

703901

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Amend

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2013 JUL -5 PM 2:13
SECRETARY OF STATE
PALM HARBOR, FLORIDA

DR
7/11/13

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Auburndale Band Patrons, Inc.

DOCUMENT NUMBER: 703901

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Stacy Wagner
(Name of Contact Person)

(Firm/ Company)

3333 San Pedro St.
(Address)

Clearwater, FL 33759
(City/ State and Zip Code)

For further information concerning this matter, please call:

Stacy Wagner
(Name of Contact Person)

at (727) 452-5941
(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
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(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of
Auburndale Band Patrons, Inc.

FILED
2013 JUL -5 PM 2:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Document number of corporation: 703901

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not for Profit Corporation* adopts the following amendment to its Articles of Incorporation:

ARTICLE III.

The corporation shall be non-stock, and non-profit and no dividends or pecuniary profits shall be declared to the members thereof. The general nature or the object of the corporation shall be to establish and maintain a public school band program, and to establish, maintain and conduct a school for the musical instruction of school children in said City of Auburndale, Polk County, Florida; and to that end may adopt and establish By Laws and make all rules and regulations deemed necessary and expedient for the management of its affairs in accordance with law and not inconsistent with these Articles of Incorporation; and to take, manage, hold, impose and dispose of the property, real and personal, of said corporation.

Notwithstanding the forgoing, said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, of corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

The date of adoption of the amendment(s) was: 6-30-13

Effective date if applicable: 6-30-13
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature Monte Gurgel
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Monte Gurgel
(Typed or printed name of person signing)

Treasurer
(Title of person signing)

FILING FEE: \$35