FILE NOW: FILING FEE IS \$61.25

•NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

	1000	, a						
DOCU 1. Corporation	MENT # 70446							
FI ORIC	DA MEMORIAL COLLEGE,	INC						
LOTTIC	A MILITARITAL COLLEGE,	1140-			A 180 HIL ARARI MARKI MIRIN ARARA MIRIN	. 1001 21211 01011 P		81811 81811 <u>1</u> 181
Principal Place of Business		Mailing Address				1001 01011 61011 0		316tt 01811 1981
15800 N.W. FORTY-SECOND AVE.			15800 N.W. FORTY-SECOND AVE.					
MIAMI FL 330	064	MIAMI FL 33054						
					3. Date Incorporated or Qualified	3a. Date		
0 Dis-1-10		D- 14-77- Add	Al-Car Addison		08/30/1962		1/05/19	
2. Principal Place of Business		2a. Mailing Address	26		4. FEI Number 59-0668483			Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.						Additional
22		27			5. Certificate of Status Desired	X		Required
City & State		City & State		6. Election Campaign Financing		\$5.00	May Be	
23		28			Trust Fund Contribution Added to Fees			
Zip 24	7ip Country Zip 25 29		Country 30		8. This corporation has liability for	intangible tax u □ Yes □ Ne		199.032,
24	9. Name and Address of Cur-		30]		Florida Statutes 10. Name and Address of New R			
· • · · · · · · • · · · · · · ·			81	Name				
SMITH, ALBERT E				Stroot	Address (P.O. Box Number is Not Acceptable	اهار		
15800 N.W. 42ND AVENUE			82	Ollegi	Address (F.e. Box Hamber to Hot Acceptate			
MIAMI F	L 33054		83					
-			84	City	· · · · · · · · · · · · · · · · · · ·		85 Zip	Code
11.5				<u></u>		- FL		
or register	red agent, or both, in the State of Fl	orida. Such change was author	ized by the corp	named co xoration's	orporation submits this statement for the pure board of directors. I hereby accept the app	pose of chang ointment as re	ing its re gistered	agent. I am
* familiar wi	ith, and accept the obligations of, Si	ection 617.0503, Florida Statute	9 S.				_	_
SIGNATURE	Signature, typed or printed name of registered as	gent and title if applicable. (f	IOTE Registered Age	nt signature i	required when reinstating)	DATE		
12.	OFFICERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFF	ICERS AND D	RECTO	RS IN 12
TITLE	,		1.1 TITLE				Change	☐ Addition
NAME	Vinitia / Libertit L		1.2 NAME					
STREET ADDRESS	15800 NW 42ND AVE		1.3 STREE	T ADDRESS	000001767830 -04/03/3601035020			
CITY-ST-ZIP	MIAMI FL 33054		1.4 CITY-	ST-ZIP	-04 <u>/</u> 03/36010	35020	Chasse	TT ARREST
TITLE	_		2.1 TITLE		***70.00		Change	☐ Addition
NAME STREET ADDRESS	COLEMAN, A.B. 15800 NW 42ND AVE		2.2 NAME	T ADDRESS				
CITY-ST-ZIP	MIAMI FL 33054		2.3 SINCE 2. 4 CITY-					
TITLE	TD \	XX9ELETE	31 TITLE	31-211	TD	XX	Change	Addition
NAME	ALLEN, WILLIAM H		32 NAME		WIGGINS, PAUL R.			
STREET ADDRESS	15800 NW 42ND AVE		3.3 STREE	T ADDRESS	15800 NW 42ND AVE			
CITY-ST-ZIP	MIAMI FL 33054		3.4. CHY-	ST-ZIP	MIAMI, FL 33054			
TITLE	SD	XX DELETE	4.1 TITLE		WILSON, RICHARD REV.	_{ς Π} ΧΙΧΙ	Change	■ Addition
NAME	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		4 2 NAME		15800 NW 42ND AVE	<i>.</i>		
STREET ADDRESS			4.3 STREET ADDRESS 4.4 CITY-ST-ZIP		MIAMI, FL 33054			
CITY-ST-ZIP TITLE	MIAMI FL 33054	DELETE	4.4 CITY-1	ST-ZIP	117,1112 12 00007		Change	Addition
NAME			52 NAME				Onlange	☐ Addition
STREET ADDRESS				I ADDRESS				
CITY-ST-ZIP			5.4 CiTY-:					
TITLE			6.1 TITLE				Change	☐ Addition
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREE	T ADDRESS				
CITY-ST-ZIP			6.4 CITY-	ST-ZIP				

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

| SIGNATURE | SIGNATURE

3/10/96 305-636-3613 Destruction Prove 1

CR2E037 (12/95)