## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

703698

(1)

HERBERT D. GIBB POST NO. 259, THE AMERICAN LEGIO ION, DEBARY, FLORIDA, INCORPORATED

|                                    |  |   |   |                                       |  | <u> </u>                             |                       | EVEN BIEN ENGLIVER                |
|------------------------------------|--|---|---|---------------------------------------|--|--------------------------------------|-----------------------|-----------------------------------|
| Principal Place                    | of Business  | Maiting Address   |   |                                       | 1  |                                      |                       |                                   |
| 1107 SHADICK DRIVE<br>P.O. BOX 613 |  | PO BOX 740613<br>ORANGE CITY FL 32774-0613                |   |                                       |  |                                      |                       |                                   |
| ORANGE CITY F                      | L 32//4-7613   | US  |   |                                       | 3. Date Inc. 03/                                 | corporated or Qualified 109/1962     | 3a. Date of 1<br>03/2 | ast Report<br>2/1996              |
| 2. Principal Pla                   | ace of Business  | 2a. Mailing Address                                       |   |                                       | 4. FEI Nun                                       |                                      |                       | Applied For                       |
| 21                                 |  | 26  |   |                                       | 59   | 6140737                              | K                     | Not Applicable                    |
| Suite, Apt. #                      | t, etc.  | Suite, Apt. #, etc.                                       |   |                                       | 5. Certifica                                     | te of Status Desired                 |                       | .75 Additional<br>see Required    |
| City & State                       |  | City & State  |   |                                       | 6. Election                                      | Campaign Financing                   | _ \$!                 | 5.00 May Be                       |
| 23                                 |  | 28  |   |                                       | Trust Fu   | nd Contribution                      | A                     | dded to Fees                      |
| Žip<br>─                           | Country  | Zip   | Count                                   | ry .                                  |  | poration has liability for in        |                       | ider s. 199.032,                  |
| 24                                 | 25   | 29  | 30                                      |                                       | Florida  | Statutes X<br>and Address of New Reg | Yes No                |                                   |
|                                    | 9. Name and Address of Curren  | и недіятеген ждепі  |   | 1 Name                                | TV. Name s                                       | IND ADDIESS OF NEW RE                | jistered Agent        |                                   |
|                                    |  |   | }                                       | 1421110                               | Saari, P   | aul T.                               |                       |                                   |
| Garcia, A. Albert                  |  |   |   | 2 Street                              | reet Address (P.O. Box Number is Not Acceptable) |                                      |                       |                                   |
| 2737 RY/                           | 2737 RYAN LN.  |   |   |                                       | 105 Megan Court                                  |                                      |                       |                                   |
| DELTON                             | A FL 32738   |   | 8                                       | 3                                     |  |                                      |                       |                                   |
| 022,012                            | ., _ 0 00  |   | <u> </u>                                | -                                     |  |                                      |                       | · · · · · · · · · · · · · · · · · |
|                                    |  |   | 8-                                      | 1 City                                | Orange C   | 1+12                                 | FL  85                | Zip Code<br>32763-515             |
| 11 Purcuant b                      | o the provisions of Sections 617.050   | 12 and 617 1508 Florida S                                 | tatutes the above                       | ve-named                              | corporation submit                               | s this statement for the n           |                       |                                   |
| office or re                       | egistered agent, or both, in the State   | e of Florida. Such change v                               | was authorized b                        | by the corp                           | poration's board of                              | directors. I hereby accep            | t the appointme       | ent as registered                 |
| agent I ar                         | n familiar with, and accept the obliga   |   |   |                                       | _  | _                                    |                       | f                                 |
| SIGNATURE _                        |  | ean i   | Paul T.                                 | Saar                                  | regulred when reinstating)                       | 7_                                   | January               | 1997                              |
| 12.                                | Signature typed or printed name of registered age                              | ID DIRECTORS  | 13.                                     | gent signature                        |  | NS/CHANGES TO OFFIC                  | ERS AND DIRE          | CTORS IN 12                       |
| TITLE                              | D  | <b>KX</b> DELETE  |   | · · · · · · · · · · · · · · · · · · · | T  | NO/OHANGEO TO OTTIC                  |                       |                                   |
|                                    |  | ALCO COLO   |   |                                       | ı <del>-</del>                                   | Waliria                              | tund O                | Marido MT amortino                |
| NAME                               | LEIPERT, RICHARD P.  |   | 1.2 NAME                                |                                       | Fulton,  |                                      |                       |                                   |
| STREET ADDRESS                     | 2610 SHEFFIELD DR.   |   |   | ET ADDRESS                            |  | y Pines Dri                          |                       |                                   |
| CITY-ST-ZIP                        | DELTONA FL 32738   | T ocurre  | 1.4 CITY                                |                                       | orange C   | <u>ity, FL 327</u>                   |                       |                                   |
| TITLE                              | D DOWN II OVD  | ☐ DELETE  | 1                                       |                                       |  |                                      | <b>x</b> x            | nange Addition                    |
| NAME                               | BROWN, LLOYD   | •   | 2.2 NAME                                |                                       |  |                                      |                       |                                   |
| STREET ADDRESS                     | 227 E HIGHBANKS RD   |   | 2.3 STRE                                | ET ADDRESS                            |  |                                      |                       |                                   |
| CITY-ST-ZIP                        | DEBARRY FL   |   | 2. 4 CITY                               | -ST-ZIP                               | DeBary,  | FL 32713-2                           |                       |                                   |
| TITLE                              | D  | ☐ DEL€TE  | 3.1 TITLE                               |                                       |  |                                      | ak⊒ o                 | nange 🔲 Addition                  |
| NAME                               | WILKINS, LAWRENCE S  |   | 32 NAMI                                 | I                                     |  |                                      |                       |                                   |
| STREET ADDRESS                     | 67 W HIGHBANKS RD  |   | 3.3 STAE                                | et address                            | -  |                                      |                       |                                   |
| CITY - ST - ZIP                    | DEBARRY FL   |   | 3.4. CITY                               | - ST- ZIP                             | DeBary.  | FL 32713-2                           | 860                   |                                   |
| TITLE                              | FO   | DELETE  | 4.1 TITLE                               | _                                     | ST   |                                      | <b>1</b> 0            | nange Addition                    |
| NAME                               | SAYLOR, RONALD   |   | 4. 2 NAM                                | E                                     |  |                                      |                       |                                   |
| STREET ADDRESS                     | 361 W DIXSON ST VD   |   | 4.3 STRE                                | ET ADDRESS                            | 361 W D  | lxson ST                             |                       |                                   |
| CITY-ST-ZIP                        | ORANGE CITY FL 32763-585   | 7   | 4.4 CITY                                | -ST-ZIP                               | ] 2  |                                      |                       |                                   |
| TITLE                              | C  | ☐ DELETE  |   |                                       | v  |                                      | XXc                   | nange Addition                    |
| NAME                               | GARCIA, ALBERT   |   | 5.2 NAMI                                | E                                     | 1  |                                      |                       |                                   |
| STREET ADDRESS                     | 2737 RYAN LANE   |   | 53 STRE                                 | ET ADDRESS                            | 1  |                                      |                       |                                   |
| CITY - ST - ZIP                    | DELTONA FL   |   | 5.4 City                                |                                       | Deltona.   | FL 32738-6                           | 886                   |                                   |
| TITLE                              | D  | DELETE  |   |                                       |  |                                      | XX CI                 | nange Addition                    |
| NAME                               | BUMGARDNER, E.L.   |   | 6.2 NAM                                 | Ē                                     | }  |                                      |                       | -                                 |
| STREET ADDRESS                     | 895 SAXON BLVD   |   |   | -<br>Et adoress                       | l  |                                      |                       |                                   |
| 1                                  | DELTONA FL 32725   |   | - 1                                     |                                       | Deltona.   | FL 32725-7                           | 646                   |                                   |
| City-St-ZiP                        | by certify that the information supplie  | ed with this filing does not a                            | 6.4 City<br>qualify for the ex          |                                       |  |                                      |                       | v that the                        |
| information                        | n indicated on this annual report or s   | supplemental annual repor                                 | rt is true and acc                      | curate and                            | that my signature:                               | shall have the same lega             | l effect as if ma     | de under oath; that               |
| i am an of<br>appears ir           | ficer or director of the corporation or<br>a Block 12 or Block 13 inchanged, g | r me recejver er trustee en<br>¥ on an attachment with ar | npowered to exe<br>n address.           | cute this                             | report as required t                             | y unapter 517, Horida S              |                       |                                   |
|                                    | 11/ 70   | -///  | 2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | at Prog                               |  |                                      | 904-7                 | 75-1776                           |

Ronald L. Saylor TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7 January 1997 904-775 Daytime Prione \* 0014771

**FILED** 

Jan 22 1997 8:00am

Secretary of State