NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 705455

Corporation Name

THE SOUTHSIDE CHRISTIAN CHURCH, INC.

Principal Place of Business

2. Principal Place of Business

4111 WEBBER STREET SARASOTA FL 34232-4849 Mailing Address

2a. Mailing Address

4111 WEBBER STREET SARASOTA FL 34232-4849

FILED Feb 18, 1999 8:00am Secretary of State

02-18-1999 90042 041 ****61.25



3. Date Incorporated or Qualifed

21		12	26						04/11/1963										
Suite, Apt.	#, etc.		Suite, Apt. #, etc.							4. FEI Number				Ap			ied For		
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23				28						Certificati	o State	us De	SIIGU	H		Fee	Req	uired	╝
Zip	_ c	c	Country			6. Election Campaign Financing							\$5.0	\$5.00 May Be					
24	25	30	30			10. Name and Address of New Registered Age							Added to Fees						
	9. Name and A	Address of Current Re	giste	ered Agent		4			10.	Name a	nd Addre	ess o	f New I	Registe	ered A	gent			ᅱ
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KESSLER	82	Street Address (P.O. Box Number is Not Acceptable)												ヿ					
1835 RIVIERA CIRCLE																			
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11. Pursuant	to the provisions or	f Sections 617.0502 and both, in the State of Fl	id 61°	7.1508, Florida Stat	tutes, the	above	-nan	ned corpor	oration	submits	this state	ement heret	for the	purpos	se of ch	nanging ment as	its re real:	egistered stered	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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Daytime Phone #

R2E037 (11/98)