

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **704268** (2)

1. Corporation Name

THE FLORIDA UNITED METHODIST CHILDREN'S HOME, INC.



Principal Place of Business

Mailing Address

**51 MAIN STREET
P.O. BOX 4008
ENTERPRISE FL 32725**

**51 MAIN STREET
P.O. BOX 4008
ENTERPRISE FL 32725**

3. Date Incorporated or Qualified
06/03/1908

3a. Date of Last Report
03/29/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

4. FEI Number
59-0638479

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

~~DINKINS, EDWARD L JR~~
~~51 MAIN STREET~~
~~ENTERPRISE FL 32725~~

81 Name **ALEXANDER C. CARMICHEL, IV**
82 Street Address (P.O. Box Number is Not Acceptable)
51 MAIN STREET
83
84 City **ENTERPRISE** FL 85 Zip Code **32725**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **VD KORNER, JEAN**
STREET ADDRESS **200 OCEAN LN DR, STE 1107**
CITY-ST-ZIP **KEY BISCAINE FL**

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP **33199**

TITLE ☐ DELETE
NAME **C BREWER, DAVID T.**
STREET ADDRESS **PO BOX 3767**
CITY-ST-ZIP **LAKELAND FL**

2.1 TITLE ☐ Change ☒ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP **33802**

TITLE ☐ DELETE
NAME **SD BOONE, ALFREDA**
STREET ADDRESS **830 RIVIERA STR**
CITY-ST-ZIP **VENICE FL**

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP **34285**

TITLE ☐ DELETE
NAME **TD BLANTON, JOSEPH G.**
STREET ADDRESS **2373 WIND GAP PLACE**
CITY-ST-ZIP **CLEARWATER FL**

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP **34625**

TITLE ☐ DELETE
NAME ~~P DINKINS, EDWARD L, JR.~~
STREET ADDRESS ~~51 MAIN ST~~
CITY-ST-ZIP ~~ENTERPRISE FL~~

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME **P CARMICHEL, ALEXANDER C., IV**
5.3 STREET ADDRESS **51 MAIN STREET**
5.4 CITY-ST-ZIP **ENTERPRISE FL 32725**

TITLE ☐ DELETE
NAME **D GREEN, JOHN**
STREET ADDRESS **PO BOX 31060**
CITY-ST-ZIP **SARASOTA FL**

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP **34232**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1/18/96 407-860-1800

CR2E037 (12/95)