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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 704835**

1. Corporation Name

### KINGSWOOD MANOR ASSOCIATION INC

| Principal Place of Business |
|-----------------------------|
| 1737 BALTIMORE DRIVE        |
| ODI ANDO EL 20010 407E      |

Mailing Address

1737 BALTIMORE DRIVE ORLANDO FL 32810-4975

# FILED Feb 21, 1999 8:00 am Secretary of State

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|---|---|------------------------------------|----------------------|---|---|--|
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address                | failing Address      |   | 3. Date Incorporated or Qualifed 11/20/1962   |  |
| 21  |   | Suite, Apt. #, etc.                |                      |   | 4. FEI Number EIN Number Applied For  |  |
| Suite, Apt.   | #, etc.   | <b>├</b> ¬ ' '                     |                      |   | 59-0953021 59-3/89/62 Not Applicab  |  |
| 22  |   | 27 City & State                    |                      |   | \$8.75 Additional   |  |
| City & State  | е   | City & State                       |                      |   | 5. Certificate of Status Desired  Fee Required  |  |
| 23  |   | 28                                 | Countr               | v   | 6. Election Campaign Financing \$5.00 May Be  |  |
| Zip   | Country   |                                    | _                    | ,   | Trust Fund Contribution Added to Fees   |  |
| 24  | 25  |                                    | <del>/</del> 1       |   | 10. Name and Address of New Registered Agent  |  |
|   | 9. Name and Address of Curren   | t Registered Agent                 | 8                    | 1 Name  | ,   |  |
|   |   |                                    |                      |   |   |  |
|   | i, Sharon   |                                    | 8:                   | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |
| 5516 IMPE   | RIAL AVENUE   |                                    | 8                    |   | <u> </u>  |  |
| ORLANDO   | FL 32810  |                                    | °                    | 3   |   |  |
|   |   |                                    | 8                    | 4 City  | FL 85 Zip Code  |  |
|   |   |                                    |                      | <u> </u>  | it at the statement for the purpose of changing its registere   |  |
| office or r<br>agent. I a   | to the provisions of Sections 617.050<br>egistered agent, or both, in the State<br>im familiar with, and accept the obligat | tions of, Section 617.0503, Florid | a Statute            | S.  | corporation submits this statement for the purpose of changing its registere<br>oration's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) |   |                                    |                      | ent signature re                                      | equired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| 12.   |   | ID DIRECTORS                       | 13.                  |   | Change Vi Add   |  |
| TITLE   | VP  | <b>₩</b> DELETE                    | 1.1 TITLE            |   | VP = 3 = 3  |  |
| NAME  | HINMAN, PATRICA   |                                    | 1.2 NAM              | <b> </b>  | Roger Hatfield  |  |
| STREET ADDRESS  | ARREST A SERVICES A MERCHANIC   |                                    | 1.3 STRE             | ET ADDRESS  | 1220 Beatrice Dr.   |  |
| CITY-ST-ZIP   | ORLANDO FL  |                                    | 1,4 CITY             | ST-ZIP  | Orlando, Fl 32810   |  |
| TITLE   | P   | ☐ DELETE                           | 2.1 TITLE            |   | Change Add  |  |
| NAME  | LINDGREN, LENNY   |                                    | 2.2 NAM              | <u> </u>  |   |  |
|   | CEAN IMPERIAL AVE   |                                    | 2.3 STRE             | ET ADDRESS  |   |  |
| STREET ADDRESS  | ORLANDO FL  |                                    | 2. 4 CITY            |   |   |  |
| CITY-ST-ZIP   | D   | □ DELETE                           | 3.1 TITLE            |   | Change Add  |  |
| TITLE   | 1.T   | <del></del>                        | 3.2 NAM              | <sub>=</sub>  |   |  |
| NAME  | WILKINSON, BERTHA   |                                    |                      | ET ADDRESS  | · · ·   |  |
| STREET ADDRESS  | 1   |                                    | •                    | -ST-ZIP   |   |  |
| CITY-ST-ZIP   | ORLANDO FL  |                                    | 4,1 TITL             |   | ☐ Change ☐ Add  |  |
| TITLE   | D .   | C) Otto                            | 4. 2 NAA             | ŀ   | ·   |  |
| NAME  | TUZZEO, MARIA   |                                    | 1                    | EET ADDRESS   |   |  |
| STREET ADDRESS  |   |                                    |                      | - ·   |   |  |
| CITY-ST-ZIP   | ORLANDO FL  | DELETE                             | 4.4 CITY<br>5.1 TITL |   | ☐ Change ☐ Ado  |  |
| TITLE   | S   |                                    | 5.2 NAM              | I   |   |  |
| NAME  | LINDGREN, SHARON  |                                    |                      | EET ADDRESS   |   |  |
| STREET ADDRESS  |   |                                    |                      |   | ·   |  |
| CITY-ST-ZIP   | ORLANDO FL  |                                    |                      | -ST-ZIP   | ☐ Change ☐ Ad   |  |
| TITLE   | Τ   | ☐ DELETE                           | 6.1 TITL             |   | , Johnson Live  |  |
| NAME  | FULTON, NORMAN  |                                    | 6.2 NAM              |   |   |  |
| STREET ADDRESS  | 4 m m m m m m m m m m m m m m m m m m m   |                                    | 6.3 STR              | EET ADORESS   |   |  |
|   | ORIANDO EL  |                                    | 6.4 CITY             | -ST-ZIP   |   |  |

14. 1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REPUBLISHED FULLER

1/10/99 (907)647-6965

CR2E037 (11/9)