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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #
1. Corporation Name

705451

(3)

HARBOR CITY BAPTIST CHURCH, INC.

| FILED | | | | | | | | |
|-------|-----|--------|----------|--|--|--|--|--|
| Feb | 16 | 1998 | 8:00am | | | | | |
| Se | cre | tary c | of State | | | | | |

| Principal Place of Business Mailing Address | | | | | 1 OFFICE TODAY DOUGH BUILT DIED! WITH II | at aren aren bieti aren eren Atek 1886 |
|------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------|----------------------|----------------|-----------------------------------------------------------------------------------------------|----------------------------------------|
| 2711 N. HARBOR CITY BLVD MELBOURNE FL 32935 | | 2711 N HARBOR CITY B | BLVD | | 3. Date Incorporated or Qualified | |
| | | MELBOURNE FL 32935 | MELBOURNE FL 32935 | | 04/11/1963 | |
| US | | US | | | 4. FEI Number | Applied For |
| | | | | | 59-1025994 | Not Applicable |
| — | lace of Business | 2a. Mailing Address | | , | 5. Certificate of Status Desired | □ \$8.75 Additional |
| 21 | | 26 | | | C. Serimone of States Bookes | Fee Required |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | | Election Campaign Financing | \$5.00 May Be |
| City & State | 3 | City & State | | | Trust Fund Contribution | Added to Fees |
| 23 | , | 28 | | | 7. Is this nonprofit corporation a hor | Meowners association? Yes No |
| Zip | Country | Zip | Coun | try | 8. This corporation owes or has pai | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June | |
| | 9. Name and Address of C | urrent Registered Agent | | | 10. Name and Address of New Reg | latered Agent |
| ! | | | Įŧ | Name | • | |
| | H, JAMES L. | | 18 | 32 Street | Address (P.O. Box Number Is Not Acceptable | е) |
| | SIDE COURT | | - | | | |
| MELBOU | RNE FL 32935 | | | 33 | | |
| • | | | Ē | 34 City | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 61 | 7 0502 and 617 1508. Florida Sta | tutes the abo | ove-named | corporation submits this statement for the pr | |
| office or re | egistered agent, or both, in the | State of Florida. Such change wa obligations of, Section 617.0503, | s authorized | by the cor | d corporation submits this statement for the perporation's board of directors. I hereby accep | t the appointment as registered |
| T | marilla with, and accept the | obligations of, decilon of 77.0005, | i ionoa dialo | | | |
| SIGNATURE | Signature, typed or printed name of register | red agent and title if applicable (N | OTE: Registered | Agent signatur | e required when reinstating) | DATE |
| 12. | | S AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | VP | XX DELETE | 1.1 117). | | -VI | Change Addition |
| NAME | MCGOVERN, JAMES | | 1.2 NAN | | - Printing | |
| STREET ADDRESS | 295 MAPLE DRIVE | | | EET ADDRESS | | |
| CITY-ST-ZIP | SATELLITE BEACH FL S | DELETE | | r-St-ZIP | | ☐ Change ☐ Addition |
| TITLE NAME | PELTON, BARBARA | _ otten | 2.1 T(T). 2.2 NAM | | Jacobar . | |
| STREET ADDRESS | 1024 BYRD STREET | | | eet address | Ozar y | |
| CITY-ST-ZIP | MELBOURNE FL | | | Y-ST-ZIP | | |
| TITLE | P | DELETE | 3.1 TITU | | 1/.20 | Change X Addition |
| NAME | LEFTWICH, JAMES L | _ | 3.2 NAM | | MITCHELL, VERFER | |
| STREET ADDRESS | 567 HILLSIDE COURT | | | EET ADDRESS | MITCHELL, VEFFER | , |
| CITY-ST-ZIP | MELBOURNE, FL 32935 | | 3.4. CIT | Y-ST-ZIP | MIKLHOVANA, FL 328 | 01 |
| TITLE | D | ☐ DELETE | 4.1 TrT). | E | | Change Addition |
| NAME . | WILSON, ROBERT | | 4. 2 NA | ME | | |
| STREET ADDRESS | 643 WAVESIDE DRIVE | | 4.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | MELBOURNE FL | | 4.4 CITY | -ST-ZIP | | |
| TITLE | D | ☐ DELETE | 5.1 TITU | E | | ☐ Change ☐ Addition |
| NAME | KISH, MARC | | 5.2 NAM | 1E | | |
| STREET ADDRESS | 2003 APPALOOSA LANE | | 5.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | MELBOURNE FL | ···· | | '-ST-ZIP | | |
| TITLE | D | DELETE " | 61 TITL | | | ☐ Change ☐ Addition |
| NAME : | LAWRENCE, MERLE W S | A. | 6.2 NAM | IE | | |
| STREET ADDRESS | 691 OAK RIDGE DRIVE | | | EET ADDRESS | | |
| CITY-ST-ZIP | INDIALANTIC FL | | 64 City | -ST-ZIP | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment of the corporation of the corp

SIGNATURE

Mul W. Fauren

2/9/98 (407)254-8879