

**NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90503 008 \*\*\*\*61.25

|                          |                                                                                   |
|--------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> 705046 |  |
| 1. Entity Name           |                                                                                   |

**DO NOT WRITE IN THIS SPACE**

|                                                   |                                          |
|---------------------------------------------------|------------------------------------------|
| 2. Principal Place of Business<br>Crosswinds Apts | 3. Mailing Address<br>1300 N. Ocean Blvd |
| Suite, Apt. #, etc.                               | Suite, Apt. #, etc.                      |

20054093

DO NOT WRITE IN THIS SPACE

|                                   |                    |                                                              |                                   |
|-----------------------------------|--------------------|--------------------------------------------------------------|-----------------------------------|
| City & State<br>Pompano Beach, FL | City & State       | 4. FEI Number<br>99-1032693                                  | Applied For<br>Not Applicable     |
| Zip<br>33062                      | Country<br>Broward | 5. Certificate of Status Desired<br><input type="checkbox"/> | \$8.75 Additional<br>Fee Required |

|                                       |                                                                                |                   |
|---------------------------------------|--------------------------------------------------------------------------------|-------------------|
| <b>DO NOT WRITE<br/>IN THIS SPACE</b> | 7. Name and Address of Current Registered Agent                                |                   |
|                                       | Name<br>PAUL SHAPIRO                                                           |                   |
|                                       | Street Address (P.O. Box Number's Not Acceptable)<br>2771 TREASURE COVE CIRCLE |                   |
|                                       | City<br>FT. LAUDERDALE FL                                                      | Zip Code<br>33312 |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *Paul J. Shapiro*, *PAUL J. SHAPIRO* 4/27/05

|                                          |                                                                                     |                                |                                                      |
|------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|
| FEE IS \$61.25<br>Initial or Amended UBR | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be<br>Added to Fees | Make Check Payable to<br>Florida Department of State |
|------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                        |                                                |                                       |
|------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | President<br>Patricia AbuJaber<br>1300 N. Ocean Blvd # 109<br>Pompano Beach, FL. 33062 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V. President<br>John Thomas<br>1300 N. Ocean Blvd # 203<br>Pompano Beach, FL. 33062    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Secretary<br>Lisa Lebel Hajore<br>1300 N. Ocean Blvd # 106<br>Pompano Beach, FL. 33062 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Treasurer<br>Oakley Blevins<br>1300 N. Ocean Blvd # 310<br>Pompano Beach, FL. 33062    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: *Patricia AbuJaber* Patricia AbuJaber 4/27/05 954-783-7346

CR2E037B (12/02)