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**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT** #

(3)

MICCO VOLUNTEER FIRE DEPARTMENT INC

## **FILED** Feb 24 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address  |   |   |                        |                       |        |   |   |  | C SUMIST CONST. MORES DINNER STATE MEMBER                                    | HIN WIWN DO        | DIV BIBLIJ BRIBRI DI          | BIT BHOW 1001               |
|--|---|---|------------------------|-----------------------|--------|---|---|--|--|--------------------|-------------------------------|-----------------------------|
| 301 BAREFOOT BLVD. 301 BAREFOOT BLVD.  |   |   |                        |                       |        |   |   | <del> </del>   | 3. Date Incorporated or Qualified  |                    |                               |                             |
| SEBASTIAN FL 32976-7420 SEBA   |   |   |                        | BASTIAN FL 32976-7420 |        |   |   | 07/26/1962   |  |                    |                               |                             |
|  |   |   |                        |                       |        |   |   | Γ  | 4. FEI Number  |                    |                               | oplied For                  |
|  |   |   | 10                     |                       |        |   |   |  | 59-2419082   |                    |                               | ot Applicable               |
| 2. Principal Pl  | ace of Busine                           | 26 Mai  | 2a. Mailing Address    |                       |        |   |   | 5. Certificate of Status Desired                             |  | <b>4</b> - · · · - | Additional<br>equired         |                             |
| Suite, Apt.  | #. etc.                                 |   | Suite, Apt. #, etc.    |                       |        |   |   | 6. Election Campaign Financing                               |  | \$5.00             |                               |                             |
| 22   | .,                                      | 27  | 27                     |                       |        |   |   | Trust Fund Contribution                                      |  | Added to           |                               |                             |
| City & State   | 9                                       |   | City & State           |                       |        |   |   | 7. Is this nonprofit corporation a h                         | omeowne  | rs associatio      | n?                            |                             |
| 23   |   |   | 28                     |                       |        |   |   | ☐ Yes X No   |  |                    |                               |                             |
| Zip  | Ļ                                       | Country   | <b>⊢</b>               | Z <sub>ip</sub> Cour  |        |   | , |  | 8. This corporation owes or has p  |                    |                               | tangible<br>D No            |
| 24   | O Name                                  |   | 29 30 Registered Agent |                       |        |   |   | Personal Property Tax due Jun  10. Name and Address of New R |  |                    | J NO                          |                             |
|  | P. Halle                                | BITO AGGIOSS OI COI                               | Tont Hop store         | 2 Main                |        | B1  | Name                                    |  |  |                    |                               |                             |
| DEATTY DOMAIN CHIEC  |   |   |                        |                       |        |   |   |  | (D.O. D., M., A.,  | h1-1               |                               |                             |
| BEATTY, RONALD CHIEF<br>GARRETT ROAD   |   |   |                        |                       |        | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |  | Die)               |                               |                             |
|  | AN FL 329!                              |   |                        |                       | 63     |   |   |  |  |                    |                               |                             |
|  |   |   |                        |                       | 84     | City  |   |  | <del></del>  | 85 Zip             | Code                          |                             |
|  |   |   |                        |                       |        |   | -                                       |  |  | <u>Fl</u>          | _   `   `                     |                             |
| <ol> <li>Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was author agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida S</li> </ol> |   |   |                        |                       |        |   | e-named of<br>the corporation           | corpora<br>coration  | ation submits this statement for the<br>'s board of directors. I hereby acce | purpose o          | of changing I<br>pointment as | ts registered<br>registered |
| SIGNATURE .  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , and adopt the di                                | ongenione on, co       |                       |        |   |   |  |  |                    |                               |                             |
|  | Signature, typed                        | or printed name of registered                     |                        |                       |        | o Age   | nt signature r                          | required w   | when reinstating)  | DATE               |                               |                             |
| 12.  |   | OFFICERS  | AND DIRECTOR           | RS DELETE             | 13.    |   |   |  | ADDITIONS/CHANGES TO OFFI  | CERS AN            | D DIRECTOR  Change            | AS IN 12                    |
| TITLE  | CD                                      | DOMALO  |                        | L) DECEIE             | 1.1 Ti |   |   |  |  |                    | C CHAING                      | L. Addition                 |
| NAME   | 040000000000000000000000000000000000000 |   |                        |                       |        |   | 1.2 NAME<br>1.3 STREET ADDRESS          |  |  |                    |                               |                             |
| STREET ADDRESS   | SEBASTI                                 |   |                        |                       |        | INEEI<br>ITY-S  |   |  |  |                    |                               |                             |
| CITY-ST-ZIP<br>TITLE   | ACD                                     | MIL   |                        | DELETE                | 2.1 T  |   | 1-215                                   |  |  |                    | ☐ Change                      | Addition                    |
| NAME   |   | MARGARET  |                        |                       | 2.2 N  |   |   |  |  |                    |                               |                             |
| STREET ADDRESS   | 725 E TH                                |   |                        |                       |        |   | ADDRESS                                 |  |  |                    |                               |                             |
| CITY-ST-ZIP  | SEBASTI                                 |   |                        | 2.41                  |        |   | 2. 4 CITY-ST-ZIP                        |  |  |                    |                               |                             |
| TeTLE  | DC                                      | · <del>· · · · · · · · · · · · · · · · · · </del> |                        | ☐ DELÉTE              | 3.1 7  |   |   |  |  |                    | Change                        | Addition                    |
| NAME   | FREGO,                                  | FRANK   |                        |                       | 3.2 N  | AME   |   |  | i  |                    |                               |                             |
| STREET ADDRESS   | 725 E TH                                | IRUSH   |                        |                       | 3.3 S  | TREET   | ADDRESS                                 |  |  |                    |                               |                             |
| CITY-ST-ZIP  | SEBASTI                                 | AN FL   |                        |                       | 3.4. 0 | HTY-5   | ST-ZIP                                  |  |  |                    |                               |                             |
| TITLE  | TD                                      |   |                        | ☐ DELETE              | 4.1 T  | ITLE  | 1                                       |  |  |                    | Change                        | Addition                    |
| NAME   | ratner,                                 |   |                        |                       | 4.21   | AME   |   |  |  |                    |                               |                             |
| STREET ADDRESS   |   | CASHEW CIR  |                        |                       | 4.3 S  | TREET   | ADDRESS                                 |  |  |                    |                               |                             |
| CITY-ST-ZIP  | SEBASTI                                 | an fl   |                        | 1 20.000              | 4.4 C  | ITY-S   | T-ZIP                                   |  |  |                    | T Observe                     | T Addition                  |
| TITLE  | C                                       |   |                        | DELETE                | 5.1 T  |   |   |  |  |                    | Change                        | Addition Addition           |
| NAME   | HARDY,                                  |   |                        |                       | 5.2 N  |   |   |  |  |                    |                               | •                           |
| STREET ADDRESS   |   | IGAINVILLE  |                        |                       |        |   | ADDRESS                                 |  |  |                    |                               |                             |
| CITY-ST-ZIP  | SEBASTI                                 | AN FL   |                        | Driett                |        |   | T-ZIP                                   | ļ  |  |                    | Change                        | Addition                    |
| TITLE  | D                                       | (OATRI)   |                        | DELETE                | 6.1 T  |   |   |  |  |                    | T CHANGE                      | - MOOKOON                   |
| NAME   | SUTCH,                                  |   |                        |                       | 6.2 N  |   |   |  |  |                    |                               |                             |
| STREET ADDRESS   | RT. 2, BC                               |   |                        |                       |        |   | ADDRESS                                 |  |  |                    |                               |                             |
| CITY-ST-ZIP  | VERO BE                                 | AUH FL  |                        |                       | 6.4 C  | HTY-S   | T-ZIP                                   | I  |  |                    |                               |                             |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed fit of an article ment with tryaddress.

SIGNATURE: