HAHN, McClurg, Watson, Griffith & Bush, P.A.

ATTORNEYS AT LAW

JAMES P. HAHN*
E. V. McCLURG
STEPHEN C. WATSON*
JOHN R. GRIFFITH*
PHILIP H. BUSH
JAMES M. CRAIG, II

704679

P. O. BOX 38 C.V. McCLURG BLDG. 101 S. FLORIDA AVENUE LAKELAND, FLORIDA 33802-0038 (941) 688-7747 FAX (941) 683-4582

900003058859-

-12/02/99--01054--002

*****43.75 *****43.75

J. TOM WATSON (1919-1996)

*BOARD CERTIFIED REAL ESTATE LAWYER

November 17, 1999

Corporate Records Bureau Division of Corporations P. O. Box 6327 Tallahassee, FL 32301

327 , FL 32301

Gentlemen:

Enclosed herein please find original and copy of Statement of Amendment of Incorporation for captioned corporation.

I would appreciate your filing the original thereof and certifying the copy and thereafter forward said copy to the undersigned in the envelope provided.

Check in the sum of \$43.75 is also enclosed representing filing fee of \$35.00 and certification fee of \$8.75.

Thank you.

Very tru

James P Hahn

/h

Enclosure

Thank you.

FILED

99 DEC -3 AM 10: 40

STATEMENT OF AMENDMENT OF

CERTIFICATE OF INCORPORATION OF TALLAHASSEE, FLORIDA

FLORIDA BAPTIST FAMILY MINISTRIES, INC.

The undersigned, CHARLES F. HODGES, as President of FLORIDA
BAPTIST FAMILY MINISTRIES, INC., a Florida non-profit corporation,
does hereby amend Article 1 of the Amended and Restated Articles of
Incorporation dated February 11, 1981, adopted by the officers and
Board of trustees on November 1, 1999. The number of votes cast
was sufficient for approval. There are no members entitled to vote
on the Amendment.

ARTICLE I

NAME OF CORPORATION

The name of this corporation shall be FLORIDA BAPTIST CHILDREN'S HOMES, INC.

Dated this 17th day of November, 1999.

Charles F. Hodges - President

STATE OF FLORIDA COUNTY OF POLK

I hereby certify that before me, the undersigned authority, this day personally appeared CHARLES F. HODGES, to me well known and known to me to be the person described in and who subscribed the foregoing Statement of Amendment of Certificate of Incorporation, and he executed the same freely and voluntarily and for the uses and purposes therein expressed.

WITNESS my hand and official seal at Lakeland, Polk County, Florida, this 17th day of November, 1999.

Notary Public, State of Florida

at Large My commission expires:

Arne S. Hess
Notary Public, State of Florida
Commission No. CC 556486
My Commission Exp. 05/21/2000
14800-3-NOTARY - Fla. Notary Service & Bonding Co.