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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # 7

1. Corporation Name

705626

(0)

ALOHA KAI ASSOCIATION, INC.

Principal Plans of Pusings

Malling Address

FILED Apr 14 1997 8:00am Secretary of State

|--|--|--|--|--|

| Frincipal Flac | Ce UI Dusiries | 55 | IV | halling Address | | | | | | | | | |
|--|-----------------|---|---|-------------------------|--------------------|--------|--------------------------------|---------------|---|---------------|-----------------------|---------------------|---------------|
| 6020 MIDNIGHT PASS ROAD SARASOTA FL 34242 | | | 6020 MIDNIGHT PASS ROAD SARASOTA FL 34242:3212 | | | | | | | | | | |
| | | | | | | | | | 3. Date Incorporated or Qui 05/20/1963 | alified | 3a. Date 0 | of Last F /18/19 | |
| 2. Principal i | Place of Busin | ness | 26 | 2e. Mailing Address | | | | 4. FEI Number | | | Ā | pplied For | |
| 21 | | 26 | | | | | 59-1035832 | | | ot Applicable | | | |
| Sulte, Apt. #, etc. | | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desir | ed | □ \$ | | Additional equired | | |
| j γιγα οια | te | | | City & State | | | - | | 6. Election Campaign Finan | cing | | \$5.00 | May Be |
| 23 | | | 28 | | | | | | Trust Fund Contribution | | | | to Fees |
| Zip | | Country | ļ, | Zip | | untry | / | | 8. This corporation has liab | lity for i | | | s. 199.032, |
| 24 | 0 Name | and Address of Curre | 29 | staved Asset | 30 | | | | Florida Statutes | L | Yes 🔀 N | | |
| | y, Maille | and wooless of Calls | nt Regit | stereo Agent | | 81 | Name | | 10. Name and Address of N | ew He | gistered Age | nt | |
| BALL R 7425 B | OUNTY DR | | | | | 82 | Street | HAD | WICK JON s (P.O. Box Number is Not Ac MCKOWA | | le) | | |
| SARAS | OTA, FL 🔧 | | | | | 83 | | | | | | | |
| SARAS | OTA FL 342 | 231 | | | | 84 | City | | | | Te: | t 710 | Code |
| | | | | | | | CA | RAS | ATO | | FL 8 | 1 2 4 4 | 21/2 |
| 11. Pursuant | to the provis | ions of Sections 617.05 | 02 and 6 | 617,1508, Florida Statu | ites, the e | boy | c-named | d corpora | ation submits this statement for 's board of directors. I hereby | or the p | urpose of cha | inging i | ts registered |
| agent. | am amiliar w | th, and account the blig | ations o | of, Section 617.0503, F | lorida Sta | tutes | S. | polation | s board of directors. Thereby | accep | n trie appoint | - | registered |
| SIGNATURE | W- 1 | (Milder | C | 70V C |) • C. t | 47 | D W | ИK | 11785 | | 4/7/0 | 37 | |
| 12. | ignature, typeo | or printed name (Registered as OFFICERS At | | | 11: Registere | ad Age | ont signatur | re required v | when reinstating) ADDITIONS/CHANGES TO | OFFIC | DATE THE | ECTO | 00 IM 10 |
| TITLE | TD | 0.7.102.110 | 10 01112 | DELETE | 1,1 T | ITLE | • | 1 | NDDITIONO(OFFICIALE) TO | 01110 | | Change | Addition |
| NAME | | SON, RUSSELL | | | 1.2 N | | | | | | | | |
| STREET ADDRESS | | EER CREEK BLVD | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | OTA, FL 34232 | | | | HY-S | | | | | | | |
| TITLE | SD | | | DELETE | 211 | | | 1 | | | | Change | Addition |
| NAME | SCHEF | ERT, CHRISTINE | | | 2.2 N | AME | | | | | | | |
| STREET ADDRESS 888 BLVD. OF THE ARTS, #1002 | | | | 2.3 S | 2.3 STREET ADDRESS | | | | • | | | | |
| CITY-ST-ZIP | SARAS | OTA FL | | | 2.40 | OITY-8 | ST-ZIP | | | | | | |
| TITLE | VD | | | DELETE | 3.1 Ti | TLE | | PC | | | X | Change | Addition |
| NAME | | TCK, JON D | | | 3.2 N | AME | | | | | | | |
| STREET ADDRESS | | CKOWN RD | | | 3.3 \$ | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | OTA, FL 34242 | | | | | ST- ZIP | <u> </u> | | | | | |
| TITLE | VD | | | ₩ DELETE | 4.1 11 | ΠLE | | VD | _ | | | Change | Addition |
| NAME | | RIE ALLISON | | | 4.21 | IAME | | BA | rbara J. Na | WC | OMER | | |
| STREET ADDRESS | | NTIBES ST | | | 4.3 S | TREET | ADDRESS | 38 | SO WEBBER RASOTA, FL | 2 57 | r. ` | | |
| CITY-ST-ZIP | SARASO | JIA FL | | NA DEVETE | | ITY-S | T-ZIP | SA | RASOTA, PL | 34 | 232, | | |
| TITLE | PD | LITTLE A | | DELETE | 5.1 TI | | | | | | | Change | Addition |
| - NAME | BALL, R | | | | 5.2 N | | | #1 | LDE W. 5M MAGNOLIA L | 117 | ~ <i>H</i> / | | |
| STREET ADDRESS | | OUNTY DRIVE | | | | | ADDRESS | 6/ | MAGNOLIA L | DRI | VE | | |
| CITY-ST-ZIP | DANASI |)TA, FL 34231 | | DELETE | | TY-S | T-ZIP | 51 | GLEWOOD, | OH | 45 | 32. | 2 |
| TITLE | | | | LJ DECETE | 6.1 TI | | | 1 | • | | | Change | ☐ Addition |
| NAME : | ** | | | | 6.2 N | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 64 C | 17-\$1 | I - ZIP | | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made undor oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 131 changed, or on an atlachment with an address.