NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 704141

Zip 24

FILED Mar 09, 1999 8:00 am § Secretary of State

03-09-1999 90071 050 ****61.25

| 1. Corporation Name AMERICAN INSTITUTE OF BUILDING DESIGN, FLORIDA S OCIETY, F.R.D.A., INC. | | | | | | 194063 - 90071 - 50 | | | | |
|--|--|---|--------------------|---------------------------------------|--------------------------------|---|-----------------------------|---------------------------------------|------------------------|----------|
| Principal Place | e of Business | Mailing Address | | | | | | | | • |
| 3500 FINCH DI MELBOURNE F US | | 3500 FINCH DR MELBOURNE FL 32935 US | | | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualife | d , | | <u> </u> |] |
| 21 | | 26 | | | | 06/08/1962 4. FEI Number | • | IAn | olied For | 1 |
| Suite, Apt. | · · · · · · · · · · · · · · · · · · · | Suite, Apt. #, etc. | 1-17 | 24 | | - 65-0039975 | - عيد | | Applicable | 1. |
| 21 91 7 ラ City & Stat | N. Harbor City Blue Bourne FL | City & State 28 | | FL | | 5. Certificate of Status Desired | | \$8.75 A | dditional | |
| Zip 329 | Country | Zip 32936 30 | Count | y VSA | 4 | Election Campaign Financing Trust Fund Contribution | 9 🗆 | \$5.00 Added to | • | |
| | 9. Name and Address of Current | 120 | | | | 10. Name and Address of New | Registered . | Agent | | |
| | | | 8 | 1 Name | | | | • | | |
| KNICK, BARBARA 3500 FINCH DR | | 8 | Street | Addres | s (P.O. Box Number is Not Acce | otable) | 1 | | | |
| | NE FL 32935 | | 8 | 3 | | • | 1 | | | |
| | | | | | | ibourne | FL | | 436 | |
| office or r agent. I a | to the provisions of Sections 617.0502 egistered agent, or both, in the State or familiar with, and accept the obligation of the control of t | ons of, Section 617.0503, Florida | onzea r | ov the como | corpor oration | ation submits this statement for the board of directors. I hereby acc | e purpose of ept the appoin | changing its ntment as rec | registered gistered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re | gistered A | gent signature r | w berlupe | hen reinstating) | DATE | <i>,</i> , , _ | | ع [|
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO C | FFICERS AN | | | 1 5 |
| TITLE | P | ☐ DELETE | 1.1 TITL | ■ | | | | Change | ☐ Addition | 3 |
| NAME | MOREY, TODD | | 1.2 NAME | | | | | · | | |
| STREET ADDRESS | 1016 N CLEMONS ST #206 | | 1.3 STREET ADDRESS | | | | | | | <u>ו</u> |
| CITY-ST-ZIP | JUPITER FL 33477 | ☐ DELETE | 2.1 TITU | -ST-ZIP - | | · · · · · · · · · · · · · · · · · · · | | Change | Addition | 1 6 |
| TITLE | TOUGHT JOHN | □ beceie | 2.1 NAM | | | | | | _ | ĺ |
| NAME | FOUGHT, JOHN 14227 PUFFIN CT | | | EET ADDRESS | | | | | • | |
| STREET ADDRESS | CLEARWATER FL 34622 | | | -ST-ZIP | _ | . yes total | | | ~ · | |
| CITY-ST-ZIP TITLE | SD SD | ☐ DELETE | 3.1 TITL | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | ••• | ☐ Change | Addition | 1 |
| NAME | MICKLEY, STEVEN | | 3.2 NAM | E | | | | | | |
| STREET ADDRESS | 6223 HEATHER ST | | 3.3 STR | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | PALM BCH GDNS FL 33418 | | 3.4. CITY | /- ST- ZIP | | | | | | |
| TITLE | TD | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition | |
| NAME | KNICK, BARBARA | | 4. 2 NAN | Œ | | , o | - a. | 1 | | |
| STREET ADDRESS | 3500 FINCH DR | | 4.3 STR | EET ADDRESS | ٦٦ | 3 N. Harbor C | red plo | a. | | |
| CITY-ST-ZIP | MELBOURNE FL 32935 | | 4.4 CITY | -ST-ZIP | | | | · · · · · · · · · · · · · · · · · · · | | 4 |
| TITLE | | ☐ DELETE | 5.1 TTTL | | | | | Change | ☐ Addition | |
| NAME | | | 5.2 NAM | | | | | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | <u> </u> | '-ST-ZIP | | | | Change | Addition | 1 |
| TITLE | | ☐ DELETE | 6.1 TITL | | | | * | Change | ☐ Addison | |
| NAME | | | 6.2 NAM | | | | | | | |
| | | | ■ 5.4SIR | EET ADDRESS | 1 | | | | | 1 |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

407-253-3500