

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED****Jan 16, 2002 8:00 am**  
**Secretary of State**

01-16-2002 90077 029 \*\*\*\*61.25

**DOCUMENT # 705573**

1. Entity Name

**THE FLORIDA SOCIETY OF ORAL AND MAXILLOFACIAL SURGEONS, INC.**

Principal Place of Business

Mailing Address

**1113 E. TENNESSEE STREET  
101  
TALLAHASSEE FL 32308  
US****1113 E. TENNESSEE STREET  
101  
TALLAHASSEE FL 32308  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**59-1615847**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GAMWELL, KAY  
1113 E. TENNESSEE STREET  
#101  
TALLAHASSEE FL 32308**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees****Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE   | NAME              | STREET ADDRESS           | CITY-ST-ZIP           | Delete                              |
|---------|-------------------|--------------------------|-----------------------|-------------------------------------|
| PD      | ENGBRETSON, SHAWN | 841 S. OCEAN BLVD        | STUART FL 34994       | <input checked="" type="checkbox"/> |
| PED PD  | HOGAN, TIMOTHY    | 5285 SUMMERLIN RD #101   | FORT MYERS FL 33919   | <input type="checkbox"/>            |
| VPD     | TUCKER, MARK      | 13000 BRUCE B DOWNS BLVD | TAMPA FL 33617        | <input type="checkbox"/>            |
| VPD PED | THOMPSON, DAVID   | 3300 S TAMiami TRAIL #7  | SARASOTA FL 34246     | <input type="checkbox"/>            |
| PED VPD | GRANTHAM, GREGORY | 340 W. 23 AT             | PANAMA CITY FL 32405  | <input type="checkbox"/>            |
| VPD TD  | NEAL, DAVID       | 400 AVE K SE             | WINTER HAVEN FL 33880 | <input type="checkbox"/>            |

| TITLE                      | NAME            | STREET ADDRESS          | CITY-ST-ZIP            | Change                              | Addition                            |
|----------------------------|-----------------|-------------------------|------------------------|-------------------------------------|-------------------------------------|
| SD                         | Mufson, Richard | 20480 W Dixie Hwy       | N Miami Beach FL 33180 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Director of Administration | Gamwell, K. Kay | 1113-101 E Tennessee St | Tallahassee FL 32308   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                            |                 |                         |                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                            |                 |                         |                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                            |                 |                         |                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                            |                 |                         |                        | <input type="checkbox"/>            | <input type="checkbox"/>            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**W. Kay Gamwell**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-10-02

Date

850-228-6906

Daytime Phone #

CR2E037 (9/01)