

704280

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C. BRUMBLEY

MAR 26 2022

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: ST PETER EVANGELICAL LUTHERAN CHURCH, INC.

DOCUMENT NUMBER: 704280

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DALE A ALLISON JR

(Name of Contact Person)

CHURCH AND MINISTRY CONSULTANTS

(Firm/ Company)

P O BOX 2028

(Address)

BLAIRSVILLE, GA 30514

(City/ State and Zip Code)

churchrx@windstream.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dale A Allison Jr

(Name of Contact Person)

706

at

745-1359

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|---|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

ST PETER EVANGELICAL LUTHERAN CHURCH, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

704280

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

THE LIFE CENTER OF THE TREASURE COAST, INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

9800 Jenkins Rd.

Ft. Pierce, FL 34981

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

9800 Jenkins Rd.

Ft. Pierce, FL 34981

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: Philip A. Polson

(Florida street address)

New Registered Office Address:

6230 Medici Ct., #203, Sarasota, Florida 34243

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>Ronald McCaskill</u>	<u>4065 Garden Villas Court</u> <u>Ft. Pierce, FL 34982</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>VP</u>	<u>Traci Helton Bomar</u>	<u>4220 Gator Trace Ave. Unit J</u> <u>Ft. Pierce, FL 34982</u>
3) <input type="checkbox"/> Remove <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>Philip A. Polson</u>	<u>6230 Medici Ct. #203</u> <u>Sarasota, FL 34243</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>Laraine Kowaleshi</u>	<u>5495 Dunn Rd.</u> <u>Ft. Pierce, FL 34983</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>Linda McCaskill</u>	<u>4065 Garden Villas Court</u> <u>Ft. Pierce, FL 34982</u>
6) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>Sharon Rice</u>	<u>10361 SW Liguistum Drive</u> <u>Port St. Lucie, FL 34987</u>

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Article I (d) shall be amended by removing "up to Four Hundred Thousand and No/100 Dollars (\$400,000.00)" from
subparagraph (d).

Article VI shall be amended by deleting its contents and substituting in lieu thereof the following: The Board of Directors
shall consist of five (5) members of which one shall be the Pastor/President.. Their selection and duties shall be set forth
in the Bylaws.

Article VII shall be amended by deleting its contents and substituting in lieu thereof the following: The Bylaws shall be adopted and amended by the Board of Directors.

Article VIII shall be amended by deleting its contents and substituting in lieu thereof the following: The Articles of Incorporation shall be amended by the Board of Directors at a regular or special meeting.

Article X shall be added: see attached

Article XI shall be added: see attached

The date of each amendment(s) adoption: March 03, 2022 if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

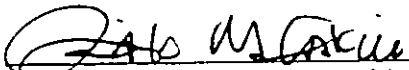
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.


Adoption of Amendment(s) (CHECK ONE)

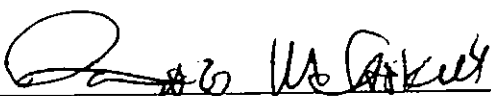
- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated March 01, 2022

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Ronald McCaskill 
(Typed or printed name of person signing)

President 
(Title of person signing)