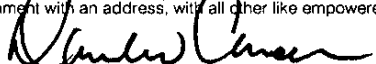


# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2005 8:00 am**  
**Secretary of State**

05-03-2005 90166 044 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                       |                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>DOCUMENT # 705162</b><br>1. Entity Name<br><b>VARIETY CHILDREN'S HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                     |                                                                                                                                                                         |                      |                                                                          |
| Principal Place of Business<br><b>3100 SW 62 AVE<br/>MIAMI, FL 33155-3009 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                     | Mailing Address<br><b>3100 SW 62 AVE<br/>MIAMI, FL 33155-3009 US</b>                                                                                                    |                                                                                                       |                                                                          |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                       |                                                                                                                                                                         | <b>20055407</b><br> |                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | City & State                                                                        |                                                                                                                                                                         | 04262005    Chg-NP    CR2E037 (10/03)                                                                 |                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Country                                                                             |                                                                                                                                                                         | 4. FEI Number<br><b>59-0638499</b>                                                                    |                                                                          |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | <b>\$8.75 Additional Fee Required</b>                                               |                                                                                                                                                                         |                                                                                                       |                                                                          |
| 6. Name and Address of Current Registered Agent<br><br><b>CORPORATION SERVICE COMPANY<br/>1201 HAYS STREET<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                                                       |                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                       |                                                                          |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                       |                                                                          |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                         | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                |                                                                          |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                       |                                                                          |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                            |                                                                                                       |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CA<br>MURAI, RENE<br>3100 SW 62 AVENUE<br>MIAMI, FL 33155            | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | CD<br>MURAI, Rene<br>3100 SW 62 Avenue<br>Miami, FL 33155                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                                                                                                                                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                          |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>ROZEK, THOMAS<br>3100 S.W. 62ND AVE.<br>MIAMI, FL 3315         | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | VP<br>CARROLL, DAVID<br>3100 SW 62nd Avenue<br>Miami, FL 33155           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                     |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>CARROLL, DAVID<br>3100 S W 62ND AVE<br>MIAMI, FL 33155          | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | VP<br>HAMMERAN, KEVIN<br>3100 SW 62nd Avenue<br>Miami, FL 33155          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                                                                                                                                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                          |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>HAMMERAN, KEVIN<br>3100S W 62ND AVE<br>MIAMI, FL 33155          | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | SD<br>GRANADO-VILLAR, DEISE MD<br>3100 SW 62nd Avenue<br>Miami, FL 33155 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                                                                                                                                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                          |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>GRANADO-VILLAR, DEISE HD<br>3100 SW 62ND AVE<br>MIAMI, FL 33155 | <input type="checkbox"/> Delete                                                     |                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                        | VC<br>GREGORY, GARY<br>3100 SW 62nd Avenue<br>Miami, FL 33155            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                                                                                                                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                          |                                                                          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                       |                                                                          |
| <b>SIGNATURE:</b>  <b>DAVID W. CARROLL</b> 4/26/05 (305) 666-6511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                       |                                                                          |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                       |                                                                          |

Daytime Phone # **EXT 2552**