2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # 704717

1. Entity Name

LAKEVIEW UNITED METHODIST CHURCH, INCORPORATED



FILED Jul 30, 2003 8:00 am Secretary of State 06-25-2003 90074 021 ****61.25

| | | | | | <u> </u> | | _j | | | | |
|---|-----------------|-------------------------------------|--|-----------------------------|-------------------|---|--|---------------------------------|---------------------------|--------------|--|
| Principal Place of Business | | | | Mailing Address | | | | ţ | 5505277 | × | |
| 11500 N W 12 AVE MIAMI FLA 33168 | | | P O BOX 890547 Miami FL 33168 US | | | | A STATE OF THE STA | | | | |
| 2. Principal Place of Business | | | | iling Address | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | | |
| | | | | | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | 4. FEI Number 59-1264178 Applied For Not Applicable | | | | | |
| Zip | Country | | | ρ | Country | | 5. Certificate of | Status Desired | \$8.75 Add Fee Require | | |
| 6. Name and Address of Current Regis | | | | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | | | Name | | | | | |
| HILL, ALBERT | | | | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | |
| 900 N.W | | <u> </u> | | | | | | | | | |
| MIAMI FL 33169 | | | | | ļ | | | | Tab Cod | | |
| | | | · | [| City | | | FL Zip Cod | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| the obliga | lions of regist | ared agent. | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| 0.0.0 | | or printed name of registered agent | and title if ap | plicable. (NOTE | : Registered Age | nt signature require | d when reinstating) | D | KTE . | | |
| | | | | | | _ | | | | | |
| FILE NOW FEE IS 661.25 9. Election Campa | | | | | | cing | \$5.00 May Be | | eck Payable | | |
| After September 10, 2003, min will be \$236 | | | | 25 Trust Fund Contribution. | | | Added to Fees | Florida De | partment of S | State | |
| 10. | | OFFICERS AND DI | RECTORS | | 11. | | ADDITIONS/CHAN | GEŞ TO OFFICERS AN | DIRECTORS IN | I 10 | |
| TITLE | S | | | Delete | TITLE | NA | AVIST | almera w. 20th A w. 33167 | Change | ☐ Addition | |
| NAME | DEVEAUX, | | | . =- | NAME | | 535 N. | w. zoma | ** | | |
| STREET ADDRESS CITY-ST-ZIP | 1 | 170TH TERRACE | | | STREET AD | DRESS | | 33167 | | | |
| | OPA-LOCK | ArL | | □ n | | ** | 1001 | <u> </u> | ☐ Change | Addition | |
| TITLE NAME | THOMPSO | N, CHERRY | | ☐ Delete | TITLE NAME | 1 | | | Citatings | Addition | |
| STREET ADDRESS | | GBOW BEND | | | STREET AD | DRESS (| | | | | |
| CITY-ST-ZIP | DAVIE FL | SOON DENO | | | CITY-ST-Z | IP (| | | | | |
| TITLE | T | | | ☐ Delete | TITLE | | · · · · · · · · · | | ☐ Change | Addition | |
| NAME | WATLER, E | LMA | | | NAME | ſ | ÷ | | | | |
| STREET ADDRESS | 1100 N.W. | 31ST STREET | | | STREET AD | ļ | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | CITY-ST-Z | 1P | | | | | |
| TITLE . | T | | | Delete | TITLE |) | | | ☐ Change | ☐ Addition | |
| NAME | ARCHIBALI | | | | NAME CERTET AD | DOTEC | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 750 NW 12 | 261H 21 | | | STREET AD | ı | | | | ļ | |
| TITLE | MIAMI FL | | | ☐ Delete | TITLE | " | | | ☐ Change | Addition | |
| NAME | 1 ' | INDERSON M. | | LLI Delete | NAME | } | | | □ cuange | L'1 vduinoi) | |
| STREET ADDRESS | | STH STREET | | | STREET AD | DRESS | | | | Ì | |
| CITY-ST-ZIP | MIAMI FL | | | , | CITY-ST-Z | l l | | | ā | Ì | |
| TITLE | C | | | Delete | TITLE | 0. | ust R | math | Change | Addition | |
| NAME | COOPER, | WILLIE | | | NAME | 141 | 0 2 NO V | 711th A | | - | |
| STREET ADDRESS | | nd street | | | STREET AD | DRESS | | 2 871 | LP. | Ì | |
| CITY-ST-ZIP | MIAMI SHO | res fl | | | CITY-ST-Z | | ~ ~ ami | T- >> | ▼ ₩ | (| |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

| SIGNATURE | Place | P