2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

DOCUMENT # 703696

1. Entity Name

Principal Place of Business

PARKER VOLUNTEER FIRE DEPARTMENT INC

|--|

Mailing Address

1003 WEST PARK STREET PARKER FL 32404 1003 WEST PARK STREET PARKER FL 32404

FILED Feb 08, 2008 8:00 am Secretary of State

02-08-2008 90032 047 ****61.25



| 2. Principal Place of Business - No P.O. Box # | | | 3. Mailin | 3. Mailing Address | | | | | | | | |
|--|------------------------|--------------|-----------|---------------------|----------------------|--|--|---------------------------|--|----------------------------|------------|--|
| Suite, Apt. #, etc. | | | Suite | Suite, Apr. #, etc. | | | | 1st MOORE CR2E037 (10/07) | | | | |
| City & State | | | City | City & State | | | 4. FEI Number Applied For Not Applicable | | | | | |
| Zip Country | | | Zip | Zip Co. | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | 1 | | 7. Name and A | ddress of l | New Register | • . | | |
| KELLY, ANDREW M. 5233 PARK ST PANAMA CITY FL 32404 | | | | | Na | me | | | ······································ | <u></u> | | |
| | | | | | Str | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | Cit | City FL Zip Code | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | | | | | |
| the obligations of registered agent. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| SIGNATURE Signature, typod or protect carrie of registered agent and the Lincobsace. (NOTE: Repistored Agent signature proceed when reinstating) EATE | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| FILE NOW: FEE IS:S61.25 9. Election Campaign Fi Due By May 1, 2008 Trust Fund Contribution | | | | | | aing 🔲 | \$5.00 May Be Added to Fees | | Florida De | eck Payable partment of | | |
| 10. | r | OFFICERS AND | DIRECTORS | | 11. | - ···· | ADDITIONS/CHAN | IGES TO O | FFICERS AND | DIRECTORS I | V 10 | |
| ***** | DT | IDDEM M | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | KELLY, AN 5233 PARK | | | | NAME CONSTRUCTION | cree | | | | | | |
| CITY-ST-ZIP | PARKER FI | | | | STREET ADD | | | | | | | |
| TITLE | PC | | | ☐ Dalote | TITLE | | | · | | C) ^ | □ . | |
| NAME | JORDAN, | CHRIS | | La Deme | NAME | | | | | Change | ☐ Addition | |
| STREET ADDRESS | 1003 W. P. | ARK STREET | | | STREET ADD | PESS | | | | | | |
| CITY-ST-ZIP | PARKER F | L 32404 | | | CITY-ST-ZI | , | | | | | | |
| TITLE | С | | | Delete | TITLE | | | _ | | Change | Addition | |
| NAME | PERGAND | E, SHAWN | | | NAME | | | | | | | |
| STREET ADDRESS | 1 | ARK STREET | | | STREET ACHO | l l | | | | | | |
| CITY-ST-ZIP | PARKER F | L 32404 | | | CITY-ST-ZI | · | | | | | | |
| THE | 1L | MA DV/INI | | ☐ Delete | TITLE | | | | | ☐ Change | neitibbA 🔲 | |
| NAME STREET ADDRESS | ADDISON, 1003 W PA | | | | NAME STREET ACD | PECC | | | | | | |
| | PARKER FI | | | | CITY-ST-Z | 1 | | | | | : | |
| TITLE | 2L | | | Delete | TITLE | 177 | 1000 00 | 1/1= | ·2 | Change | Addition | |
| NAME | OLSON, KI | | | M. | NAME | | AVID CO | 1110 | /C | | _ | |
| STREET ADDRESS | 1003 W PA | | | | STREET ADD | RESS / 10 | USW | 学少 | ST | | | |
| CITY-ST-ZIP | PARKER FI | L 32404 | | | CITY-ST-ZE | | 103 W ARIKE | R | FL, | 3240 | 14 | |
| TITLE | ST | | | ☐ Delete | TITLE | | | | _ | Change | Addition | |
| NAME | 1003 W PA | T, JORDAN | | | NAME | 200 | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | PARKER F | | | | STREET ADD | | | | | | | |
| CUT-SI-SIP | - CINCIII | | | | CITY-ST-29 | | | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: