## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 1. Corporation Name

704297

(1)

## PINE HILLS POST 8152 VETERANS OF FOREIGN WARS OF THE UNITED STATES INCORPORATED

Principal Place of Business Mailing Address					
·					
4711 PINE HILL RD.		4711 PINE HILL RD.			
POST OFFICE BOX 585233 ORLANDO FL 32858-5233		ORLANDO FL 32858-5233	POST OFFICE BOX 585233		·
ONLANDO FE C		ONEMIEDO PE SESSOSESS			3. Date Incorporated or Qualified 3a. Date of Last Report 07/17/1962 03/18/1996
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number Applied For
21		26			59-1005167   Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			00.75
22		27			5. Certificate of Status Desired Fee Required
City & State		City & State			
23		28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zip	Country	Zip	Countr	· · · · · · · · · · · · · · · · · · ·	
24	25		30	,	This corporation has liability for intangible tax under s. 199.032,     Florida Statutes     Yes  No
[57]	9. Name and Address of Curr		30]		10. Name and Address of New Registered Agent
		on the second regard	81	Name	(0, Maille and Address of New Heathert Agent
34440410	IDM DODEST O			] Manie	
WASHBURN, ROBERT C.			82	Street	Address (P.O. Box Number is Not Acceptable)
	O RD 44 A				
EUSTIS	FL 327 <b>2</b> 6		83		
	الارور		84	City	85 Zip Code
	~		1		FL   T   T   T   T   T   T   T   T   T
11. Pursuant office or r	to the provisions of Sections 617.0 egistered agent, or both, in the Sta	502 and 617.1508, Florida Statute ite of Florida. Such change was a	es, the abov	e-named	corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered
agent. I a	m familiar with, and accept the obl	igations of, Section 617.0503, Flo	rida Statute	9 1110 0014 \$.	poration a board of directors. I hareby accept the appointment as registered
SIGNATURE .					
	Signature, typed or printed name of registered	·		ent signature	required when reinstating) DATE
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	S	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	TOM GRUBBS		1.2 NAME		
STREET ADDRESS	4623 TERESA RD		1.3 STREE	T ADDRESS	
CITY-ST-ZIP	ORLANDO FL		1.4 CiTY-	ST-ZIP	
TITLE	D	<b>⋉</b> DELETE	2.1 TITLE	Q	Change Addition
NAME	OUTLAND, RANDY		2.2 NAME	رر	JAMES KICHARO
STREET ADDRESS	3314 DRAGOON PLACE		2.3 STREE	T ADDRESS	JAMES RICHARD Change Addition 4107 W. Jeffuson It 6 Klansu F. 32805
CITY-ST-ZIP	ORLANDO FL		2. 4 CITY-		8814 WAY EL 72 205
TITLE	D	DELETE	3.1 TITLE	D1-14	Change Addition
NAME	STUART, GINN		3.2 NAME		- Complete - Maniful
STREET ADDRESS	1853 POWERS DR			I ADDDCCO	
	ORLANDO FL			T ADDRESS	
CITY-ST-ZIP TITLE	T T	☐ DELETE	3.4. CITY-	ST-ZIP	
	MACHDUDAL DODEDT O	TT OFFEIG	4.1 TITLE		L Change  Addition
NAME	WASHBURN, ROBERT C.		4. 2 NAME		
STREET ADDRESS	21751 CO RD 44A		4.3 STREE	ADDRESS	
CITY-ST-ZIP	EUSTIES FL		4.4 CITY -	ST-ZIP	
TITLE	D/A	☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME	YOUNG, WILLIAM		52 NAME		
STREET ADDRESS	2224 ASHLAND BLVD		5.3 STREE	ADDRESS	
CITY-ST-ZIP	ORLANDO FL		5.4 CiTY+1	ST-ZIP	
THLE	D	DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME	GRAY, REGINALD	<del>_</del>	6.2 NAME		
STREET ADDRESS	9648 BEAR LAKE ROAD			ADDDCCC	
City-St-7iP	APOPKA FL			ADDRESS	
SZLY - SI - ZIP	ALUENA LE		64 CITY.	:ı_74D L	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. .+ C. WASHBURN 2-1-97

SIGNATURE:

**FILED** 

Mar 06 1997 8:00am

Secretary of State