NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

705645

(0)

THE WATERFRONT RESCUE MISSION, INC.

Diseased Disease	-(6)								Di Birl Bibli B		
Principal Place of Business Mailing Address											
16 WEST MAIN STREET PENSACOLA FL 32594		P. O. BOX 870 Pensacola fl 32594									
						3.	Date Incorpora 05/22/1		3a . D	ate of Last 02/01/1	
2. Principal Pla	ace of Business	2a, Mailing	Address	•		4.	FEI Number	0400			Applied For
21		26					59-083	8106		!	Not Applicable
Suite, Apt. :	#, etc.	<u> </u>	Apt. #, etc.			5.	Certificate of S	tatus Desired		•	Additional
22		27	<u> </u>								Required
City & State	•	City & S	State			6.	Election Camp	-			May Be
Z Ip	Country	28 Zip	W44.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4	Country	,		Trust Fund Cor				d to Fees
24	25	29		30		0.	Florida Statute	in has liability for i s	ntangible ti ∐Yes [199.032,
1	9. Name and Address of Curren		gent	1001		10.		idress of New R			
				81	Name						
GRAY. I	LUTHER EDMOND, JR "LEO"			82	Steret	t Arteleove (D	∩ Roy Number	r is Not Acceptab	lo)		
16 W MAIN ST					Street	r Address (n.	.O. BOX NUMBER	is Not Acceptab	ю		
	COLA FL 32594		83								
				0.4						Tag 1 7	- 01-
				84	City				FL	_ 8 5 Z ₁	p Code
11. Pursuant t	to the provisions of Sections 617.0502	and 617.1508,	Florida Statute	es, the above-	named co	corporation s	submits this state	ement for the pur	pose of ch	anging its r	egistered office
or register familiar wit	ed agent, or both, in the State of Florid th, and accept the obligations of, Secti	a. Such change ion 617.0503, Fi	e was authoriz orida Statutes	ed by the corp i.	oration's	s board of di	rectors. I hereby	y accept the appo	ointment as	registered	agent. I am
SIGNATURE	, ,										
	Signature, typed or printed name of registered agent		, (MC	ITE: Registered Age	nt signature i	recure:1 when re	einstafing)		DATE		
12.	OFFICERS AND			13.			ADDITIONS/CH	IANGES TO OFF			
THILE	PD	L	™ DEFE1E	1.1 TITLE		PD	7.			Change	Addition
NAME	ROBERTSON, WILSON			1.2 NAME		Bell,					
STREET ADDRESS	P.O. BOX 1591 N/A			1.3 STREE	F ADDRESS			ristiane	P1.		
CITY - ST - ZIP	PENSACOLA FL 32597		Mariena.	1.4 CITY - 1	ST - ZIP		cola, FL	32503			
TITLE	V Suran ner	H	DELETE	2 1 TITLE		1st V				Change	☐ Addition
NAME	ENZOR, DEE			2 2 NAME			ns, Micha				
STREET ADDRESS	4111 MCCLELLAN RD							St., Ste	800		
CITY ST-ZIP	PENSACOLA FL	———— <u> </u>	DELETE	2 4 CITY	ST - ZIP		cola, FL	32501		Channe	- Iddition
TITLE	V CAUTH ODEO	×.	⊅ DELETE	3.1 TITLE		2nd V				Change	Addition
NAME	SMITH, GREG 1898 TURNVERRY			3 2 NAME			, Milton				
STREET ADORESS	FT. WALTON BEACH FL						Scenic H				
CITY - ST - ZIP	TO TO		DELETE	3.4 CITY- 4.1 TITLE	ST - ZIP	Pensac	cola, FL	32514		Change	Addition
NAME	OAKS, MICHAEL	·								☐ Change	Maga:tigit
	P.O. BOX 1151 N/A			4 2 NAME							
STREET ADDRESS	PENSACOLA FL 32520				r address	'					
CITY - ST - ZIP TITLE	SD SD		DELETE	4.4 C/TY - : 5.1 T/T/LE	51 - ZIP	+				Change	☐ Add:tion
NAME	WELK, CHARLES	•	Дуст	5 2 NAME		SD .				LM one igo	7100 1701
STREET ADDRESS	2420 W. DELANO ST.				r address	Napier		_			
CITY-ST-ZIP	PENSACOLA FL 32505					l l	Hallmark				
TITLE	D		DELETE	5.4 CITY - 1 6.1 TITLE	31-11	Pensac	cola, FL	32503		☐ Change	☐ Addition
NAME	GRAY, LEO	-	_	6.2 NAME							
\$TREET ADDRESS	1501 NEW HOPE RD.				T ADDRESS						
CITY-ST-ZIP	GULF BREEZE FL 32561			6.4 CITY -:							
14. I do hereb	y certify that the information supplied v	with this filing is v	voluntarily furn	ished and doe	s not qua	ualify for the i	exemption state	d in Section 119.	07(3)(k), Fid	orida Statut	tes. I further
certify that oath: that	t the information indicated on this annu I am an officer or director of the co r so	al report or supportation or the rec	plemental ann eiver or truste	ual report is true empowered.	ue and ad to execu	accurate and ute this recor	I that my signatu rt as required by	ire shall have the Chapter 617 Fig	same legal orida Statut	effect as if	made under at my name
appears in	Lam an officer or director of the corpo Block 12 or Block 13 if thanged, or o	on an attachmen	it with an add	ress.							

SIGNATURE:

Leo Gray, Executive Director

1/16/96 (904)438-4027

Daytime Phone #