

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 704674

FILED  
Apr 05, 2010  
Secretary of State

**Entity Name:** ANDOVER CIVIC ASSOCIATION, INC.

**Current Principal Place of Business:**

20300 NW 15TH AVE  
MIAMI, FL 33169 US

**New Principal Place of Business:**

**Current Mailing Address:**

20300 NW 15TH AVE  
MIAMI, FL 33169 US

**New Mailing Address:**

**FEI Number:** 65-0196187

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MORLEY, CLEVELAND E JR  
20300 NW 15TH AVE  
MIAMI, FL 33169 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: VP  
Name: ROWE, INEZ  
Address: 20721 NW MIAMI COURT  
City-St-Zip: MIAMI GARDENS, FL 33169

Title: P  
Name: WATSON, BARBARA  
Address: 1240 NW 207TH ST  
City-St-Zip: MIAMI GARDENS, FL 33169

Title: TD  
Name: MORLEY, CLEVELAND E JR  
Address: 20300 NW 15TH AVE  
City-St-Zip: MIAMI GARDENS, FL 33169

Title: D  
Name: ROBERTS, ERNEST  
Address: 1525 NW 203 ST  
City-St-Zip: MIAMI GARDENS, FL

Title: SD  
Name: FORBES, SHAWRICA  
Address: 320 NW 204 TERR  
City-St-Zip: MIAMI GARDENS, FL 33169

Title: D  
Name: JACKSON, MARY  
Address: 740 NW 207TH ST.  
City-St-Zip: MIAMI GARDENS, FL 33169

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CLEVELAND E. MORLEY JR.

TD

04/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date

704674  
4-5-10

**2010 NOT FOR PROFIT CORPORATION ANNUAL REPORT (AR)**

DOCUMENT #704674  
**Andover Civic Association Inc.**

REFERENCE #300142859903

Dear Sir or Madam:

Please add these additional Officers to our Corporation:

1. Arribas, Marlene  
20630 N. Miami Avenue  
Miami Gardens, Fl 33169
2. Green, Patsy  
950 N.W. 203<sup>rd</sup> Street  
Miami Gardens, Fl 33169
3. Miller, Ervan  
1370 N.W. 207<sup>th</sup> Street  
Miami Gardens, Fl 33169
4. Smith, Alvin  
20830 N.E. Miami Court  
Miami Gardens, Fl 33169
5. Taylor, Patricia  
910 N.W. 203<sup>rd</sup> Street  
Miami Gardens, Fl 33169
6. Adderly-Perryman, Sheneka  
130 N.W. 206 Terr  
Miami Gardens, Fl 33169
7. Brown, Arthur  
901 N.W. 203<sup>rd</sup> Street  
Miami Gardens, Fl 33169
8. Tookes, Natalie  
20545 N.W. 11<sup>th</sup> Court  
Miami Gardens, Fl 33169
9. DeGriff, Mary  
20650 N.W. 15<sup>th</sup> Ave  
Miami Gardens, Fl 33169