

FILE NOW: FILING FEE IS \$61.25

FILED

May 05 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **704949** (7)

1. Corporation Name

**FLORIDA PSYCHIATRIC SOCIETY, A DISTRICT BRANCH OF THE AMERICAN PSYCHIATRIC ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**521 E. PARK AVENUE  
TALLAHASSEE FL 32301-9524**

**521 E. PARK AVENUE  
TALLAHASSEE FL 32301-9524**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**12/18/1962**

4. FEI Number

**59-1735183**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.

☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | <b>PD</b>                | <input type="checkbox"/> DELETE |
| NAME           | <b>CUSHMAN, PHILLIP</b>  |                                 |
| STREET ADDRESS | <b>2830 NW 41ST ST B</b> |                                 |
| CITY-ST-ZIP    | <b>GAINESVILLE FL</b>    |                                 |

|                |                            |                                            |
|----------------|----------------------------|--------------------------------------------|
| TITLE          | <b>VO</b>                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>KANTER, GARY</b>        |                                            |
| STREET ADDRESS | <b>2831 NW 41ST ST, #C</b> |                                            |
| CITY-ST-ZIP    | <b>GAINESVILLE FL</b>      |                                            |

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | <b>TD</b>               | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>SOLOMON, RICHARD</b> |                                            |
| STREET ADDRESS | <b>5849 SE HWY 31</b>   |                                            |
| CITY-ST-ZIP    | <b>ARCADIA FL</b>       |                                            |

|                |                               |                                            |
|----------------|-------------------------------|--------------------------------------------|
| TITLE          | <b>PD</b>                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>GROSS, DAVID MD</b>        |                                            |
| STREET ADDRESS | <b>16244 S MILITARY TRAIL</b> |                                            |
| CITY-ST-ZIP    | <b>DELRAY BEACH FL</b>        |                                            |

|                |                               |                                            |
|----------------|-------------------------------|--------------------------------------------|
| TITLE          | <b>SD</b>                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>BARNETT, DEBRA</b>         |                                            |
| STREET ADDRESS | <b>1201 OAKFIELD DR. #108</b> |                                            |
| CITY-ST-ZIP    | <b>BRANDON FL</b>             |                                            |

|                |  |                                 |
|----------------|--|---------------------------------|
| TITLE          |  | <input type="checkbox"/> DELETE |
| NAME           |  |                                 |
| STREET ADDRESS |  |                                 |
| CITY-ST-ZIP    |  |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                           |                                                                              |
|--------------------|---------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>PD</b>                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | <b>Cushman, Phillip</b>   |                                                                              |
| 1.3 STREET ADDRESS | <b>2830 NW 41st St, B</b> |                                                                              |
| 1.4 CITY-ST-ZIP    | <b>Gainesville, FL</b>    |                                                                              |

|                    |                              |                                                                              |
|--------------------|------------------------------|------------------------------------------------------------------------------|
| 2.1 TITLE          | <b>VD</b>                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | <b>C. Wade Myers</b>         |                                                                              |
| 2.3 STREET ADDRESS | <b>2239 NW 2nd Ave.</b>      |                                                                              |
| 2.4 CITY-ST-ZIP    | <b>Gainesville, FL 32603</b> |                                                                              |

|                    |                                |                                                                              |
|--------------------|--------------------------------|------------------------------------------------------------------------------|
| 3.1 TITLE          | <b>TD</b>                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | <b>Sarkis, Elias H.</b>        |                                                                              |
| 3.3 STREET ADDRESS | <b>529 NW 60th St., Ste. B</b> |                                                                              |
| 3.4 CITY-ST-ZIP    | <b>Gainesville, FL 32607</b>   |                                                                              |

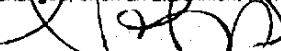
|                    |                                    |                                                                              |
|--------------------|------------------------------------|------------------------------------------------------------------------------|
| 4.1 TITLE          | <b>PD</b>                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | <b>Edgar, James R.</b>             |                                                                              |
| 4.3 STREET ADDRESS | <b>508 S. Habana Ave., Ste 310</b> |                                                                              |
| 4.4 CITY-ST-ZIP    | <b>Tampa, FL 33609</b>             |                                                                              |

|                    |                                    |                                                                              |
|--------------------|------------------------------------|------------------------------------------------------------------------------|
| 5.1 TITLE          | <b>SD</b>                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME           | <b>McCarty, Kathleen</b>           |                                                                              |
| 5.3 STREET ADDRESS | <b>5108 N. Habana Ave., Ste. 2</b> |                                                                              |
| 5.4 CITY-ST-ZIP    | <b>Tampa, FL 33614</b>             |                                                                              |

|                    |  |                                                                   |
|--------------------|--|-------------------------------------------------------------------|
| 6.1 TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |  |                                                                   |
| 6.3 STREET ADDRESS |  |                                                                   |
| 6.4 CITY-ST-ZIP    |  |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

 **PHILLIP N. CUSHMAN, MD** 4-23-98 (850) 222-8404

CR2E037 (10/97)