1-31-97 B- 1110 - C FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(2)

| HOLY .   | TRINITY EPISCOPAL SCH  | OOL, INC                         |   |                        |  |   |  |
|--|--|----------------------------------|---|------------------------|--|---|--|
| Principal Place of Business  |  | Mailing Address                  | Mailing Address                             |                        | 4 HOOTHE BOOK BOKEN DIDIN HOURE ALLES  | WITH BIRS. BIRNS BIRTH BIRS! BIRS! GIRN! 1881 |  |
| 50 WEST STRAWBRIDGE AVE 50 WEST STRAWBRIDGE A<br>MELBOURNE FL 32801 MELBOURNE FL 32801-443 |  |                                  |   |                        |  |   |  |
|  |  |                                  |   |                        | 3. Date Incorporated or Qualified 12/18/1962   | 3a. Date of Last Report<br>02/06/1996         |  |
| 2. Principal Place of Business 2a. Mailing Address   |  |                                  |   | ··········             | 4. FEI Number<br>59-0823947  | Applied For                                   |  |
| 21   26     Suite, Apt. #, etc.   Suite, Apt. #, etc.                                      |  |                                  |   |                        | 38 0023341   | Not Applicable  \$8.75 Additional             |  |
| 22   |  | 27                               | ¬ '''                                       |                        | 5. Certificate of Status Desired   | Fee Required                                  |  |
| City & State   | •  | City & State                     | ¬ '   |                        | Election Campaign Financing  | \$5.00 May Be                                 |  |
| Zip Country  |  | 28                               | Zip Country                                 |                        | Trust Fund Contribution Added to Fees  |   |  |
| Zip<br>24  | 25   | 29                               | 30  | у                      | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  |   |  |
| [27]   | 9. Name and Address of Curre   |                                  | 1301  | <del></del>            | 10. Name and Address of New Re   |   |  |
|  |  |                                  | 8   | 1 Name                 |  |   |  |
| FORD, CATHERINE A  |  |                                  | 8:  | 2 Street A             | Idress (P.O. Box Number is Not Acceptable)   |   |  |
| 50 WEST STRAWBRIDGE AVE.   |  |                                  | 8:  | 3                      |  |   |  |
| MELBUL   | JRNE FL 32901  |                                  | L_  |                        |  |   |  |
|  |  |                                  | 1   | 84 City FL 85 Zip Code |  |   |  |
| 11. Pursuant t   | to the provisions of Sections 617.05   | 02 and 617 1508, Florida Statu   | tes, the abo                                | ve-named o             | corporation submits this statement for the protection's board of directors. I hereby accept  | urpose of changing its registered             |  |
| agent. I ar  | n familiar with, and accept the obliq  | gations of, Section 617.0503, Fi | orida Statut                                | 9\$.                   | January access   | it the appointment as registered              |  |
| SIGNATURE .  | Citation   | near and the if anning his       | re nadazad A                                |                        | and the second s | DATE  |  |
| 12.  | Signature, typed or printed name of registered agent and lifte if applicable  OFFICERS AND DIRECTORS |                                  | E: Registered Agent signature requirements. |                        | ADDITIONS/CHANGES TO OFFIC   |   |  |
| TITLE  | D DELETE 1.11  |                                  | 1.5 TITLE                                   |                        |  | Change Addition                               |  |
| NAME   | HOPKINS, JOHN  |                                  | 1.2 NAM                                     | E                      |  |   |  |
| STREET ADDRESS   | 7970 TIMBERLAKE DRIVE  |                                  | 1   | ET ADDRESS             |  |   |  |
| CITY-ST-ZIP<br>TITLE   |  |                                  | 1.4 CiTY<br>2.1 TiTLE                       |                        |  | ☐ Change ☐ Addition                           |  |
| NAME   | D<br>Sorensen, Scott   |                                  | 2.1 HILE<br>2.2 NAM                         |                        |  | C Asserting C Admitted                        |  |
| STREET ADDRESS   |  |                                  |   | ET ADDRESS             |  |   |  |
| CITY-ST-ZIP  |  |                                  | 2. 4 CITY                                   | -ST-ZIP                |  |   |  |
| TITLE  |  |                                  | 3.1 TITLE                                   |                        |  | Change Addition                               |  |
| NAME   | WALTER, EDITH  | 00                               | 3.2 NAM                                     |                        |  |   |  |
| STREET ADDRESS   | 850 GREENWOOD MANOR<br>WEST MELBOURNE FL   | CH                               |   | ET ADDRESS             |  |   |  |
| CITY-ST-ZIP<br>TITLE   | C DELETE   |                                  | 4.1 TITLE                                   | -ST-ZIP                |  | Change Addition                               |  |
| NAME   | WALLIS, MICHAEL  |                                  | 4. 2 NAM                                    | IE                     |  | •   |  |
| STREET ADDRESS   |  |                                  | 4.3 STAE                                    | ET ADDRESS             |  |   |  |
| CITY-ST-ZIP  |  |                                  | 4.4 CITY                                    |                        |  |   |  |
| TITLE  | D DEBBIE   | DELETE                           | 5.1 TITLE                                   |                        |  | ☐ Change ☐ Addition                           |  |
| NAME<br>OTOGET ADDRESS   | MAXWELL, DEBBIE 2012 COUQUINA RIDGE DE   | DIV./E                           | 5.2 NAM                                     | Į.                     |  |   |  |
| STREET ADDRESS CITY-ST-ZIP   | MELBOURNE FL   | HAL                              | 5.4 CITY                                    | ET ADDRESS             |  |   |  |
| TITLE  | METOALISE I F  | ☐ DELETE                         | 6.1 TITLE                                   |                        |  | Change Addition                               |  |
| NAME   |  | _                                | 6.2 NAM                                     |                        |  | * ***   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of an anjattachment with an address. I am an officer or director of the corporation appears in Block 12 or Block 13 if change

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR

**FILED** 

Jan 31 1997 8:00am

Secretary of State

9843842