## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 705593

(2)

MORNINGSIDE, INCORPORATED																			
Principal Place of Business Mailing Address														ISHI SUBAN BURADA BAT	OI OIREO ROIDO 1		404L DANIE DA		14 Q1111F   DDF
							02ND AVENUE DLE FL 33777-1032					1	1						
													3. Date In 01	corporated or /23/1950	Qualified	3a. [	Date of La 01/30/		
2. Principal Place of Business						2a. Mailing Address						]	4. FEI Nu		<u>-</u>			Apr	olied For
21					26	<u> </u>						59-0705987							Applicable
	Suite, Apt. #, etc.					Suite, Apt. #, etc.							5. Certific	ate of Status [	Desired				dditional
City & State					27	City & State									<del></del>				quired
23	<del></del> '				20	28						6. Election Campaign Finar Trust Fund Contribution			•				May Be Fees
	ip Country			Country		<del>.  </del>				Country									
24	3377	7	25			29		30		,			8. This corporation has liability for intangible tax under s. 199.032 Florida Statutes  Yes  Mo				199.032,		
<u> </u>				Address of Curre		Registered Agent						10. Name and Address of New Registered Agen							
									81	1	Name								
ł	BEDIENT	, EMILY J.							82	-	Stront A	ddres	on (P.O. Boy	Number is No	t Accentab	lo)			
9220 102ND AVE NO											Juget P	(00:03	55 (1°,O. DOX	TAUTHOR IS TAU	n Acceptab	16)			
SEMINOLE FL 34847 33777																		7	
									84	1	City		<del> </del>				85	Zip C	Inde
<u> </u>		*								<u> </u>	o ity					FL		Z.157 O	.000
11.	Pursuant	to the provis	sions	of Sections 617.05	02 and 6	17.1508	Florida Stati	utes, th	he abov	o-n	amed o	corpor	ration submi	Is this stateme	ent for the p	urpose	of changing	ng its	registered
office or registered agent, or both, in the State of Florida. Such change was authorized agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statut											ic corp	OIBIIO	ii s boaro or	Oli GOLOIS. THE	reby accep	it the ap	pombnen	1001	egistereu
SIG	NATURE .															=7			
		Signature, typed	or per	led name of registered a			k: (NC			ent s	signature r	required	when reinstating	) NS/CHANGES	TO OFFICE	DATE	IO DIDEO	7.60.50	) IN TO
12.		DS		OFFICERS A	AD DIVE		DELETE		13, 1.1 TO LE				ADDITIC	INS/CHANGES	S TO OFFIC	EU2 VIV	Char		Addition
NAM			- ^^	NDAD			K Director		1.2 NAME			OV	0. mm . 6	******				igo	Lag roomon
	ME WEISER, CONRAD REET ADDRESS 169 SE LINCOLN CIRCLE, N			l					1 50			OLET, S						-	
ŀ	ry-st-zip ST. PETERSBURG								1.4 CITY-S					ATEO DR	IVE				
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NAMI			M K	FN					2.2 NAME		[	SCHI	ERHOLZ	, CAROL	E			.90	
	ET ADDRESS 2473 KINGFISHER LANE, UNIT				JIT I-103	ı .							0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0						
	CITY-ST-ZIP CLEARWATER FL											TAMPA, FL 33688 (N/A)							
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NAM	E	MILLER,	ALB	ERTA					3.2 NAME		Ī	BAME	BACH, M	ARGE					
STRE	TREET ADDRESS 2981 LOS GATOS DR												7612 22ND AVE. N						-
CITY	-ST-ZIP	BELLEA	IR BL	UFFS FL				ľ	3 4. C(TY-	\$T - 2				FL 342	80-432	8			
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NAM	E	WILSON	I, ED	WIN D. S					4. 2 NAME		ļ								
STREET ADDRESS 2236 GULF TO BAY BLVD., #					#308			- [	4.3 STREET	I ADI	DRESS								
CITY	-ST-ZiP	CLEARY	VATE	R FL			··		4.4 CITY - S	ST-Z	!(P								
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_	-ST-ZIP	SEMINO	LE F	<u>L</u>					5.4 CITY - 9	ST - Z	7IP								<del></del>
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NAM				LER, WILLIAM	~1.0			1	6.2 NAME										
	et address			LEN BOOTH R	UAD				6.3 STREET		- 1								
CITY	ST-ZIP	CLEARY	VATE	H FL					6.4 CITY - S	S1 - Z	!IP								

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Mar 14 1997 8:00am

Secretary of State