|   |   | FORM BUS   | SINE                    | SS REPO   | DRT-  | (UB                  | R)                                      | 1/2<br>N  | Mar 1                                 | FIL<br>0, 20     |                           | 8:00 a            | am          |
|---|---|--|-------------------------|---|---|----------------------|---|---|---------------------------------------|------------------|---------------------------|-------------------|-------------|
| DOCU  | # 703859  |  |                         |   | Secretary of State 01-23-2002 90100 017 ****61.25 |                      |   |   |                                       |                  |                           |                   |             |
| SPEECH  | AND HE  | aring center in  | IC                      |   |   | 1                    |   | 1   | 01-23-20                              | 002 9010         | 00 017 **                 | ·**61.25          |             |
| Principal Pla                                   | ce of Busines                                   | 5  | Maili                   | ng Address                                      |   |                      |   |   |                                       |                  |                           |                   |             |
| 1128 LAURA STREET<br>JACKSONVILLE FL 32206-4912 |   |  |                         | 1128 LAURA STREET<br>JACKSONVILLE FL 32206-4912 |   |                      |   |   |                                       | •                | TO                        | 107               |             |
| 2. Principal                                    | Place of Busin                                  | ness   | 3. Ma                   | iling Address                                   |   |                      | · · · · ·                               |   |                                       |                  |                           |                   |             |
| Suite, Apt. #, etc.                             |   |  |                         | Suite, Apt. #, etc.                             |   |                      |   | DO NOT WRITE IN THIS SPACE                          |                                       |                  |                           |                   |             |
| City & State                                    |   |  |                         | City & State                                    |   |                      |   | 4. FEI Number 59-0970718 Applied For Not Applicable |                                       |                  |                           |                   |             |
| Zip   | Zip Country                                     |  |                         | Zip Co  |   |                      | 5. Certificate of Status Desired Fee Re |   |                                       |                  | \$8.75 Add<br>Fee Require |                   |             |
|   | 6. Name   | and Address of Curren  | t Register              | ed Agent  |   | Name                 |   | 7. Name and Ad-                                     | dress of New R                        | agistered /      | Agent                     |                   |             |
| -   | <u>ئے دی کے ج</u><br>مع                         |  |                         |   |   |                      | Addroen (                               | P.O. Box Number is                                  | Nine Accordable                       | \                |                           |                   | · <b>-</b>  |
| FOUTS, R<br>1128 LAUI                           |   |  |                         |   |   | 30000                | - COUNTY                                | .O. dox romber is                                   | THUI ACCEPTABLE                       |                  |                           |                   | <u> </u>    |
|   | VILLE FL 32                                     | 206  |                         |   |   |                      |   |   |                                       |                  |                           |                   |             |
|   |   |  |                         |   |   | City                 |   |   |                                       | FL               | Zip Cod                   | е                 |             |
| 8. The above                                    | e named entit                                   | y submits this statement   | or the pur              | ose of changing it                              | s registen  | ed office o          | or register                             | ed agent, or both, in                               | the state of Flor                     | ida.             |                           |                   |             |
|   |   | > \  |                         |   |   |                      |   |   |                                       |                  |                           | _                 |             |
| SIGNATURE                                       |   |  | <u> </u>                |   |   |                      |   | <u> </u>  | 0                                     | -0               | 7-0                       | <u>_</u>          |             |
|   |   | or printed name of soistered age   | nt ered title if ap     | plicable. (NO                                   | IE: Registera                                     | Agent signe          | ture required                           | when reinstating)                                   |                                       | DATE             |                           |                   |             |
|   | FILE NOW  | : FEE IS \$61.25   |                         | 9. Election Ca<br>Trust Fund                    |   |                      |   | \$5.00 May Be<br>Added to Fees                      |                                       |                  | Payable<br>nt of State    |                   |             |
| 10.   | -   | OFFICERS AND D   | IRECTORS                |   | 11.   |                      | ٨                                       | DDITIONS/CHANG                                      | ES TO OFFICER                         | S AND DIF        | RECTORS IN                |                   | _           |
| TITLE<br>NAME                                   | FERGUSON  | I. RHONDA  |                         | Delete  | " ≃TITLE<br>NAM                                   |                      |   | ~ _   | ~-                                    |                  | ☐ Change                  | ☐ Addition        | E037.(9/01) |
| STREET ADDRESS                                  | 126 WEST  |  |                         |   | •   | ET ADDRESS           | 1                                       |   |                                       |                  | • •                       | İ                 | 37.         |
| CITY-ST-ZIP                                     |   | ILLE FL 32202  |                         |   | CITY  | ST-ZIP               |   |   |                                       | $\mathcal{L}$    |                           | j.                | N           |
| TITLE   | COWART,   | IOHNNY   |                         | Delete  | TITLE   |                      | PRI                                     | SIDENT  | / D                                   | •                | Change                    | ☐ Addition        | წ :         |
| NAME<br>Street address                          | 7563 PHILL                                      |  |                         |   | NAMI<br>STRE                                      | :<br>T address       |   |   |                                       |                  |                           |                   | :           |
| CITY-ST-ZIP                                     | JACKSONV  | ILLE FL 32256  |                         |   | CITY-   | ST-ZIP               |   |   |                                       |                  |                           |                   |             |
| TITLE<br>NAME                                   | MOUNIB, H                                       |  |                         | Delete  | TITLE<br>NAME                                     |                      |   |   | <del>2</del>                          |                  | ☐ Change                  | ☐ Addition        |             |
| STREET ADDRESS<br>CITY-ST-ZIP                   | PO BOX 56                                       | 1583<br>1LLE FL 32241  |                         | ,   |   | ET ADORESS<br>St-Zip |   |   |                                       |                  |                           |                   |             |
| TITLE   | D   | ILLE FL 32241  |                         | Delete  | TITLE   |                      |   |   | · · · · · · · · · · · · · · · · · · · |                  | Change                    | Addition          |             |
| NAME  | MOUNTY, I                                       |  |                         | TWA. Delsts                                     | NAME  |                      | ]                                       |   |                                       |                  | CJ Ollenge                | 7.001110/1        | !<br>!      |
| STREET ADDRESS                                  |   | ercostal dr<br>Ille fl 32244   |                         |   |   | T ADDRESS            |   |   |                                       | _                |                           | İ                 | -           |
| CITY-ST-ZIP                                     | TACKSONY  | ILLE FL 32244  |                         |   | TITLE   | ST-ZIP               | IND                                     | E PRESIDE   |                                       | <del>- ( c</del> | ☐ Change                  | Addition          | ;           |
| TITLE<br>NAME                                   | <del>                                    </del> |  |                         | ☐ Delete  | NAME  |                      | 214                                     | UNK BOT   | range                                 |                  | L) Change                 | Li Addition       |             |
| STREET ADDRESS                                  | 1   |  |                         |   |   | T ADDRESS            | Heles                                   | TUNKSII   | e cour                                | ~ ·              |                           | }                 | •           |
| CITY-ST-ZiP                                     | <u> </u>  |  |                         |   | _   | ST-ZIP               | 1251                                    | ALOTIC TI   | HAPPI. F1                             | 2-7              | 2 <i>73</i>               |                   |             |
| TITLE   | <del>-</del> -                                  | -  |                         | ☐ Delete  | TITLE   |                      | SEC<br>TLA                              | MADSTER<br>DE CULT                                  | 2 -TAGU                               | LD)              | Change                    | <b>₩</b> Modition | •           |
| STREET ADDRESS                                  | }   |  | ٠. ـ                    | •••   | . STREE   | T ADDRESS            | 1298                                    | 5 cunt  | Drive                                 |                  | •                         | J                 |             |
| CITY-ST-ZIP                                     | 1   |  |                         |   |   | ST-ZIP               | JAX                                     | FL 32   | 223                                   |                  | <u> </u>                  |                   | !           |
| indicated<br>of the cor                         | l on this report<br>rporation of th             | rinformation supplied wit<br>tor supplemental report in<br>e receiver or trustee emp<br>chosent with an address, | s true and<br>owered to | accurate and that report                        | ny signati<br>as requir                           | re shall h           | ave the sa                              | ame legal effect as i                               | f made under oa                       | ith; that I ar   | n an officer (            | or director       | +           |

SIGNATURE AND PPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR