clermont, FL 34711        |
| TITLE                      | D                     | 5.1 TITLE                                             |                           |
| NAME                       | BAILEY, HARRY B.      | 5.2 NAME                                              |                           |
| STREET ADDRESS             | 5118 DARDEN AVENUE    | 5.3 STREET ADDRESS                                    |                           |
| CITY-ST-ZIP                | ORLANDO, FL 00000     | 5.4 CITY-ST-ZIP                                       |                           |
| TITLE                      | VD                    | 6.1 TITLE                                             | PD                        |
| NAME                       | KANE, DONNE           | 6.2 NAME                                              | Kane, Donne               |
| STREET ADDRESS             | 2104 VENETIAN WAY     | 6.3 STREET ADDRESS                                    | 2104 Venetian Way         |
| CITY-ST-ZIP                | WINTER PARK FL        | 6.4 CITY-ST-ZIP                                       | Winter Park, FL 32789     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

CR2E037 (9/96)

AMERICAN LUNG ASSOCIATION OF CENTRAL FLORIDA  
BOARD OF TRUSTEES (Cont'd)

|                                 |                            |                     |
|---------------------------------|----------------------------|---------------------|
| Alidina, Laila, M.D.            | 7130 Shadywood Lane        | Orlando 32811       |
| Bell, Yvonne E, R.N.            | 4329 Steed Terrace         | Winter Park 32792   |
| Blackwood, Lillian S., C.R.T.T. | 2930 Sandwell Drive        | Winter Park 32792   |
| Burnell, Teri', R.Ph.           | 3378 Whispering Pine Trail | Deland 32724        |
| Chandra, Subrato, Ph.D.,        | 4824 Lonsdale Cir.         | Orlando 32817       |
| Coleman, Robert                 | 719 Park Lake Cir.         | Orlando 32803       |
| Hahn, Katy                      | 780 Meadowlark Court       | Longwood 32750      |
| Herbst, Nathalie                | 716 Jamestown Blvd. #2267  | Alta. Springs 32714 |
| Johnston, Alan D., M.D.         | 5232 Oak Island Road       | Orlando 32806       |
| Kerlin, Wiley C.                | 3319 S.E. 4th Street       | Ocala 34471         |
| Koontz, Linda                   | 10520 S.E. 138th Place     | Summerfield 34491   |
| Livingston, Floyd, M.D.         | 8039 Bayside View Drive    | Orlando 32819       |
| Lynch, Ronald, M.D.             | 912 Red Fox Road           | Alta Springs 32714  |
| Lytle, J. Stephen, M.S., R.R.T. | 339 Sandpiper Drive        | Casselberry 32707   |
| Mahaffey, Dick D. Jr.           | 4528 S.W. 97th Terrace     | Gainesville 32608   |
| Myers, Myrna L.                 | P.O. Box 5336              | Ocala 34478         |
| Newman, Peri R.                 | 1683 Lakehurst Avenue      | Winter Park 32789   |
| Norris, Jim                     | 1322 Ensenada Blvd.        | Orlando 32836       |
| Quinn, Iris                     | 108 McKay Blvd.            | Sanford 32771       |
| Richardson, Chris M.            | P.O. Box 550467            | Orlando 32855       |
| Souliere, Claire Y., R.N.C.     | 30245 Harris Dr.           | Leesburg 34748      |
| Ward, Cheryl, CRTT, R.N.        | 114 Candlewick Road        | Alta Springs 32714  |