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**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # | 705336 |
|------------|--------|

| 1. Corporation                                 | MENT # 705336<br>NICE ENDOWMENT, INC.   |   |                          |          | 55002.   | ວບ            |                |
|--|---|---|--------------------------|----------|--|---------------|----------------|
| Principal Place                                | e of Business                           | Mailing Address   |                          |          |  |               |                |
| 601 SOUTH TA<br>SUITE 8<br>VENICE FL 341<br>US | AMIAMI TRAIL                            | 601 SOUTH TAMIAMI TRAIL<br>SUITE B<br>VENICE FL 34285<br>US |                          |          |  |               |                |
| 2. Principal P                                 | lace of Business                        | 2a. Mailing Address   |                          |          | 3. Date Incorporated or Qualifed                         |               |                |
| 1  |   | 26  |                          |          | 03/15/1963   |               |                |
| Suite, Apt.                                    | #, etc.                                 | Suite, Apt. #, etc.   |                          |          | 4. FEI Number  | - <del></del> | olied For      |
| 2  |   | 27  |                          |          | 59-0668991   | <del></del>   | Applicable     |
| City & Stat                                    | e                                       | City & State  |                          |          | 5. Certificate of Status Desired                         | \$8.75 A      |                |
| Zip  | Country                                 | $\vdash$ $\vdash$   | Country                  |          | 6. Election Campaign Financing                           | \$5.00 i      |                |
| 24   | 25                                      | 29 30   |                          |          | Trust Fund Contribution                                  | Added to      | rees           |
|  | 9. Name and Address of Current          | Registered Agent  | 81                       | Name     | 10. Name and Address of New Registered A                 | Agent         |                |
|  |   |   | "                        | Hairie   |  |               |                |
| PREIKSAT                                       |   |   | 82                       | Street / | Address (P.O. Box Number is Not Acceptable)              |               |                |
|  | CE ENDOWMENT INC                        |   | 83                       |          | ,                  |               |                |
|  | TH TAMIAMI TRAIL, SUITE B               |   |                          |          |  |               |                |
| VENICE F                                       | L 34285                                 |   | 84                       | City     | FL   | 85 Zip C      | ode            |
| agent. I a                                     | m familiar with, and accept the obligat | ions of, Section 617.0503, Florida                          | Statutes                 |          | oration's board of directors. I hereby accept the appoir |               |                |
| 12.  | OFFICERS ANI                            | DIRECTORS   | 13.                      |          | ADDITIONS/CHANGES TO OFFICERS AN                         |               |                |
| TITLE  | T                                       | DELETE  | 1.1 TITLE                |          |  | Change        | ☐ Addition     |
| NAME   | BEEBE, RICHARD M D                      |   | 2 NAME                   |          |  |               |                |
| STREET ADDRESS                                 | 420 BAYSHORE DRIVE                      | l ·   | 1.3 STREET               | ADDRESS  |  |               |                |
| CITY-ST-ZIP                                    | VENICE FL 34285                         |   | 1.4 CITY-S               | r-ZIP    |  |               | <b>□Ø</b> 4490 |
| TITLE  | S                                       | _   | 2.1 TITLE                |          | 5  | Change        | Addition       |
| NAME   | KILLORIN, JAMIE                         |   | 2.2 NAME                 | j        | MELLOR, CORD ESQ   |               |                |
| STREET ADDRESS                                 |   |   |                          | ADDRESS  | 1380FD TAMIAMI TRAIL                                     |               |                |
| CITY-ST-ZIP                                    | VENICE FL 34285                         |   | 2. 4 CITY-S<br>3.1 TITLE | T-ZIP    | NORTH PORT, FL 34287                                     | Change        | Addition       |
| TITLE  | C                                       | <del></del>   | 3.2 NAME                 |          | SLATTERY, THOMAS   | E change      |                |
| NAME   | SLATTERY, THOMAS                        |   | 3.2 NAME                 | ADDDESS  | 460 ANCHORAGE DRIVE                                      |               |                |
| STREET ADDRESS                                 |   |   | 3.4. CITY-S              | i        | NOKOMIS, FL 34275  |               | ŀ              |
| CITY-ST-ZIP<br>TITLE                           | NOKOMIS FL 34285                        |   | 4.1 TITLE                | 1-21-    | INCHID, I'L GI-I'S                                       | ☐ Change      | ☐ Addition     |
| NAME   | PREIKSAT, JON                           | <del>-</del> -  | 4. 2 NAME                | 1        |  |               |                |
| STREET ADDRESS                                 | AND DOLLES SAMELE TO ALL OL             |   |                          | ADDRESS  |  |               |                |
| CITY-ST-ZIP                                    | VENICE FL 34285                         |   | 4,4 CITY-S               |          |  |               |                |
| TITLE  | DC                                      |   | 5.1 TITLE                |          | DC   | ☐ Change      | Addition       |
| NAME   | BOONE, STEPHEN K ESQ                    |   | 5.2 NAME                 |          | PICAZIO STEPHEN J.                                       |               | ·              |
| STREET ADDRESS                                 |   | <b>.</b>  | 5.3 STREET               | ADDRESS  | 120 BANVIEW UKIVE  |               | ŀ              |
| CITY-ST-ZIP                                    | VENICE FL 34285                         |   | 5.4 CITY+S               | T-ZIP    | NOKOHIS, PL 34275  |               |                |
| TITLE  |   | Ç. 0022.12  | 6.1 TITLE                |          | , <del></del> -  | Change        | Addition       |
| NAME   |   | 1   | 6.2 NAME                 |          |  |               |                |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or instee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with a other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: 9

STREET ADDRESS