

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 15, 2007 8:00 am**  
**Secretary of State**

03-15-2007 90018 050 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                                                        |                                                              |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 704879</b><br>1. Entity Name<br><b>CHURCH OF GOD LATIN-AMERICAN MISSIONS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                                                                        |                                                              |                                                                                                                                      |  |
| Principal Place of Business<br><b>5710 N NEBRASKA AVENUE<br/>TAMPA FL 33604<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | Mailing Address<br><b>PO BOX 152975<br/>TAMPA FL 33684<br/>US</b>                                                      |                                                              |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | 3. Mailing Address                                                                                                     |                                                              |                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | Suite, Apt. #, etc.                                                                                                    |                                                              |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | City & State                                                                                                           |                                                              | 4. FEI Number<br><b>59-6146401</b>                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | Country                                                                                                                |                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MARRERO, VICTOR<br/>6515 INTERBAY BLVD<br/>TAMPA FL 33611</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                                                                        |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent:                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                                        |                                                              |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering)<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                        |                                                              |                                                                                                                                      |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                              | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                         |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VD<br>TROYA, SARA J.<br>2508 W. HAMILTON AVE<br>TAMPA FL 33614    | <input type="checkbox"/> Delete                                                                                        |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>BARRETO, ANGEL L<br>4505 W. BURKE ST<br>TAMPA FL 33614       | <input type="checkbox"/> Delete                                                                                        |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>FIGUEROA, ANNA<br>4207 MEADOW HILL DRIVE<br>TAMPA FL 33618   | <input type="checkbox"/> Delete                                                                                        |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STD<br>WILSON, ANGELA<br>4207 MEADOW HILL DRIVE<br>TAMPA FL 33618 | <input type="checkbox"/> Delete                                                                                        |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PD<br>MARRERO, VICTOR<br>6515 INTERBAY BLVD<br>TAMPA FL 33611     | <input type="checkbox"/> Delete                                                                                        |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2322 Lake Forest Ave<br>Spring Hill, FL 34609                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13304 Kearney Way<br>Tampa, FL 33626                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13304 Kearney Way<br>Tampa, FL 33626                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13304 Kearney Way<br>Tampa, FL 33626                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                              |                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                   |                                                                                                                        |                                                              |                                                                                                                                      |  |
| <b>SIGNATURE:</b> <i>Angela Wilson</i> <b>Sec'y Treasurer</b> <b>3/13/07</b> <b>(813) 963-0377</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                                                                        |                                                              |                                                                                                                                      |  |