

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 704157

1. Corporation Name

FIRST CHRISTIAN CHURCH OF BRANDON, FLORIDA, INC.

Principal Place of Business

207 NEW HOPE ROAD
BRANDON FL 33510-3602

Mailing Address

207 NEW HOPE ROAD
BRANDON FL 33510-3602

FILED

99 JUN 16 PM 4:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



03/01/99 90099017 #61.25

2. Principal Place of Business	2a. Mailing Address	3. Date Incorporated or Qualified
11 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.	06/12/1962
12 City & State	27 City & State	4. FEI Number
13 Zip	28 Zip	59-1888849
14 Country	29 Country	Applied For
	30	Not Applicable
		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required
		6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees
		Trust Fund Contribution <input type="checkbox"/>

9. Name and Address of Current Registered Agent

WEIDLEY, TODD
1009 DEERPATH AVE.
BRANDON FL 33510

10. Name and Address of New Registered Agent

81 Name	Ralph Klaus
82 Street Address (P.O. Box Number is Not Acceptable)	2503 Whisper Lane
83	
84 City	Valrico, FL
85 Zip Code	33594

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Ralph A. Klaus Ralph Klaus Chairman 1-25-1999
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	CD <input checked="" type="checkbox"/> DELETE	1.1 TITLE	C/T <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	WEIDLEY, TODD	1.2 NAME	RALPH KLAUS
STREET ADDRESS	1009 DEERPATH AVE.	1.3 STREET ADDRESS	2503 WHISPER LANE
CITY-ST-ZIP	BRANDON FL 33510	1.4 CITY-ST-ZIP	VALRICO, FL 33594
TITLE	VCD <input checked="" type="checkbox"/> DELETE	2.1 TITLE	VC/T <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	KASTAMA, MARVIN	2.2 NAME	DAN HEFNER
STREET ADDRESS	1010 AMERICAN EAGLE BLVD., #726	2.3 STREET ADDRESS	2600 WILLIAMS RD
CITY-ST-ZIP	SUN CITY FL 33573	2.4 CITY-ST-ZIP	BRANDON, FL 33511
TITLE	T <input checked="" type="checkbox"/> DELETE	3.1 TITLE	ST/T <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	COOPER, CINDY	3.2 NAME	JAMES ALLEN
STREET ADDRESS	114 EMILY LANE	3.3 STREET ADDRESS	2705 HERNDON CT
CITY-ST-ZIP	BRANDON FL 33510	3.4 CITY-ST-ZIP	Valrico, FL 33594
TITLE	S <input checked="" type="checkbox"/> DELETE	4.1 TITLE	
NAME	EASTERLING, STEVE	4.2 NAME	
STREET ADDRESS	2115 WISHING WELL WAY	4.3 STREET ADDRESS	
CITY-ST-ZIP	TAMPA FL 33619	4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Ralph Klaus Ralph Klaus Chairman 1-25-1999

813-654-1787