

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 704147 (8)
1. Corporation Name
THE JEWISH FEDERATION OF GREATER ORLANDO, INC.



Principal Place of Business
851 N. MAITLAND AVE.
PO BOX 1508
MAITLAND FL 32751

Mailing Address
851 N. MAITLAND AVE.
PO BOX 1508
MAITLAND FL 32751

3. Date Incorporated or Qualified
06/11/1962

3a. Date of Last Report
05/01/1995

4. FEI Number
59-0946923

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address
26 Suite, Apt. #, etc.
27 City & State
28 Zip
29 Country

30

9. Name and Address of Current Registered Agent

COOPER, MARK
200 E ROBINSON ST
ORLANDO FL 32801

10. Name and Address of New Registered Agent

81 Name
Susan Bierman, President

82 Street Address (P.O. Box Number is Not Acceptable)
1110 S. w. Ivanhoe Blvd. #30

83 Orlando, FL 32804

84 City
FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, in ink, of the registered agent or the president of the corporation.

SUSAN BIERMAN, PRESIDENT 4-18-96

(NOTE: Registered Agent signature required when installing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
TD	CRASNOW, NEAL	627 PERSHING DR.	ALTAMONTE SPGS. FL	<input type="checkbox"/>
VD	STANLEY, ROBERTS	420 W. TROTTERS DR.	MAITLAND FL	<input type="checkbox"/>
VD	FEINBERG, STEPHEN D	270 W. SPRING LAKE DRIVE	ALTAMONTE FL	<input checked="" type="checkbox"/>
S	GRODIN, JAMES	207 SMOKERISE BLVD	LONGWOOD FL	<input checked="" type="checkbox"/>
PRES	BIERMAN, SUSAN C	1110 SW IVANHOE BLVD #30	ORLANDO FL	<input type="checkbox"/>
VD	WEINER, I. RICHARD	3723 LAKE SARAH DR.	ORLANDO FL	<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
T		405 Kilshore La.	Winter Park, FL 32789-3533	<input checked="" type="checkbox"/>	<input type="checkbox"/>
XX V		1754 Taylor Ave.	Winter Park, FL 32789	<input checked="" type="checkbox"/>	<input type="checkbox"/>
V	Albert D. Capouano	c/o Dean Mead, P.O. Box 2346	Orlando, FL 32802-2346	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
800001795678		-04/26/96--01021--014	***\$1.25	<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/18/96

407-645-5933

Daytime Phone #

CR2E037 (12/95)