## 2003 UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT# 704110** 

FILED Apr 23, 2003 Secretary of State

Entity Name: DISTRICT ADVISORY BOARD OF THE FLORIDA DISTRICT CHURCH OF THE NAZARENE

| Current P                                   | rincipal Place                                       | e of Business:                      | New Principal Plac                          | New Principal Place of Business:             |  |
|---|--|-------------------------------------|---|--|--|
| P.O. BOX<br>LAKELAN                         | 5680<br>D, FL 338075                                 | 680                                 |   |  |  |
| Current N                                   | lailing Addre  | ss:                                 | New Mailing Addre                           | New Mailing Address:                         |  |
| P.O. BOX<br>LAKELAN                         | 5680<br>D, FL 338075                                 | 680                                 |   |  |  |
| FEI Number: 59-0917278 FEI Number Appli     |  | FEI Number Applied For ( )          | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |
| Name and                                    | d Address of   | Current Registered Agent:           | Name and Address                            | of New Registered Agent:                     |  |
| LAKELANI The above                          | JNT COURT<br>D, FL 33813                             | US submits this statement for the p | ourpose of changing its register            | ed office or registered agent, or both,      |  |
| SIGNATUI                                    | RE:  |                                     |   |  |  |
|   | Electro  | nic Signature of Registered Age     | ent   | Date   |  |
| OFFICERS AND DIRECTORS:                     |  |                                     | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | PD (<br>DENNIS, LARF<br>2004 COUNT (<br>LAKELAND, FI | COURT                               | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | DAVIS, CHARL<br>110 COVINGT                          |                                     | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | SD (<br>KIRBY, CHARI<br>7018 PARLIMI<br>LAKELAND, FI | ENT PLACE                           | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D (<br>WILDER, PAU<br>13201 BELCH<br>LARGO, FL 33    | ER RD                               | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
|   |  |                                     |   |  |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LARRY D. DENNIS PD 04/23/2003