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NONPROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # 704936

(4)

GARDENIA TERRACE, INC.

## FILED Mar 11 1998 8:00am Secretary of State

| Deignal and Disc   | e of Divisions                                     |                     | W A                  |                    | ,         |               |  |  |  |                       |  |
|--|--|---------------------|----------------------|--------------------|-----------|---------------|--|--|--|-----------------------|--|
| Principal Place of Business Mailing Address                                      |  |                     |                      |                    |           |               |  |  |  |                       |  |
| 2330 NE 36 STREET UGHTHOUSE PT FL 33064 2330 NE 36 STREET LIGHTHOUSE PT FL 33064 |  |                     |                      |                    |           |               | 3. Date Incorporated or Qualified  |  |  |                       |  |
| COMMODE P  | 176 33004  | LIGH                | IIIOUSE PI PE 3300   | •                  |           |               | 12/14/1962   |  |  |                       |  |
|  |  |                     |                      |                    |           |               | 4. FEI Number  |  |  | oplied For            |  |
| 2. Principal P   | Place of Business                                  | 1 2a                | Mailing Address      |                    |           |               | 65-0261247   |  |  | ot Applicable         |  |
| 21   | lace of Edsiriess                                  | 26                  | Mailing Address      |                    |           |               | 5. Certificate of Status Desired   |  |  | Additional<br>equired |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc. |                      |                    |           |               | 6. Election Campaign Financing   |  |  | equired<br>Mav Be     |  |
| 22   |  | 27                  |                      |                    |           |               | Trust Fund Contribution  |  |  | o Fees                |  |
| City & Stat  | е  | City & State        |                      |                    |           |               | 7. Is this nonprofit corporation a homeowners association?               |  |  |                       |  |
| 23   |  | 28                  |                      |                    |           |               | ☐ Yes  | □ No   |  |                       |  |
| <b>Z</b> ip  | Country  |                     | Zıp Cou              |                    |           | '             | •  | 8. This corporation owes or has paid the current year Intangible |  |                       |  |
| 24   | 25 25 9. Name and Address of Curren                | 29                  | and Amount           | 30                 | 1         |               | Personal Property Tax due June 30.  10. Name and Address of New Register | Yes  |  | _ No                  |  |
| <del></del>  | *. Name and Address of Curren                      | n negiste           | ered Agent           |                    | 81        | Name          |  | ao Ageni   | <u>.                                      </u> |                       |  |
| 2000   | 144 Day  |                     |                      |                    | ["        | Name          | <u>'</u>   |  |  |                       |  |
| DORIS, MARTIN  |  |                     |                      |                    | 82        | Street        | Address (P.O. Box Number Is Not Acceptable)                              |  |  |                       |  |
| 2330 NE 36 ST<br>LIGHTHOUSE PT FL 33064  |  |                     |                      |                    | 83        |               |  |  |  |                       |  |
| Liunine  | JUSE PT FL 33064                                   |                     |                      |                    |           |               |  |  |  |                       |  |
|  |  |                     |                      |                    | 84        | City          |  | B5   | Zip !  | Code                  |  |
| 11. Pursuant   | to the provisions of Sections 617 050              | )2 and 61           | 7 1508 Florida Statu | ites the e         | hov       | a-namer       | d corporation submits this statement for the purpose                     | -  | oina it  | s registered          |  |
| l office or r  | registered agent, or both, in the State            | e of Florida        | a. Such change was   | authorize          | id bi     | / the cor     | rporation's board of directors. I hereby accept the                      | appointm   | ent as   | registered            |  |
| I -  | m familiar with, and accept the oblig              | ations of,          | Section 617.0503, F  | lorida Sta         | tutes     | 3.            |  |  |  |                       |  |
| SIGNATURE  | Signature, typed or printed name of registered ag- | ent and title if    | annicable (NC        | TE: Begistere      | nd Ane    | int signaturi | re required when reinstating) DAT  | <u> </u>   |  |                       |  |
| 12.  | OFFICERS AN  |                     |                      | 13.                |           | THE OF BRIDE  | ADDITIONS/CHANGES TO OFFICERS A  |  | CTOP   | IS IN 12              |  |
| TITLE  | PD   |                     | ☐ DELETE             | 1.1 T              | ITLE      |               |  | _] C   | hange  | ☐ Addition            |  |
| NAME   | ZAPPONE, JOSEPH M.                                 |                     |                      | 1.2 6              | IAME      |               |  |  |  |                       |  |
| STREET ADDRESS   | 2330 N.E. 36TH STREET, #7                          |                     |                      | 1,3 \$             | TREET     | ADDRESS       |  |  |  |                       |  |
| CITY-ST-ZIP  | LIGHTHOUSE PT, FL 00000                            |                     |                      |                    |           | T- ZIP        |  |  |  |                       |  |
| TITLE  | D  |                     | DELETE               |                    | 2.1 TITLE |               | Sectifity Doris MATTIN   |  | hange  | Addition              |  |
| NAME   | DORIS, MARTIN                                      |                     | 2                    |                    | 2.2 NAME  |               | DOLIS MARTIN   |  |  |                       |  |
| STREET ADDRESS   | 2330 NE 36TH STREET #12                            |                     |                      | 2.3 S              | TREET     | ADDRESS       | APT HE 10  |  |  |                       |  |
| CITY-ST-ZIP  | LIGHTHOUSE PT, FL 00000                            |                     |                      |                    |           | ST-ZIP        | 1 11 12 12   |  |  |                       |  |
| TITLE  | TD   |                     | ☐ DELETE             |                    | 31 TITLE  |               |  | [] C   | hange  | Addition              |  |
| NAME   | OLSON, ALBINA                                      |                     |                      | 32 N               | AME       |               |  |  |  |                       |  |
| STREET ADDRESS   | 2330 NE 36TH ST                                    |                     |                      | 3.3 S              | TREET     | ADDRESS       |  |  |  |                       |  |
| CITY-ST-ZIP  | LIGHTHOUSE PT, FL 00000                            |                     |                      | 3.4. 0             | OITY-S    | ST-ZIP        |  |  |  |                       |  |
| TITLE  | DS   |                     | DELETE               | 4.1 T              |           |               | PAU SCAPPINA APT # 6   | [] C   | hange  | Addition              |  |
| NAME   | MULLEN, GEORGE                                     |                     | .,                   | 4.21               | NAME      |               | DRU CCALDINA   |  |  |                       |  |
| STREET ADDRESS   |  |                     | 4.3 S                | 4.3 STREET ADDRESS |           | P   3 C   1   |  |  |  |                       |  |
| CITY-ST-ZIP  | LIOUTH COLOR BY THE COLOR                          |                     |                      | 4.4 City-St-ZiP    |           | 1 AP # 6      |  |  |  |                       |  |
| TITLE  | VP   |                     | ☐ DELETE             | 5.1 T              |           |               | <u> </u>   | [] C   | hange  | Addition              |  |
| NAME   | LEMERISE, GARY A                                   |                     |                      | 5.2 N              | AME       |               |  |  |  |                       |  |
| STREET ADDRESS   | 2330 NE 36 ST #8                                   |                     |                      |                    |           | ADDRESS       | 1  |  |  |                       |  |
| CITY-ST-ZIP  | LIGHTHOUSE PT. FL 00000                            |                     |                      |                    | TY-S      |               | 1  |  |  |                       |  |
| TITLE  |  |                     | DELETE               | 6.1 T              | _         | . 411         | Diector ,  | C  | hange  | Addition              |  |
| NAME   |  |                     | _                    | 6.2 N              | AME       |               | RICHARD PLASKY   |  | -  |                       |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: JOSEPH ZAPPONI: The Statutes of the corporation of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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6.3 STREET ADDRESS 6.4 CITY-ST-ZIP