NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 702760

DOCUMENT # /03/69						
1. Corporation Name					3/30/0 - 30007 - 11	
UNITED WAY OF PALM BEACH COUNTY, INC.						
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Principal Place of Business Mailing Address						
					a compresente de la capita della capita della capita de la capita de la capita de la capita de la capita della capita dell	L BUTTO BEALL SEGUE IRRI
2600 QUANTUM BLVD. P () BOX 20609 BOYTON BEACH FL 33426 W PALM BCH FL 33416-7809						
US .					O 189191 47019 80106 11514 4004 OLICO ACCIO RICCIO BACCIO DA CA	I BYBIL BYQUU BIBIL 1001
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					3 Salahan Andre Our life of	
Principal Place of Business 2a. Mailing Address					3. Date Incorporated or Qualifed 03/19/1962	
21 26 Suite Ant # etc. Suite Ant # etc. Suite Ant # etc.					4. FEI Number	Applied For
					59-0683258	Not Applicable
22 27					S.	B.75 Additional
23		28			5. Certificate of Status Desired	Fee Required
Zip	Country	Zip	Country	,	6. Election Campaign Financing	5.00 May Be
24	25	29	30		Trust Fund Contribution	Added to Fees
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Registered Ager	rt
81 Name						
BADESCH, SCOTT B. 82 Street Addre					Address (P.O. Sox Number is Not Acceptable)	
2800 QUANTUM BLVD.				\		
BOYTON BEACH FL 33426				'}		
				City	FL ⁸⁵	Zip Code
						ging ite registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
agent. I a	m familiar with, and accept the obligati	ons of, Section 617.0503, Fig	yılda Statute:	š.		ļ
SIGNATURE	Signature, typed or printed name of registered agent	ANOTE ANOTE INC.	Serietared Area	et siemeters :	required when reinstating) DATE	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DI	RECTORS IN 12
TITLE	M	☐ DELETE	1.1 TITLE			Change Addition
NAME	BADESCH, SCOTT B.		1.2 NAME			
STREET ADDRESS	2600 QUANTUM BLVD.		1.3 STREET	TADDRESS		
CTTY-ST-ZEP	ROYTON BEACH FL		1,4 CITY-9	T- ZIP		
TITLE	D	☐ DELETE	21 TITLE		U	Change Addition
NAME	FLANIAAN, JOHN		22 NAME		HOWARD, JOSEPH	
STREET ADDRESS	625 N. FLAGER DRIVE 9TH FLO	OR	2.3 STREE	TADORESS	11300 US 1 SUITE 400	
CITY-ST-ZIP	WEST PALM BCH FL		2.4 CITY-	ST-ZIP	NORTH PALM BEACH, FL 33408	Change Addition
TITLE	D	☐ DELETE	3.1 TITLE		י ע	Sustrido 🗆 secretori
NAME '	HOWARD, JOSEPH	_	3.2 NAME		HOWDEN, LANCE 515 N FLACLER DRIVE # 1000	<u>,</u>
STREET ADDRESS			1	TADDRESS	WEST PALM BEACH, FL 33402	
CITY-ST-ZIP	BOYNTON BCH FL 33426	☐ DELETE	3.4. CITY-1	ST-ZIP		Change Addition
TITLE	D CALE	□ betere	4. 2 NAME		LEWIS, BRUCE	
NAME	HOWDEN, GALE 2751 South Dixie HWY		4.3 CTDCC	TANNOCCE	120 C DIXIE HIGHWAY #205	
CITY-ST-ZIP	W PALM 8CH FL 33405		4.4 CITY-S		WEST PALM BEACH, FL 28401	
TITLE	D	DELETE	5.1 TITLE			Change Addition
NAME	CLOUGH, RANDY		52 NAME			
STREET ADDRESS	340 ROYAL PALM WAY #200		5.3 STREE	TADDRESS		
CITY-ST-ZIP	PALM BCH FL		5.4 CITY-5	T-ZIP		
TITLE	D	™ DELETE	6.1 TITL€		0'	Change Addition
NAME	HOWDEN, LANCE	•	62 NAME			!
l	E4E N EL 401 ED 60 #4000		63 STDEE	TANNOCCO	1	

STREET ADDRESS

515 N FLACLER OR #1000

6.3 STREET ADDRESS
6.4 CITY-ST-ZP

W PALM BCH FL 33402

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on expertagement with an address, with all other like empowered.

SIGNATURE:

May 14, 1999 8:00 am Secretary of State 05-14-1999 90010 025 ***122.50