FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 763636 | ٠ |
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| 1990 | ١ |

DOCUMENT # 1. Corporation Name 703769

(0)

| UNITE | D WAY OF | PALM BEACH (| COUNT | Y, INC. | | | | | | | | |
|---|--------------------|---------------------|-------------------------------|---------------|--------|-------------------------|---------------|---|---|----------------|-----------------------------|------------|
| Principal Place | e of Business | | Ma | iling Address | | | | | t seatst taku aning tillit thata ditta in | IE GEBUI BEBU | | |
| 2600 QUANTUM BLVD. P O BOX 20809 BOYTON BEACH FL 33426 W PALM BCH FL 33416-780 US | | | | | 6-7809 | | | | | | | |
| / | | | | | | | | | 3. Date Incorporated or Qualified 03/19/1962 | | e of Last)5/23/1 | |
| 2. Principal Pl | lace of Busines | 2a. 26 | 2a. Mailing Address 26 | | | | | 4. FEI Number Applied For S9-0683258 Not Applied be | | | | |
| Suite, Apt. | #, etc. | 27 | Suite, Apt. #, etc. 27 | | | | | 5. Certificate of Status Desired | ficate of Status Desired \$8.75 Additional Fee Required | | | |
| City & State | e | 28 | City & State | | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | |
| Zip 24 | Country 25 | | | Zip Co. 29 30 | | | | | This corporation has liability for intangible tax under s. 199.032, Florida Statutes Tyes No | | | |
| | 9. Name a | nd Address of Curre | nt Regist | ered Agent | | | | | 10. Name and Address of New Reg | istered A | gent | |
| | | | | | | 81 | Name | | | | | |
| BADESCH, SCOTT B. ' 2600 QUANTUM BLVD. | | | | | | 82 | Street | Addres | s (P.O. Box Number is Not Acceptable) | | | |
| | N BEACH FL | | | | | 83 | | <u>-</u> | | | | |
| - | | | | | | 84 | City | | | FL | 85 Zış | p Code |
| Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 617.0503, Florida Statutes. SIGNATURE Signature fyced or printed name of registered agent and little if applicable. NOTE. Registered Agent signature registered. INOTE. Registered Agent signature registered. DATE | | | | | | | | | | | | |
| 12. | organical types of | OFFICERS A | | | | 3. | i signature i | redailed wi | ADDITIONS/CHANGES TO OFFICE | DATE DC AND | DIDUCTO | NOC IN 10 |
| TITLE | ſ M | 0.1102.1071 | TO DI ILO | DELETE | | 1 TITLE | | | ADDITIONS CHANGES TO GIT LO | |) Change | Addition |
| NAME | BADESCH | I, SCOTT B. | | | | 2 NAME | | | | _ | Tondingo | |
| STREET ADDRESS | | antum blyd. | | | | | ADDAESS | | | | | |
| CITY-ST-ZIP | | BEACH FL | | | | 4 CITY - SI | T 71P | | | | | |
| TITLE | C | | | DELETE | | 1 TITLE | | CHIP | HRELECT | > | Change | Addition |
| NAME | ECCLEST | one, Jan | | • | 22 | 2 NAME | | JOH | HRELECT IN FLANICIAN SN.FLACLER Drive | • | | |
| STREET ADDRESS | 1125 THC | | | . 23 | | | ADDRESS | 62 E | SN FLAGLER Drive | <u> </u> | 1FL | XIR. |
| CITY-ST-ZIP | DELRAY E | BEACH FL | | | 2 | 4 CITY - S | T - 21P | | | | | |
| TITLE | DC ZOBEL, R | ADENY E | | DELETE . | 3 . | 1 TITLE | | | | |] Change | ☐ Addition |
| NAME | | OWARD BLVD | | | | 2 NAME | | | | | | |
| STREET ADDRESS | 1 | RDALE FL | | | | | address | | | | | |
| CHY+ST+ZIP TITLE | SD | TIDALL I L | | DELETE | | 4. CITY - S 1. TITLE | T - ZIP | ļ | | <u>;</u> | 1 Change | Addition |
| NAME | KNIBBS, A | ANDREA | | Detter | | 2 NAME | | | 20000181 | 720 | Charige | AGOIRION |
| STREET ADDRESS | | WAY DRIVE, SUITE | 109 | | | | ADDRESS | | _02/12/200100 | 2- -00 | 801 | 'え |
| CITY-ST-ZIP | DEERFIEL | | | | | CITY-SI | | | ***70.00 | | • | |
| TITLE | DT | | | DELETE | | I TITLE | | | | | Change | Addition |
| NAME | | HOMAS C | | | 5.2 | 2 NAME | | | | _ | | _ |
| STREET ADDRESS | | vard blvd., suiti | E 1700 | | | | ADDRESS | | $\mathcal{U}_{\cdot h}$ | _ | | ļ |
| CITY-ST-ZIP | FI. LAUD | ERDALE FL | | | 5.4 | CITY-S1 | - ZIP | <u> </u> | 0/ | | | |
| TITLE | | | | DELETE | 6 1 | TITLE | | | 2 | Ċ | Change | Addition |
| NAME | | | | | 62 | NAME | | | MILI | | | |
| STREET ADDRESS | | | | | 6.3 | STREET. | ADDRESS | | 1. 1 | | | ŀ |
| CITY-ST-ZIP | | | | | 6.4 | CITY-S1 | - ZIP | 1 | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I further certify that the information indicated on this appear in the information indicated on this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I further certify that the information indicated on this appear in the information indicated on this appear in the information indicated in the information

SIGNATURE: X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/23/96 407 681-8818

Date Daytime Phone #